

# NĪLAMATA

OR

## TEACHINGS OF NĪLA

SANSKRIT TEXT WITH CRITICAL NOTES

EDITED BY

K. DE VREESE, PH.D.



8445

*AM.*

*1329*

*891-2051*

*Pa. 1818*

*Pa. 1818, V. 1*

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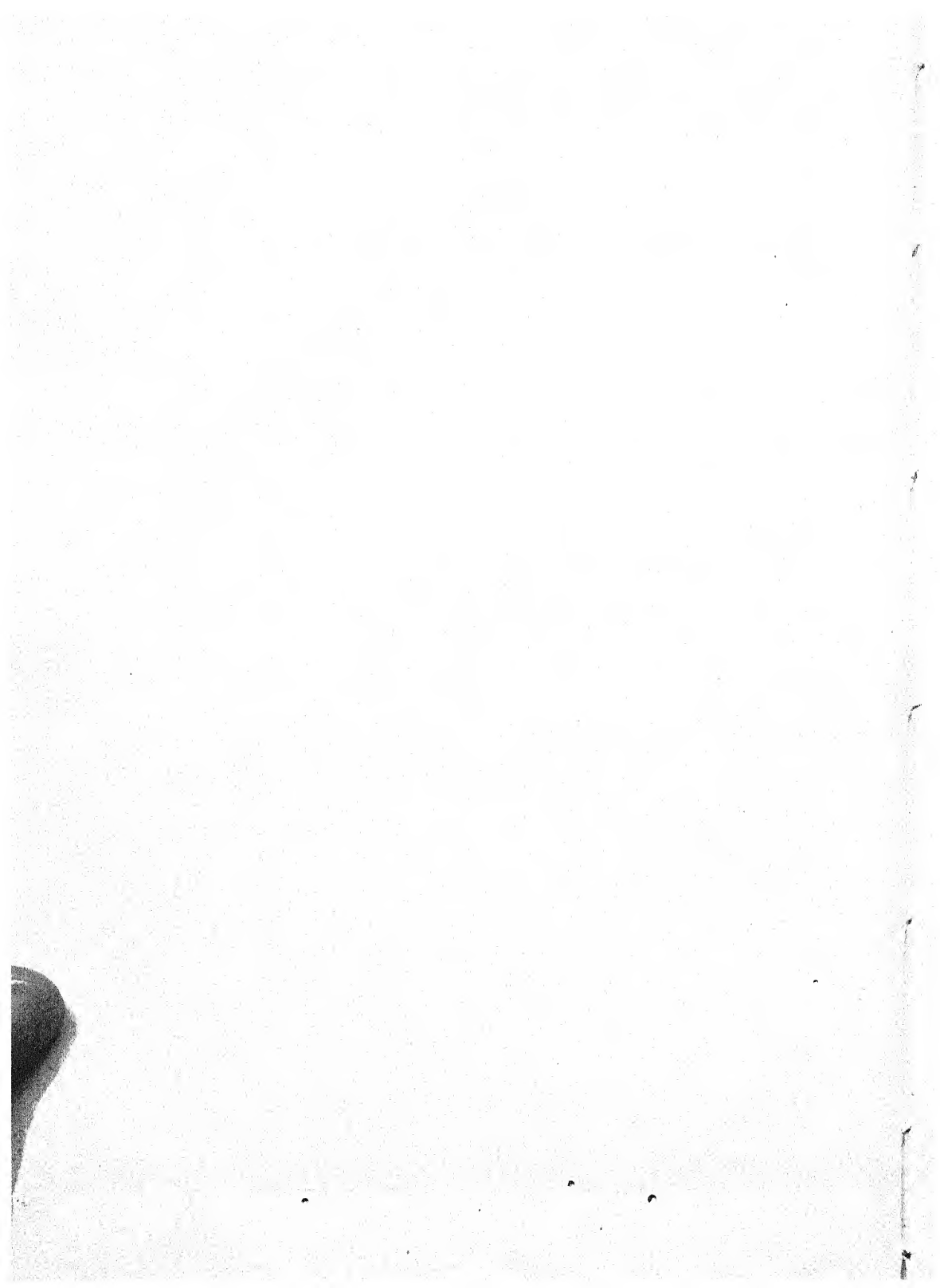
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DEDICATED  
TO  
SIR AUREL STEIN





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## PREFACE

The NĪLAMATA or *Teachings of Nīla*<sup>1)</sup>, the oldest extant written record which deals with the holy legends regarding the origin of Kashmir and its sacred places, and, moreover, one of the main sources of information used by KALHAṆA when writing his *Rājatarāṅgiṇī*, has not been edited so far in a satisfactory manner<sup>2)</sup>.

The only existing edition of this work, which was published at Lahore in 1924 by RĀM LAL KANJILAL and Paṇḍit JAGADDHAR ZADOO<sup>3)</sup>, has the great merit of presenting the text for the first time printed in full on modern lines<sup>4)</sup>. This *editio princeps* however, though based on the collation of several ancient as well as more recent MSS., has failed to furnish a critically reliable text of the work. Firstly the editors have adopted a principle which, from a historico-philological point of view, is scarcely justified. As stated in the preface to their edition, they have entered in the printed text also those verses or parts of verses which Paṇḍit SĀHIB RĀM, while preparing the text for edition about half a century ago, added to fill up the *lacunae* in the MSS. known to him, and which consequently are spurious<sup>5)</sup>. Secondly in many instances they have made, among the various readings of the MSS. they consulted, a selection too subjective and arbitrary, from a lack of critical judgment owing both to an insufficient study of the linguistic and grammatical characteristics of the original and to a not very accurate collation of the *codices* and their palaeographical features. Finally the account they give in the Preface, of the MSS. examined by them in establishing the text, is not sufficiently detailed, nor

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1) For the correct title see the commentary.

2) The importance of the work has been fully elucidated by BÜHLER, *Report*, p. 38 sqq., and by SIR M. A. STEIN, *Rājat. Transl.*, Vol. II, pp. 376—8.

3) NĪLAMATAPURĀṆAM, Sanskrit Text edited with Introduction, Appendices, Notes etc. in English by RĀM LAL KANJILAL M.A., Professor of Sanskrit, S. P. College, Srinagar, and Pandit JAGADDHAR ZADOO, M.A. M.O.L., Shastri, Research Department, Kashmir. The Punjab Sanskrit Series No. 5. Lahore, 1924.

4) A brief extract of the *purāṇa* has been reproduced by BÜHLER, *Report*, pp. LV—LX.

5) See below p. VI; BÜHLER, *Report*, pp. 37—41; Ed., p. 2.

does the *apparatus criticus* afford a clear insight into the state of the manuscript tradition and its *variae lectiones*. The various shortcomings which appear throughout the Lahore edition and detract in no small degree from its scientific value and usefulness for critical and philological research are mainly due to these causes. These observations may justify the issue of the present edition.

In the written tradition of Kashmir textual criticism, being together with linguistic and philological research the indispensable means to the reconstruction of texts, meets, in a higher degree than elsewhere, with special difficulties. In this country to a greater extent than in India proper, the Paṇḍit has little respect for the sacredness of the ancient records and does not scruple to alter them, for some purpose or other, in an unsparing manner. Nowhere in India this practice of restoring or 'cooking' Sanskrit texts, as has been pointed out by Professor BÜHLER in his well-known *Report*<sup>1)</sup>, is so commonly used as in that country.

The manuscript tradition of the *Nilamata*, too, has been deteriorated and corrupted in consequence of this uncritical and unscientific system. About the middle of the last century, Paṇḍit SĀHIB RĀM received orders from the then MAHĀRĀJA of Kashmir, RAṆBIR SINGH<sup>2)</sup>, to prepare a trustworthy copy of the *Nilamata* for edition. As the Paṇḍit found that all the available MSS. were lacunary in the beginning and as he gathered from the remaining fragments as well as from the corresponding passages of the *Rājataranginī* and other materials he had at his disposal, what the lost portions did contain, he restored the whole work to the best of his ability. If Professor Bühler, on his tour in search of Sanskrit MSS., had not come to Kashmir soon after the Paṇḍit's death, the genuine redaction of the work would certainly have disappeared, as the local scholars considered Sāhib Rām's copy to be much superior to all others<sup>3)</sup>.

Hence the complete MSS. of the *Nilamata* have to be used with all reserve, especially those copies which do not date back for more than about a century. This does not mean that all complete MSS. of the *Nilamata* must be looked upon as unreliable. In certain

1) BÜHLER, *Report*, p. 33—4.

2) The name of the Mahārāja concerned is mentioned in Ed., p. 2. Cf. *Imperial Gazetteer of India, New Edition*, Oxford, 1908; Vol. XV, p. 96.

3) BÜHLER, *Report*, p. 33.

circumstances, complete MSS. may have been produced by collating a number of MSS. defective in different places or by comparing such MSS. as, having been treated very carefully, remained complete in the course of years<sup>1</sup>). Unfortunately such MSS. of the *Nīlamata* are not available nowadays.

In this connexion it should be noted that all Kashmirian MSS. are originally written in *Śāradā* characters. The *Devanāgarī* copies written in Kashmir, on the contrary, are of more or less recent date. This latter mode of writing, according to the statement of Professor Bühler<sup>2</sup>), has come into more general use only since the second quarter of the nineteenth century, notably after the annexation of Kashmir to the Jammu dominions<sup>3</sup>). Moreover, all *Devanāgarī* MSS. are written by professional scribes, the *Bāch-Bhaṭṭas*, and are therefore, even if they have been afterwards corrected by Paṇḍits, less trustworthy than *Śāradā* copies, most of which are written by Kashmirian scholars.

The MSS. of the *Nīlamata* which I have consulted in constituting the text of the present edition, represent in accordance with the above remarks, two different redactions. The one recension, reproduced by the MSS. marked in the *apparatus criticus* as O 225, O 226, C 1556 (partly), C 1600 and L 3018, gives a shorter version and shows several *lacunae*; the other redaction, to which belong the MSS. indicated in the commentary as O 227, C 1556 (partly), L 3221 and K, contains many more verses and is complete. Of these two redactions only the incomplete one is, as has been stated, original and consequently the only possible basis of a critical edition. The complete recension, on the other hand, derives, as follows from the statement of Professor Bühler, from the copy revised by Paṇḍit Sāhib Rām and has, for this reason, no value for the critical scholar. As, however, the Paṇḍit possessed an intimate knowledge of ancient Kashmirian history, the insertions and additions made by him deserve due consideration as a commentary. Both redactions have been preserved to us in *Śāradā* as well as in *Nāgarī* copies.

The earliest copy among the *Śāradā* MSS. of the short redaction

1) BÜHLER, *Report*, p. 33—4.

2) BÜHLER, *Report*, p. 33; cf. STEIN, *Rājat. Transl.* I, p. 51.

3) Cf. *Imperial Gazetteer of India, New Edition*, Oxford, 1908; Vol. XV p. 90—8.

which I have examined, at the same time the *codex* on which the text of the present edition has been mainly based, is the MS. marked in the *apparatus criticus* as O 225. It belongs to SIR AUREL STEIN and is preserved in the Library of the Indian Institute at Oxford <sup>1</sup>).

This codex which, besides the *Nilamata*, contains the *Nītipaddhati* of Kṣemendra <sup>2</sup>) and the *Tantrākhyāyika* of Viṣṇuśarman <sup>3</sup>), consists of 213 folia of 16th or 17th century paper. The first 64 folia are occupied by the *Nilamata*. The leaves, which measure 7 inches in height by 5½ inches in width, are written, as is the case in most Kashmir MSS. whether of birchbark or paper, in lines running parallel to the narrower side <sup>4</sup>). The number of lines to the page amounts to 18 and each line comprises about 23 *akṣaras*. The *Śaradā* characters in which the work is written are of an archaic type. The whole volume is bound in leather after the fashion of European books.

The *colophon* attached to the work states that this copy was written in the *Laukika* year 81, the figures for the centuries having been omitted as is usual in dates of that Era. The following fact, however, enables us to fix the age of the codex with approximate accuracy. According to a notice by SIR AUREL STEIN found on the first non-original folio (*obverse*) of the volume, the entries by the hand of the annotator indicated by me in the commentary as O 225, originate from *Takade Bhaṭṭa Haraka* <sup>5</sup>), who, as has been proved by the same author, was a contemporary of Paṇḍit Rājānaka Ratnakānṭha, the well-known writer of the *codex archetypus* of KALHAṆA's *Rājataranginī*. As the known works of this Paṇḍit show dates ranging from *Laukika* 4724 (*Śaka* 1570) or A.D. 1648—9 to *Laukika* 4761 (*Śaka* 1603) or A.D. 1685—6 <sup>6</sup>), and as the codex

1) *Catalogue of the Stein collection of Sanskrit MSS. from Kashmir compiled by GERARD L. M. CLAUSON*, Scholar of Corpus Christi College, Oxford, and BODEN Sanscrit Scholar, with Introductory Note by Professor A. A. MACDONELL, Keeper of the Indian Institute. *Journal of the Royal Asiatic Society of Great Britain and Ireland* for the second half-year of 1912; p. 614—15.

2) *Catalogue of the Stein Collection*, p. 596—7, No. 263. Serial No. LXI.

3) *Catalogue of the Stein Collection*, p. 602—3, No. 264, Serial No. CXIII.

4) *Rājat.* p. VII; *Rājat. Transl.*, I, p. 51.

5) The notice referred to runs: 'The volume bears numerous entries by the hand of Bhaṭṭa Haraka and is likely to have formed part of Rājānaka Ratnakānṭha's library'. *Catalogue of the Stein Collection*, p. 615, notes to No. 262; *Rājat. Transl.* I, p. 49.

6) *Rājat. Transl.* I, p. 46.

is likely to be some generations older, the conclusion suggests itself that this transcript of the *Nilamata* dates from *Laukika samvat* 4681 (*Śaka* 1527) i. e. A.D. 1605.

The copyist of this codex has carefully indicated, by leaving empty spaces, the *lacunae* which he found in his original. These blanks are now partly filled up by a later hand, evidently from collation of another MS. independent of O 225's original. The fact, however, that the scribe of O 225 had retained the *lacunae* in his transcript even where, from the nature of the context and from other sources, it would have been easy to supply the missing words or verses, eliminates any doubts as to the manner in which he has reproduced the text of his original.

Here and there in codex O 225 are found glosses and corrections marked by different hands, which add, in no small degree, to the critical value of the MS. Apart from certain notes and corrections written by a hand, which is not met with elsewhere, these later additions and corrections can be traced back to two different hands, designated by me O 225<sub>1</sub> and O 225<sub>2</sub>. These two hands, being of the correcting scribe and *Bhatta Haraka* respectively <sup>1)</sup>, are of particular importance for the criticism of the text.

As matters stand at present, this MS. is undoubtedly, along with L 3018, the best MS. of the *Nilamata* now available. Not only is it the oldest extant copy among the MSS. of the *Nilamata* known hitherto, but it is moreover written in a very clear handwriting and copied with painstaking exactitude. Besides, notwithstanding the *lacunae* it presents, it is of great value on account of the corrections and explanatory notes found in it.

The next codex belonging to the *Śaradā* copies of the short redaction is the MS. No. 82 (CCXXVI) of the Stein collection, marked O 226 in the *apparatus criticus* <sup>2)</sup>.

This MS., which measures about 10 by 7 inches, consist of 48 folia of 19th century paper, numbered at the foot of the page on the reverse. The leaves are written upon from folio 4 (*reverse*) to folio 45, the remaining folia having been left blank. The pages contain on the average 25 lines of about 22 akṣaras. The codex comprises 1457 (*sic*) verses numbered with red ink and is written, like O 225, in lines running parallel to the narrower side. The *Śaradā* characters are of a younger type than those in which O 225 is

1) *Catalogue of the Stein Collection*, p. 614—15, notes to No. 261 (CCXXV).

2) *Catalogue of the Stein Collection*, p. 614—5.

written. The whole volume is bound in red coloured leather as a European book.

Just as is the case in O 225, the scribe of O 226, too, has designated by leaving empty spaces or by dots, the *lacunae* he found in his original. From the fact, however, that these gaps are not always the same as those found in O 225 and, moreover, from the circumstance that the volume is, as has been stated, written in characters of a later type, follows that this MS. must be considered as a more recent transcript from the original of the latter.

The copy has been revised afterwards by the copyist who wrote it. This correcting hand has been marked in the commentary as O 226<sub>1</sub>. In the colophon of the MS. no date is found.

To the *Śāradā* copies of the short recension belongs finally, in part, codex No. 1556 of the Government Collection of Calcutta <sup>1)</sup>. This MS., though written by one and the same scribe, consists of two different parts; the first half, *viz.* verses 1 to 725, gives the text of the short redaction and corresponds on the whole to the version of the other MSS. of this recension; the latter part on the contrary, from verse 726 to the end, is founded on the longer redaction and shows no *lacunae*.

The volume, which measures 7½ by 6½ inches, contains 80 folia of Kashmir paper and is written, as O 225 and O 226, in lines running parallel to the narrower side. The leaves, of which two always form one sheet and which number each approximately 16 lines to the page, are placed in forms or *saṃcayas* of some thickness, a mode of arrangement peculiar to Kashmir.

The MS. has been afterwards corrected by the scribe and exhibits several glosses and marginal notes of more or less importance. The colophon is undated.

Among the codices representing the short redaction which I have collated in establishing the text of this edition, there are, as stated above, also two *Devanāgarī* copies, *viz.* the MSS. indicated in the *apparatus criticus* as C 1600 and L 3018.

The former, C 1600, is a copy belonging to the Government Collection of Calcutta <sup>1)</sup>. This codex, which measures 9¼ by 5¼ inches, consists of 52 folia of country-made paper. The leaves contain on the average 11 lines to the page, running, in opposition to the

1) A *Descriptive Catalogue of Sanskrit Manuscripts in the Government Collection* by MAHĀMAHOPADHYĀYA HARAPRASĀDA SHĀSTRĪ, Vol. V. Calcutta, 1928.



preceding MSS., parallel to the longer side. The writing is enclosed in a frame drawn with red ink. According to the *colophon* the MS. was written in the *Laukika* year 4871 i.e. A.D. 1795. The volume is unbound.

This MS. shows numerous misreadings and blunders on the part of the copyist, which are due to his confusing *Śāradā* and *Nāgarī* letters. It should be remembered that the text of the *Nāgarī* copies has invariably to be traced back to MSS. which have all been written in *Śāradā*.

The other *Devanāgarī* copy of this class, L 3018, is deposited in the Library of the India Office in London<sup>1)</sup>. This codex measures 10 by 8<sup>3</sup>/<sub>4</sub> inches and contains 103 folia which have about 12 lines in a page. It is written in thick, modern *Devanāgarī* characters in lines running parallel to the narrower side and is bound after the fashion peculiar to Arabic MSS., having probably formed part of some Muhammadan library in the Punjab. This MS., being written by the hand of an unlearned, but accurate and conscientious scribe, shows, on the one hand, a considerable number of mistakes owing to the misunderstanding of the text of the original and to a confusion of *Śāradā* and *Nāgarī* characters; as, on the other hand, it was copied with great care, it has retained in many places certain ancient readings not found elsewhere. Moreover, it reproduces clearly the state of the *lacunae* which must have already been met with in the original from which the codices of the short redaction, *Śāradā* as well as *Nāgarī* copies, derive. So this MS. at the same time corrects and confirms in several instances the readings of the other MSS. The *colophon* contains no date.

Like the short redaction, the longer recension, too, though of more recent origin, is reproduced by *Śāradā* as well as *Nāgarī* copies. In the MSS. of this recension, as has been stated above<sup>2)</sup>, the blanks found in the MSS. of the short redaction have been filled up, corrupt passages have been restored, the ungrammatical forms which the *Nīlamata* as other *Purāṇas* shows in great number have been removed and replaced by more correct forms.

This redaction is primarily represented by the second half (verses 726 to the end) of the *Śāradā* MS. No. 1556, which has been dealt with above. Apart from some discrepancies of secondary importance

1) *Catalogue of the Sanskrit Manuscripts in the Library of the India Office.* Edited by JULIUS EGGELING, London, 1899. Part VI, p. 1398 b:3710 (3018).

2) See above pp. VI—VII; cf. BÜHLER, *Report*, p. 38; *Appendix* II, p. LV.

to be noted in the commentary, the text of this MS. as far as this section is concerned, entirely agrees with the version of the other copies of this recension.

The next codex of this class is a *Śāradā* copy which I bought, through the kind offices of Professor VOGEL, from Paṇḍit NITYĀNANDA SHĀSTRĪ, retired Professor of Sanskrit in the S. P. College at Srinagar, Kashmir. According to a letter from Professor NITYĀNANDA dated 2nd January 1933, this MS. was copied about sixty years ago by the late Paṇḍits DEVAKAK VONGU and NARYAU ZOO VONGU from an old MS. written in *Śāradā* characters and no longer available<sup>1</sup>).

The volume, which measures about 7 by 5 inches, consists of 63 folia of country-made paper and is written, as usual, in lines running parallel to the narrower side. The number of lines to the page varies from 19 to 26; the number of *akṣaras* in a line from 15 to 18. The codex, which is not bound, is arranged, as C 1556, in *saṃcayas* of about 5 sheets. The *Śāradā* character is of a rather modern type.

The colophon is dated *Laukika* year 52, the figures for the centuries having been omitted as in the case of MS. O 225. As descendants of the copyists are still living in Kashmir and as the paper and writing are certainly not more than 100 years old, there can be no doubt that the year meant is *Laukika saṃvat* 4952 i. e. 1876 A.D. This tallies with Professor NITYĀNANDA's statement that the codex is about sixty years old. The volume bears numerous glosses and explanatory notes.

To this recension finally belong two copies written in *Devanāgarī* characters, which are indicated in the *apparatus criticus* as L 3221 and O 227.

Codex L 3221 is a copy preserved in the Library of the India Office<sup>2</sup>), London. It measures  $9\frac{3}{4}$  by  $5\frac{1}{4}$  inches and contains 180 folia which have on the average about 8 lines in a page.

The volume is written in thick, modern *Devanāgarī* characters in lines running parallel to the longer side and is bound in leather like a book. The writing is, as is the case in C 1600, enclosed in a frame drawn in red ink.

1) Professor NITYĀNANDA got this information from the former owner of the MS., who was a descendant of the family of these two Paṇḍits.

2) *Catalogue of the Sanskrit Manuscripts in the Library of the India Office. Edited by JULIUS EGGELING. London, 1899, Part. VI, p. 1397, b : 3709 (3221).*

The MS. comprises two supplements, the first of which (foll. 6) contains some account of *Nīla* and matters relating to the *Purāṇa*, including chronological computations drawn from the *Rājatarāṅgiṇī* <sup>1)</sup>. The second supplement (foll. 17) consists of a list of contents.

On the first folio (*obverse*) the following is written in ink: 'Presented by Prince Frederick of Schleswig Holstein, April 1893' and in pencil 'May 9<sup>th</sup>—59', from which it may be inferred that the MS. came into the possession of Prince Frederick of Schleswig Holstein on the last-mentioned date. In the *colophon* attached to the work no date is found.

The other codex of this group, finally, marked O 227 <sup>2)</sup>, is a copy made from the Poona MS. No. 64 <sup>3)</sup> of the collection of Professor BÜHLER, as appears from the *colophon* and from a note written by SIR AUREL STEIN on the first folio <sup>4)</sup>.

The MS., which measures 9½ by 8 inches, consists of 215 folia written upon on the obverse from folio 5. The written pages contain on the average 12 lines of about 19 *akṣaras* and are numbered at the top on the right; the verses are not numbered. The volume is written on 19<sup>th</sup> century paper in lines running parallel to the narrower side and is bound in red leather like an ordinary book.

This codex is characterized by some special features relative to the mode of writing: so, the ligature *ṣṇ* is always reproduced as *sn*; the *akṣara* *ba*, with the exception of only two cases, has always been replaced by *va*; the final *m* at the end of a verse has throughout been marked by the sign for *anusvāra*. For the rest, the text of this copy generally agrees with the version of the other MSS. of the recension of Paṇḍit SĀHIB RĀM.

As mentioned above, the original version of the text has been preserved exclusively in the *codices* of the shorter redaction. Under these circumstances O 225, being the oldest and most exact of these MSS., was the only possible basis of the present edition. From this I have departed in favour of L 3018 and, in a less degree, of the other MSS., only where the readings of the latter group appeared to me manifestly preferable and to present a closer approach to the

1) Cf. *Rājat.*, I, 184—6.

2) *Catalogue of the Stein Collection*, p. 614—5, No. 83.

3) BÜHLER, *Report*, Appendix I, p. V.

4) 'Copied by Paṇḍit SANT RĀM June 1891 from Poona MS. (BÜHLER, *Report*, 1875, No. 64) at Lahore'. M. A. STEIN.

original text. In every such case, the reading of O 225 has been carefully indicated in the commentary. This has also been done in every instance where the text of O 225 has been corrected by O 225<sub>1</sub> and O 225<sub>2</sub>. The same remark applies, though to a less extent, to the other MSS. of this recension.

The readings of the MSS. of the long recension, being not original, have only been taken into account so far as they may be considered as evident emendations. Nevertheless, for the sake of completeness, the *variae lectiones* of this redaction have been recorded in the commentary. The insertions and additions, however, have been printed for practical reasons in the Appendix.

In all instances where various readings had to be selected close attention has been paid to the palaeographical features of the characters of the alphabet in which the codex concerned is written <sup>1)</sup>. So, numerous confusions are found, within the limits of the *Śāradā* characters themselves, of the *akṣaras* *ṛ* and *da*; *ra* and *na*; *la*, *ṛṇa* and *bhya*; *u* and *ta*; *kha* and *gha*. In the *Nāgarī* texts, on the other hand, which must all be traced back to MSS. written in the *Śāradā* character, confusions are met with of *Śāradā kha*, *tha*, *u* and *Nāgarī āva*, *ya*, *ta* respectively.

It is scarcely necessary to mention that evident misspellings, blunders or other mistakes found in the MSS. have been corrected by me without comment; this remark refers especially to the MSS. L 3018 and C 1600 and, in a less measure, to O 227, as the other MSS. are generally carefully written and, besides, have been subsequently corrected. Wherever a manifest mistake has been recorded in the commentary, this has been done for some special reason to be indicated in each particular case.

While endeavouring to present the text of the *Nīlamata* according to the best manuscript tradition, I have not considered it necessary to reproduce all purely orthographical peculiarities of the MSS. which I have consulted.

Thus the two spirants called *Jihvāmūṛiya* and *Upadhmanīya* (*kh* and *ph*) which are, only a few cases excepted, used throughout in O 225, O 226 and C 1556 instead of the *visarga*, and also the final sibilant before an initial sibilant, which is found in place of the

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1) Cf. G. BÜHLER, *Indische Paläographie, Grundriss der Indo-Arischen Philologie und Altertumskunde*, I. Band, 11. Heft, p. 56, § 25 and Appendix V.

*visarga* in O 225, have not been rendered. For the sake of convenience, I have thought it best to follow, in regard to details of *sandhi*, the uniform practice adopted in European editions. When, however, for critical purposes, a reading of the MSS. had to be shown in the commentary, I have printed there the form actually found in the MSS.

The sign of the *avagraha* is used by O 225 not in the manner of the printed texts, but in order to mark in doubtful cases divisions of the constituent members of compounds. In this respect, too, I have departed from the manuscript tradition and employed the *avagraha* as a sign to mark the elision of an initial *a*, in accordance with the system generally followed in European editions.

Concerning the orthography of individual words, I have departed from the MSS. only in a small number of cases. So, in O 225 and O 226, the *akṣharas* *ba* and *va* are found used, as in other Kashmirian MSS., in words which are more correctly spelt with *va* and *ba* respectively. In the same MSS. several words show almost regularly a doubling of certain consonants, if combined with *r*, which is not justified by their etymology <sup>1</sup>). In all these cases I have followed the spelling adopted in the St. Petersburg Dictionaries.

As regards the orthography of the labial nasal in connexion with gutturals, palatals, dentals, labials and other consonants, it should be stated that the *Śāradā* MSS. usually give a spelling as phonetical as possible, whereas the *Nāgarī* copies in such cases show the sign for *anusvāra*. In O 227 even the *n* is wrongly written before consonants as *ṇ*.

One peculiarity should still be noted. In the language of Kashmir the pronunciation of a long *i* and *e* differs so little, that it is very difficult to discern in each case which vowel is meant. It is due to this fact, that in many places words containing a long *i* are found written with *e*, sometimes corrected afterwards into *ī* <sup>2</sup>).

In opposition to the system followed by the Lahore Edition, I have practised the *sandhi* also in the *caesura* of the verse, this being the rule in European editions. It should further be remembered, that the *variae lectiones* mentioned in the *critical apparatus* are not given in their *pausa*-form, but such as they occur in the MSS.

1) Thus O 225 and O 226 read always: *kṣattriya*, *ṣattru*, *kṣettra*, *cakkrūḥ*, *cakkra*, *citra*, *mittra*.

2) Cf. J. PH. VOGEL, *Antiquities of Chamba State*, Vol. I, p. 219, s.v. *śeṣa*; SIR G. A. GRIERSON, *Linguistic Survey of India*, Vol. VII, part. II, p. 261.

The Śāradā MSS., except O 226, do not show any numbering of the *ślokas*. The Nāgarī MSS., on the contrary, are numbered, but mostly without reference to the actual *ślokas*. As, moreover, they contain so many verses which are clearly interpolated, their numbering could not be adopted for the present edition.

Among those who have assisted me in preparing the present edition I must mention in the first place my highly esteemed teacher, my *guru* in the study of Indian Language, Literature and Art, Professor J. PH. VOGEL, of Leyden, who guided this work and granted me his valuable advice in all questions connected with it. I am indebted to him for much information on fundamental and methodical points, and for much enlightenment on philological and critical matters. Whenever I appealed to his wide learning, I found him most ready to accord me his valuable support. Moreover, I owe him a great debt of gratitude for much kind and willing assistance in my endeavours to obtain the available MSS. for collation, and for the great pains he took to make the publication of this work possible. I gladly take this opportunity to thank him publicly for the unflagging zeal which he has always shown in rendering me his indispensable help.

I must record my sincere thanks to SIR AUREL STEIN, K. C. I. E., Ph. D., through whose kind offices the MSS. marked O 225, O 226 and O 227 were loaned to me for an indefinite period by the Indian Institute at Oxford. Let me also record my sincere gratitude to that distinguished scholar for kindly allowing me to dedicate this work to him.

My thanks are also due to Paṇḍit NITYĀNANDA SHASTRĪ, retired Professor of Sanskrit in the S.P. College at Srinagar, Kashmir, who kindly procured for me the MS. marked K in the commentary. I thank him for the valuable information I received from him in connexion with that MS.

To Mr. Johan van Manen, General Secretary of the Asiatic Society of Bengal, I must offer my grateful acknowledgment of his valued assistance by the loan of two MSS. (C 1556 and C 1600) from the Government Collection.

I owe a similar debt of gratitude to the Librarian of the India Office, London, by whose courtesy the available MSS. (L 3018 and L 3221) were kindly placed at my disposal.

I am also indebted to Dr. L. D. BARNETT, Keeper of Oriental

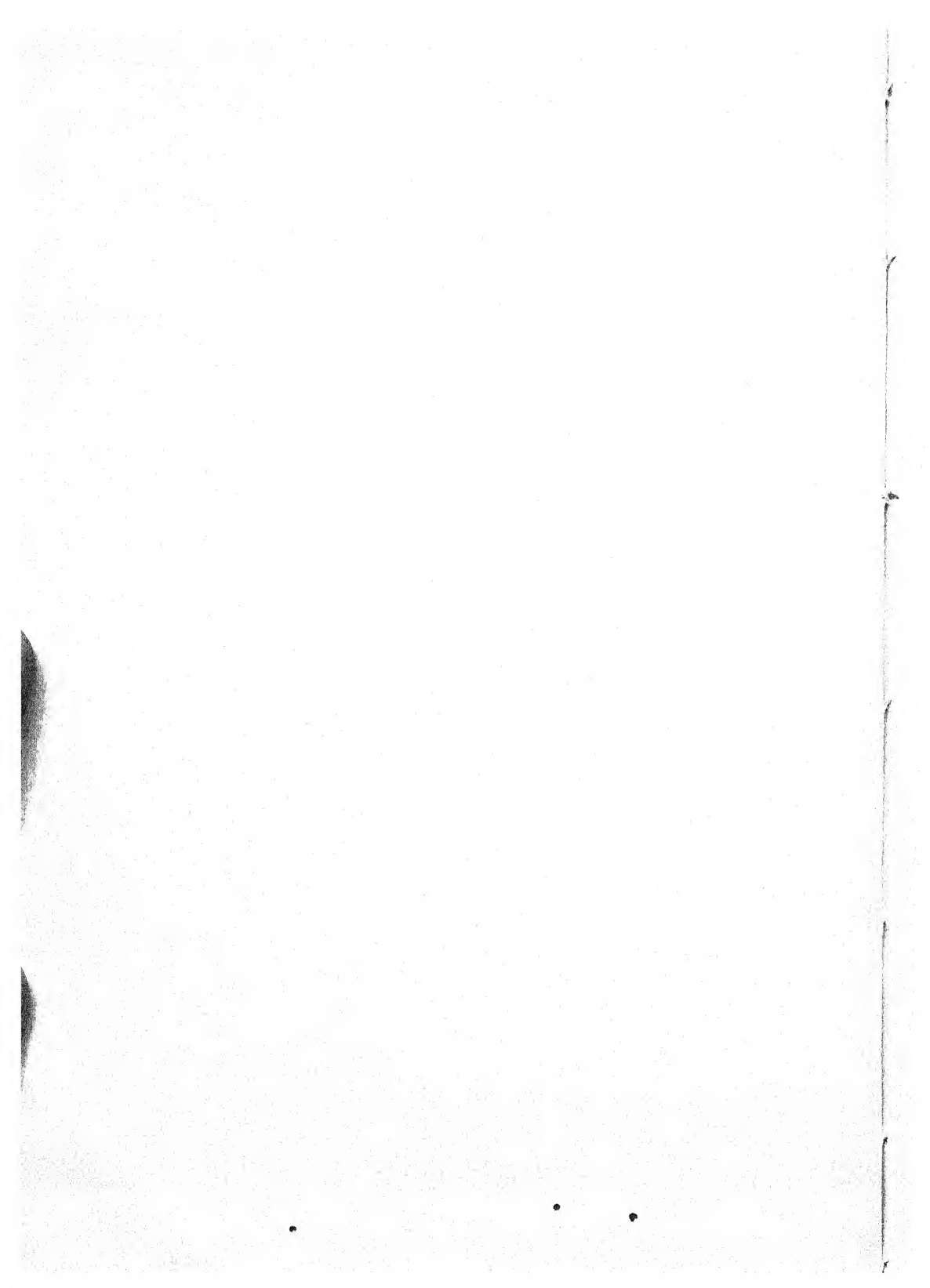
Books and Manuscripts, British Museum, who, during a short stay there, enabled me to inspect the copy of the *Nilamata* preserved in that Library.

The issue of this edition would have been impossible without the financial support rendered to me by the 'Oostersch Genootschap' in Leyden. For the material assistance thus lent to me I wish to record here the expression of my sincere gratitude.

I lastly thank the Directorate of the Royal Library in the Hague, in particular Miss TIMMER, Ph. D., who took much trouble in procuring for me the many materials I needed in preparing this edition, and finally all those who, in one way or other, have assisted me in carrying out this task and who, thereby, have contributed in no small degree to render this work less imperfect.

VOORBURG (HOLLAND)  
May 15th 1936.

K. DE VREESE



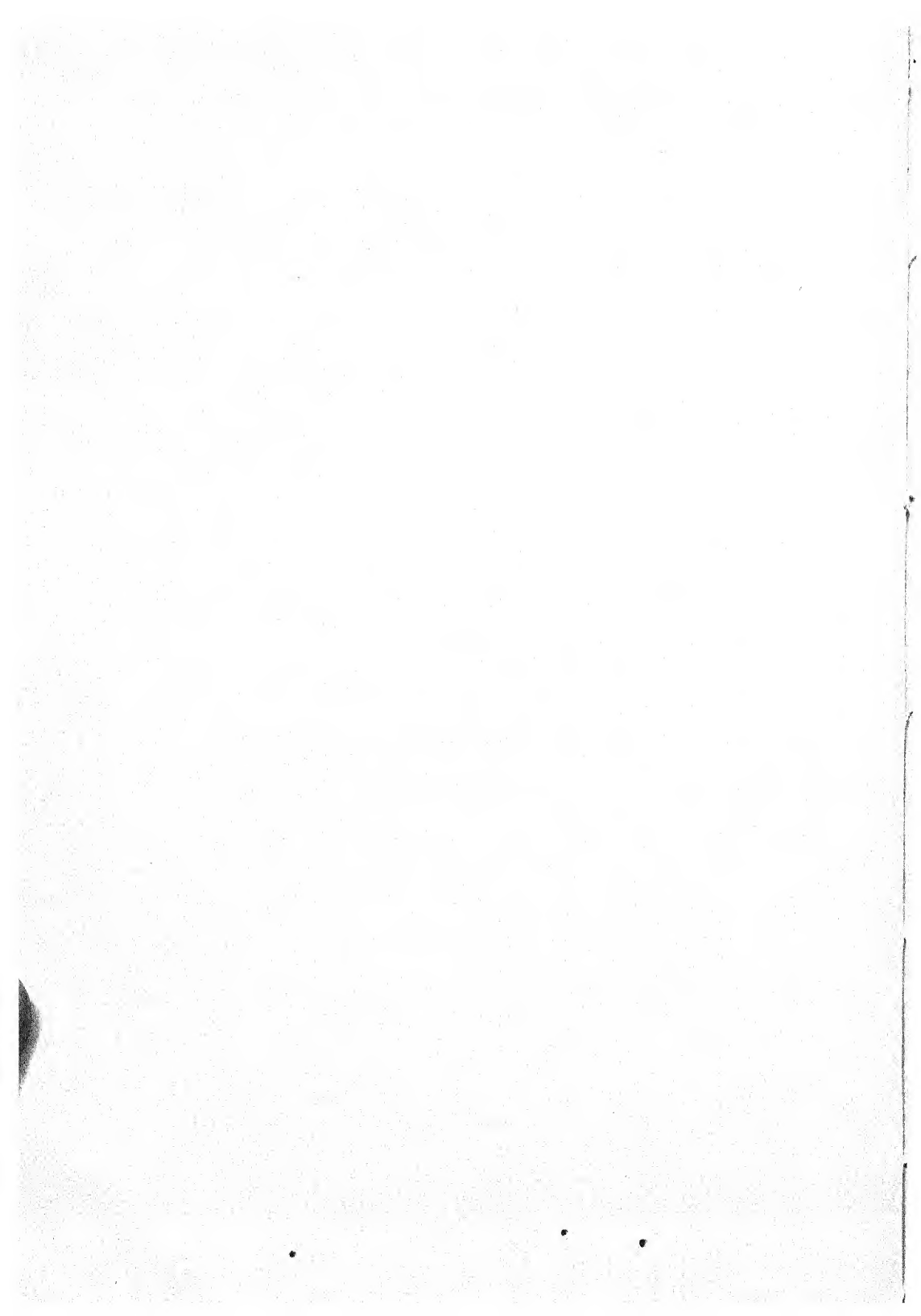


## LIST OF ABBREVIATIONS

O 225	MS. No. 225 (262) of the Stein Collection, preserved in the Indian Institute Library, Oxford.
O 225 <sub>1</sub> , O 225 <sub>2</sub>	Different handwritings of O 225.
O 226	MS. No. 226 (82), of the Stein Collection, Indian Institute Library, Oxford.
O 227	MS. No. 227 (83), of the Stein Collection, copied from the Poona MS. No. 64 (Bühler, Report, Appendix I, p. V), Indian Institute Library, Oxford.
L 3018	MS. No. 3018 (3710) of the India Office Library, London.
L 3221	MS. No. 3221 (3709) of the India Office Library, London.
C 1556	MS. No. 1556 (4130) of the Government Collection of the Asiatic Society of Bengal, Calcutta.
C 1600	MS. No. 1600 (4131) of the Government Collection of the Asiatic Society of Bengal, Calcutta.
K	MS. from Kashmir.
RB	MSS. of the Short Recension [Recensio Brevis].
RL	MSS. of the Long Recension [Recensio Longa].
Ed.	Lahore Edition, 1924.
Bühler Report	Detailed Report of a tour in search of Sanskrit MSS., made in Kaśmīr, Rājputāna and Central India, by G. Bühler. Extra Number of the Journal of the Bombay Branch of the Royal Asiatic Society 1877.
Rājat.	Kalhaṇa's Rājatarāṅgiṇī or Chronicle of the Kings of Kashmir. Edited by M. A. Stein. Vol. I, Sanskrit Text with Critical Notes. Bombay, 1892.
Rājat. Transl.	Kalhaṇa's Rājatarāṅgiṇī. A Chronicle of the Kings of Kaśmīr. Translated with an Introduction, Commentary and Appendices, by M. A. Stein. Westminster. II Vols., 1900.
corr.	corrected.
add.	added.
om.	omitted.

N.B. The figures preceded by RL, shown at the foot of the pages, refer to the verse numbers of the MSS. of the Long Recension.

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## NĪLAMATAM<sup>1</sup>

Om svasti |

Om namo bhagavate Kṛṣṇāya sa-Rudrāya<sup>2</sup> ||

Śrīnivāsaṃ Hariṃ devaṃ varaḍaṃ parameśvaraṃ |  
trailokyaṇāthaṃ Govindaṃ praṇamyākṣaraṃ<sup>1</sup> avyayaṃ || 1 ||  
Parikṣidvaṃśabhṛc<sup>1</sup> chrīmān nṛpatir Janamejayaḥ<sup>2</sup> |  
papracca śiṣyaṃ Vyāsasya Vaiśampāyanam antikāt<sup>3</sup> || 2 ||

Janamejaya uvāca<sup>1</sup> |

Mahābhāratasamgrāme nānādeśyā<sup>2</sup> narādhipāḥ |  
mahāśūrāḥ samāyātāḥ pitṛṇāṃ me mahātmanāṃ || 3 ||  
kathaṃ Kāśmīrako<sup>1</sup> rājā nāyātas tatra kīrtaya |  
Pāṇḍavair Dhārtarāṣṭraiś ca na vṛtaḥ sa kathaṃ nṛpaḥ || 4 ||  
Kāśmīrāmaṇḍalaṃ<sup>1</sup> caiva pradhānaṃ jagati sthitam<sup>2</sup> || 5 ||

*Title and dedication: 1) The title, which is found in none of the MSS., has been added from the colophon (see there) and from the abbreviations occurring in the margin of the MSS., O 227 excepted where these indications are not met with: Nīlama° O 225; Nī° ma° O 226; Nī° ma° pu° L 3018; Nī° pu° L 3221, K; Nī° C 1556; Kāśmīr° māhā° C 1600. 2) Thus O 225; om Śrīgaṇeśāya namaḥ | om namaḥ Śivāya | śubham om O 226; om svasti C 1556; om Śrīgaṇeśāya namaḥ | om namaḥ Vitastābhagavatyaḥ namaḥ | om C 1600; om namo bhagavati Vāsudevāya namaḥ L 3018; om svasti Śrīgaṇeśāya namaḥ | om | yat Satyāḥ samabhūd vihārasarasi kalpān manūn śaṭ tato Mārīcena suratrāyī kalanayā Daityaṃ balāt Kāśmīrā iti maṇḍalaṃ viracitaṃ Vaivasvate 'smin manau ketvāsyordhvitam ātmanā Bhagavatā yat Pārvatitūṅgayā (?) RL. 1. 1) namāmy akṣaraṃ C 1600. 2. 1) Parikṣid° C 1556. 2) Janamejayaḥ O 226, and thus throughout the whole MS. 3) antikam O 226. 3. 1) Śrī° C 1600; uvāca om. O 226, C 1556. 2) nānādeśa° L 3018, C 1600. 4. 1) Thus corr. from Kāśmīrīko C 1556; the latter reading RL. 5. 1) Kāśmīra° C 1600. 2) After this hemistich RB show a lacuna of a considerable number of verses; in RL, on the contrary, the text continues, the lacuna having been filled up by Paṇḍit Sāhib Rām (see Preface).*

[RL 1

RL 8]

Vaiśampāyana uvāca <sup>1</sup> |

..... Vāsudevam svayamvare <sup>2</sup> |  
 jagāma Mādhavam yoddhum caturaṅgabalanvitaḥ || 6 ||  
 tatra tasyābhavad yuddham Vāsudevena dhīmata <sup>1</sup> |  
 yādṛśam Vāsudevasya Narakeṇa <sup>2</sup> sahābhavat || 7 ||  
 tataḥ sa <sup>1</sup> Vāsudevena suyuddhe <sup>2</sup> vinipātitaḥ <sup>3</sup> || 8 ||  
 antaratnīm tasya patnīm Vāsudevo 'bhyāṣecayat <sup>1</sup> |  
 bhaviṣyatputrarājyārtham <sup>2</sup> tasya <sup>3</sup> deśasya gauravāt || 9 ||  
 tataḥ sā suṣuve putram bālam <sup>1</sup> Gonandasamjñitam |  
 bālabhāvāt Pāṇḍusutair nānitaḥ Kauravair na vā || 10 ||

Janamejayaḥ <sup>1</sup> |

deśasya gauravam cakre kimartham dvijasattama |  
 Vāsudevo mahātmā yad abhyāṣīcat svayam striyam || 11 ||

Vaiśampāyanaḥ <sup>1</sup> |

yaiva <sup>2</sup> devī Umā <sup>3</sup> saiva Kāśmīrā nṛpapurṇagava <sup>4</sup> |  
 āsit saraḥ pūrṇajalam suramyam sumanoharam || 12 ||  
 kalpārambhaprabhṛti yat purā manvantarāṇi ṣaṭ |  
 asmin manvantare jātam viṣayam sumanoharam <sup>1</sup> || 13 ||  
 śālimālakulam sphitam satphalādyaiḥ samanvitam |  
 svādhyāyadhyānaniratair yajñaśilair janair yutam || 14 ||  
 tapasvibhir dharmaparair Veda-Vedāṅgapāragaiḥ |  
 kṣatriyaiḥ sumahābhāgaiḥ sarvaśāstrāstrapāragaiḥ <sup>1</sup> || 15 ||

6. 1) Added from O 225. 2) Thus O 226; Vaiśampāyana uvāca | Kāśmīrāṇam adhipatir inserted by later hand in characters partly Śāradā, partly Nāgarī, and Vāsudevam of the original corrected by the same hand into Vāsudeva° O 225; Vaiśampāyanaḥ | Vāsudevam svayamvare L 3018; Vaiśampāyanaḥ | Kāśmīrādhipatīḥ pūrvam Gonanda iti viśrutaḥ | Jarāśandhasamarthayā Vāsudevam svayamvare C 1556; Vaiśampāyanovāca | sa tu Kāśmīrako rājā Vāsudevasvayamvare C 1600; in O 227 is found in the right margin "text of original continues". 7. 1) dhīmataḥ L 3018. 2) Narakena RB; asureṇa v. l. O 226. 8. 1) tu C 1600. 2) sa° L 3018, C 1600; yuddhe hi C 1556; yuddhe tasmin RL. 3) nipātitaḥ RL. 9. 1) Thus corr. from 'bhiṣecayat O 225. 2) 'rājārtham O 225, O 226; 'lābhārtham C 1600; 'rakṣārtham RL. 3) Thus corr. from tasyā O 225; the latter reading O 226. 10. 1) bhālam L 3018; bālā° RL. 11. 1) uvāca add. O 227, L 3018, L 3221; Janamejayovāca C 1600. 12. 1) uvāca add. L 3221; Vaiśampāyanovāca C 1600. 2) yaiva RL. 3) Thus corr. from tayā O 225; the latter reading O 226. 4) °sattama C 1600, RL. 13. 1) This śloka is found in L 3018 only; cf. Rājat. I, 25—27. 15. 1) sarvaśāstrāstra° O 225, O 226, C 1556; this hemistich om. L 3018, C 1600.

vaiśyair vṛttirataih śūdrair dvijātīparicārakaiḥ |  
 devatāyatanopetaṃ sarvatīrthamayam śubham<sup>1</sup> || 16 ||  
 prthivyāṃ yāni tīrthāni tāni tatra narādhipa |  
 ṛṣyāśramasusambādham<sup>1</sup> śītātapasukham<sup>2</sup> śubham<sup>3</sup> || 17 ||  
 adhr̥ṣyaṃ<sup>1</sup> pararāṣṭrāṇāṃ tadbhayānām akovidam |  
 gośvanāgādibahulam<sup>2</sup> durbhikṣātāṅkavarjitam || 18 ||  
 adevamātr̥kaṃ<sup>1</sup> rāmyaṃ puṇyaṃ<sup>2</sup> prānabhṛtām hitam |  
 sarvasasyagunopetaṃ anātāṅkaṃ<sup>3</sup> bahuprajam<sup>4</sup> || 19 ||  
 sribhīś ca sukumārābhir devālayasamaśriyam<sup>1</sup> |  
 duṣṭair bhujamgaśārdūlair<sup>2</sup> mahiṣyarkṣair<sup>3</sup> vivarjitam || 20 ||  
 brahmagoṣadhanurgoṣanityotsavasamākulam<sup>1</sup> |  
 keliprāyajanākīrṇam<sup>2</sup> nityahr̥ṣṭair<sup>3</sup> janair vṛtam<sup>4</sup> || 21 ||  
 udyānārāmasambādham viṇāpaṭahanāditam<sup>1</sup> |  
 nityaśauṇḍajanopetaṃ satām hr̥dayavallabham<sup>2</sup> || 22 ||  
 nānāpuspaphalopetaṃ<sup>1</sup> nānādrumalatauśadham<sup>2</sup> |  
 nānāṃḡgaganākīrṇam Siddha-Cāraṇasevitam<sup>3</sup> || 23 ||  
 Kāśmīramāṇḍalam<sup>1</sup> puṇyaṃ sarvatīrtham arim̐dama |  
 tatra nāghradāḥ<sup>2</sup> puṇyās tatra puṇyāḥ śiloccayāḥ || 24 ||  
 tatra nadyas tathā puṇyāḥ puṇyāni ca sarāṃsy api<sup>1</sup> |  
 devālayāḥ<sup>2</sup> mahāpuṇyāḥ<sup>3</sup> teṣāṃ caiva tathāśramāḥ || 25 ||  
 tasya madhyena<sup>1</sup> niryātā śimantam<sup>2</sup> iva kurvati |  
 Vitastā paramā devi sāksādd Himanagodbhavā || 26 ||

16. 1) *This hemistich om. C 1600.* 17. 1) *Corr. into °sasambādham O 225; this reading also O 226; °svasambādham L 3018; munyūśramair asambādham RL; cf. below v. 22a.* 2) *Emended; °jalam RB; °śubham RL.* 3) *sukham RL; this śloka om. C 1600.* 18. 1) *asṛṣyaṃ(?) O 225; adhr̥ṣyaṃ O 226, C 1556, C 1600; adhr̥sam L 3018.* 2) *Thus corr., as it seems, by O 225, from °nāgābībahulam; °nāgāviśvahulam O 226; °nāgābībahulam C 1600; °nāgādīvahum L 3018; the other MSS. as above.* 19. 1) *adevamātr̥kam L 3018.* 2) *puṇyaṃ rāmyaṃ RL.* 3) *anātāṅka° O 225, C 1556.* 4) *vahupradam L 3018.* 20. 1) *°samāśrayam L 3018, RL.* 2) *śārdūla° RL.* 3) *Thus O 225, C 1556; mahiṣitarkṣair L 3018; mahiṣyarkṣair the other MSS.; cf. v. 153.* 21. 1) *This hemistich om. C 1556.* 2) *keli° corr. by O 225, from kili°; kali° L 3018.* 3) *nityapritair L 3018; nityahr̥ṣṭa° RL.* 4) *Thus corr. from janāvṛtam L 3018; °budhāvṛtam RL.* 22. 1) *vinā° O 226.* 2) *These two pādas om. L 3018, C 1556.* 23. 1) *These two pādas om. L 3018, C 1556; °balopetaṃ O 225.* 2) *°latojjvalam RL.* 3) *°cārana° L 3018.* 24. 1) *Kāśmīrā° O 226; Kāśmīra° C 1600.* 2) *Thus L 3018; nāḡa° the other MSS.* 25. 1) *puṇyāṃsi ca sarāṃsi ca C 1600; puṇyāny api sarāṃsi ca C 1556, RL.* 2) *Thus C 1600, RL; devālayam the other MSS.* 3) *Thus C 1600; supuṇyāś ca RL; mahāpuṇyaṃ the other MSS.* 26. 1) *tanmadhyena ca RL.* 2) *śimantam L 3018, K; cf. below v. 318.*

Janamejayaḥ<sup>1</sup> |

manvantareṣu pūrveṣu<sup>2</sup> yad āsīd vimalaṃ saraḥ |  
kathaṃ Vaivasvate jātaṃ tan maṇḍalam iti prabho<sup>3</sup> || 27 ||

Vaiśampāyanaḥ<sup>1</sup> |

imam<sup>2</sup> arthaṃ purā jātu<sup>3</sup> Gonandākhyo<sup>4</sup> nṛpottamaḥ |  
tīrthayātrāprasāṅgena Bṛhadaśvam upāgatam |  
pūjayitvā sa nṛpatih papraccha nṛpasattama || 28 ||

Gonanda uvāca<sup>1</sup> |

manvantareṣu pūrveṣu nāsīd deśam<sup>2</sup> idam<sup>3</sup> kila |  
Kāśmīrākhyam<sup>4</sup> babbhūvāsmīn kathaṃ Vaivasvate 'ntare<sup>5</sup> || 29 ||

Bṛhadaśva uvāca<sup>1</sup> |

rāśibhogo<sup>2</sup> raver māsah saura ity abhidhiyate |  
ṛtus tu māsau dvau jñeyāv<sup>3</sup> ayanam ca<sup>4</sup> ṛtutrayam |  
ayane dve tathaivābdam<sup>5</sup> abdānām nṛpa samkhyayā<sup>6</sup> || 30 ||  
dvātriṃśac ca sahasrāṇi lakṣāṇām ca catuṣṭayam<sup>1</sup> |  
proktaṃ Kaliyugaṃ rājan<sup>2</sup> dviguṇam Dvāparam<sup>3</sup> smṛtam<sup>4</sup> || 31 ||  
triguṇam tu tathā Tretā Kṛtaṃ jñeyam caturguṇam<sup>1</sup> |  
catyugaukasaptatyā manvantaram ihocyate || 32 ||  
tasmin manvantare 'tīte prajāḥ sasthāṇuजाङ्गमाḥ<sup>1</sup> |  
bhūrlōkam āsritāḥ sarvā nāśam āyānti sarvaśah || 33 ||  
ekārṇavam jagat sarvam tadā bhavati bhūpate |  
Himavān Hemakūṭaś ca Niśadho Nilaparvataḥ || 34 ||

27. 1) uvāca add. O 227, L 3221; Janamejayuvāca C 1600. 2) Thus C 1600; om. L 3018; corr. by O 225<sub>1</sub> from sarveṣu; the latter reading the other MSS. 3) dvija C 1600. 28. 1) Śrī° K; Śrī° uvāca O 227, L 3221; Vaiśampāyanuvāca C 1600. 2) idam C 1600. 3) vatsa RL. 4) Thus corr. by O 225<sub>2</sub> from Govindākhyo; Gonandākhyottamaḥ O 227. 29. 1) Gonandovāca L 3018, C 1600; uvāca om. C 1556, K. 2) etat RL. 3) puram RL. 4) Kāśmīrā° C 1600. 5) Nilamate prathamō 'dhyāyah add. C 1556; iti Śrīnilamate Bṛhadaśvasamāgamah add. C 1600; Nilamate, the contents of the chapter being omitted, the other MSS. 30. 1) Om. C 1600; the verb om. C 1556, K. 2) °bhoge RB; corr. as above by C 1556<sub>1</sub>. 3) jñeyo O 227. 4) tad RL; this add. in margin by C 1556<sub>2</sub>; the other MSS. as above. 5) C 1556<sub>2</sub> gloss varṣa. 6) nṛpaivam varṣasamkhyayā RL. 31. 1) tathā lakṣyacatuṣṭayī RL. 2) rāja O 227. 3) Dvāparam dviguṇam RL. 4) Here O 225 and O 226 add in margin the following computations: 432.000, 864.000, 1.296.000, 1.728.000 caivam lakṣyam 4.320.000. 32. 1) Here RL insert: Kalimānam 432.000; Dvāparamānam 846.000; Tretāmānam 1.296.000, Kṛtamānam 1.728.000. 33. 1) Thus O 225, but nu written above by O 225<sub>1</sub>; the latter reading C 1556; sasthāsnū° RL; sthāvara° C 1600.

Śvetaś ca Śṛṅgavān Merur Mālyavān Gandhamādanah |  
 Mahendro Malayah Sahyah Śuktimān Rkṣavān api || 35 ||  
 Vindhyaś ca Pāriyātraś ca na vinaśyanti parvatāḥ<sup>1</sup> |  
 śeṣaṃ vinaśyate sarvaṃ Jambudvipam<sup>2</sup> aśeṣataḥ<sup>3</sup> || 36 ||  
 tadā vinaśte loke 'smin Mahādevaḥ svayaṃ prabhuh |  
 āpo bhūtvā svayaṃ<sup>1</sup> loke tiṣṭhaty asmin samantataḥ || 37 ||  
 Sati devī tathā<sup>1</sup> kāle tasmin nautvaṃ karoti vai |  
 Manur bhaviṣyaṃs tasmimś<sup>2</sup> tu<sup>3</sup> sarvabījāni māyayā || 38 ||  
 tadā sthāpayate rājams tām ca nāvaṃ Jagadguruḥ |  
 matsyarūpadharo Viṣṇuḥ śṛṅge kṛtvāpakarṣati || 39 ||  
 ākṛṣya nāvaṃ tām devas tasmin parvatamastake |  
 baddhvā vrajati bhūpāla hy avijñātām<sup>1</sup> tadā gatim || 40 ||  
 idaṃ ca śikharaṃ paśya deśe 'smin nṛpa paścime |  
 Naubandhanam iti khyātaṃ puṇyaṃ pāpabhayaṃpāham || 41 ||  
 Kṛtatulye tadā kāle vyatite tu Manus tadā |  
 vidadhāti<sup>1</sup> prajāśargam<sup>2</sup> yathāpūrvam ariṇdama || 42 ||  
 naudehena<sup>1</sup> Sati devī bhūmir bhavati pāṛthiva |  
 tasyāṃ tu bhūmau bhavati saras tu vimalodakam || 43 ||  
 śadyojanāyataṃ<sup>1</sup> ramaṃ tadardhena ca viśṛtaṃ |  
 Satideśam<sup>2</sup> iti khyātaṃ devākrīdaṃ manoharam || 44 ||  
 ākāśam iva gambhīraṃ jalajaiś ca vivarjitam |  
 śītalāmalapāṇiyaṃ sarvabhūmimanoharam<sup>1</sup> || 45 ||  
 asmin Vaivasvate prāpte rājan manvantare kila |  
 Māricāya dadau<sup>1</sup> Dakṣaḥ Kaśyapāya trayodaśa || 46 ||  
 svasutāḥ pāṛthivaśreṣṭha tāsāṃ nāmāni me śṛṇu |  
 Adites tanayā devā Diter Daityās tathaiva ca || 47 ||  
 Danāyuṣāyā Vṛtras tu<sup>1</sup> Bhadrās tu Surabheḥ<sup>2</sup> sutāḥ |  
 Yakṣās ca Rākṣasās caiva Kṣaśāyās tanayāḥ smṛtāḥ || 48 ||

36. 1) Cf. the enumeration of the same mountains v. 596 sqq. 2) Jambū  
 O 227. 3) viśeṣataḥ RL. 37. 1) bhūtvēcchayā RL. 38. 1) Inserted  
 afterwards by O 225; tataḥ C 1556; tadā C 1600; svayaṃ L 3018; ca tat° RL.  
 2) bhaviṣyaty asmiṃś C 1600. 3) ca L 3018. 40. 1) hi vijñātām L 3018.  
 42. 1) vidadāti L 3018. 2) Thus L 3018; prajāvargam the other MSS.  
 43. 1) naurdehena O 225; naumdehina L 3018. 44. 1) To this word seems  
 to refer the following gloss in O 226: śadyojanaṃ ca ... matiparitam ākāśa-  
 mārgena na tu bhūmyā, two akṣaras having become illegible on account of  
 an ink blot. 2) °deśa RL. 45. 1) Nilamate Satisarāḥprādurbhāvam  
 add. C 1556; iti Nilamate Satisaravarṇanam RL; Nilamate, the contents being  
 omitted as above (v. 29), the other MSS.; then follows Brhadaśva uvāca; the  
 verb om. O 226, C 1600, RL. 46. 1) dadhau O 225, C 1556. 48. 1) Dha-  
 nāyuṣāyā° RB; Gandharvyā Vājinaḥ putrā RL. 2) Surabhi° L 3018, C 1600.  
 [RL 54 RL 69]

Airāvaṇas<sup>1</sup> tv Irāputraḥ<sup>2</sup> Pravāyā<sup>3</sup> daśa Gāyanāḥ<sup>4</sup> |  
 Muneḥ prasavam uktaṃ hi<sup>5</sup> divyam Apsarasāṃ gaṇam<sup>6</sup> || 49 ||  
 Kālāyāḥ Kālakalpās ca Kālakeyāḥ sutā matāḥ<sup>1</sup> |  
 Dānavās ca Danoḥ putrāḥ Krodhāyāḥ kanyakā daśa || 50 ||  
 Kadroś ca<sup>1</sup> tanayā nāgā Vinatāyās tathā sutau |  
 Garuḍarūṇau<sup>2</sup> vijñeyau<sup>3</sup> pakṣiṇām pravaraṇau nṛpa<sup>4</sup> || 51 ||  
 Kadrūś<sup>1</sup> ca Vinatā caiva spardhamāne paraspāram |  
 vidhānayogāt satataṃ cakratur vairam uttamam || 52 ||  
 kadācid appatyudbhūtaṃ<sup>1</sup> dr̥ṣṭvocaīḥśravasam hayam |  
 śvetaṃ jagāda Vinatā Kadrūḥ śāṭhye tathā sthitā<sup>2</sup> |  
 kṣṇavālam ahaṃ manye tam aśvam Vinatē sadā<sup>3</sup> || 53 ||  
 ity āha Kadrūr<sup>1</sup> Vinatāṃ<sup>2</sup> paṇo 'bhūt tu<sup>3</sup> tayos tadā<sup>4</sup> |  
 aśvaṃ prati mahinātha dāsyabhāve 'tha<sup>5</sup> sarvathā<sup>6</sup> || 54 ||  
 preritās tu<sup>1</sup> tataḥ<sup>2</sup> putrāḥ Kadrūḥ gatvā tathā<sup>3</sup> vyadhuḥ || 55 ||  
 tatas te kṣṇavālam taṃ dr̥ṣṭvā turagam uttamam |  
 Kadrūr jītāsy<sup>1</sup> avocat tām Vinatāṃ cārudaśāṇām || 56 ||  
 dāsyē jītāṃ tu<sup>1</sup> Vinatāṃ Garuḍaḥ sumahāyāsāḥ |  
 mokṣayāmāsa cāhr̥tya somaṃ Śakrān mahābalaḥ || 57 ||  
 Śakrāc caiva<sup>1</sup> varam lebbe pannagāṇām ca bhakṣaṇam |  
 mātur vairānubandhena bhakṣayāmāsa pannagān || 58 ||  
 bhakṣyamāṇeṣu nāgeṣu Garuḍena mahātmanā |  
 Vāsukīḥ śaraṇaṃ prāyād devadevaṃ Janārdanam || 59 ||

49. 1) Airāvaṇas L 3018. 2) Thus O 226, L 3018; Irā°, but lā written above sec. manu, O 225; the latter reading the other MSS.; cf. below v. 583.  
 3) Plavāyā RL. 4) Dhāyanāḥ (?) O 225; Dāyanāḥ O 226; Gāyanāḥ L 3018, C 1600; ..yanāḥ, an empty space having been left for the omitted akṣara C 1556. 5) prasava uktaḥ ca RL. 6) divyo hy Apsarasāṃ gaṇaḥ RL.  
 50. 1) matāḥ sutāḥ RL. 51. 1) tu C 1556, RL. 2) Garuḍas cārūṇo RL.  
 3) ca jñeyau O 225, but vi written above by O 225<sub>2</sub>; ca vijñeyau O 226, C 1600; vijñeyo L 3018; jñeyah K; jñeyo O 227, L 3221. 4) Cf. the enumeration of the daughters of Dakṣa v. 579 sqq. 52. 1) Cf. Mahābh. I, 16, 5—25; Kathāsaritsāgara XXII, 181—202; ed. Tawney I, p. 182 sqq. 53. 1) Thus C 1556; corr. by O 225, from appatodbhūtaṃ; aplatodbhūtaṃ O 226; amṛtyudbhūtaṃ L 3018; adbhutatadbhūtaṃ (?) C 1600. 2) sthitā tathā RL.  
 3) This hemistich om. O 226. 54. 1) Kadrūṃ corr. from Kadrūr O 225. 2) Vinatā O 225. 3) paṇam āsit L 3018, C 1600; paṇo 'bhūc ca RL.  
 4) This hemistich om. O 226. 5) dāsyabhāve hi O 226; dāsyabhāveya (ya from confusion with tha) C 1600; dāsibhāvas ca RL. 6) sarvadā C 1600. Here several ślokaḥ seem to be lost. 55. 1) tatpreritās RL. 2) Thus L 3018, C 1600; corr. by O 225, from tayā; the latter reading O 226, C 1556. 3) Om. O 227. 56. 1) jītāṃ C 1600; jītāpy RL. 57. 1) sthitābhyā (?) L 3018. 58. 1) Viṣṇoś caiva C 1600; sa Śakrāc ca RL.



Vāsukir uvāca<sup>1</sup> |

namo 'stu te devavarāprameya<sup>2</sup>  
 namo 'stu te śārṅgagadāsipāṇe |  
 namo 'stu te Dānavanāśanāya<sup>3</sup>  
 namo 'stu te Padmajasaṁstutāya || 60 ||  
 namo 'stu te lokahite ratāya  
 namo 'stu te Vāsavanandanāya |  
 namo 'stu te bhaktavarapradāya  
 namo 'stu te satpathadarśanāya<sup>1</sup> || 61 ||  
 unnidranīlanalīnadyuticāruvarṇam  
 saṁtaptahāṭakanibhe vasane vasānam<sup>1</sup> || 62 ||  
 kṣīrodakanyārṇpitapādapadmaṁ  
 bhāvaṁ<sup>1</sup> prapanno 'smy anaghaṁ vareṇyam |  
 paraṁ purāṇaṁ paramaṁ sanātanaṁ  
 tam ādidevaṁ praṇato 'smi bhaktyā || 63 ||  
 phaṇāvalīratnasahasracitre<sup>1</sup>  
 Śeṣasya bhoge vimale viśeṣe<sup>2</sup> |  
 lokasya sarvasya tu cintayānaḥ  
 śubhāśubhaṁ rakṣa mām Ādideva || 64 ||  
 khagapatir aticaṇḍabhīmavego<sup>1</sup>  
 mama kulam āśu vināśayaty Ananta |  
 kuru munivara saṁstutādya rakṣāṁ  
 pavanabalaṁ vinivārayasva Tārksyam || 65 ||

Bṛhadaśvaḥ |

tam āha Vāsukim devo Bhagavān<sup>1</sup> bhayavihvalam |  
 Satīdeśe<sup>2</sup> 'tra puṇyode sarasy ambarasaṁnibhe<sup>3</sup> |  
 dharmiṣṭhaiḥ sahito nāgair vasasvāmitavikrama || 66 ||  
 tasmin sarasi ye sthānam kariṣyanti bhujaṁgamāḥ |  
 tasya tasyāhiṣatrur<sup>1</sup> vai<sup>2</sup> na haniṣyati jīvitam || 67 ||  
 Satīdeśakṛtasthānaṁ<sup>1</sup> tiṣṭhantaṁ akuto bhayaṁ |  
 na haniṣyati nāgendra nāgārīr mama vāhanaḥ || 68 ||

60. 1) uvāca om. C 1556. 2) °parāprameya O 227. 3) The second and third pāda of this verse om. O 226. 61. 1) This verse om. C 1600. 62. 1) The second hemistich of this verse seems to be lost. 63. 1) devaṁ L 3018, L 3221; dava C 1600; Hariṁ O 227, K. 64. 1) °citraṁ K. 2) Thus O 226, L 3018; śīseṣe O 225, C 1556; śayānaṁ C 1600, RL. 65. 1) °vegi C 1600; atibhīmacaṇḍavego O 227, L 3221. 66. 1) Bhagavān devo Vāsukim RL. 2) °dehe L 3018. 3) amarabhūṣite RL. 67. 1) tasyahi° C 1600. 2) ca O 226. 68. 1) °deśe° C 1600, RL; °deha° L 3018.

Satideśe<sup>1</sup> ca ye nāgā vasiṣyanti mahābalāḥ |  
 teṣāṃ rājye mahābhāga tvam Nilam abhiṣecaya<sup>2</sup> || 69 ||  
 Vāsukīś ca tathā cakre Devadevasya bhāṣitam |  
 tatrasthānāṃ<sup>1</sup> ca nāgānāṃ nāsīd Garuḍato bhayam<sup>2</sup> || 70 ||  
 kadācit sarasas tasya tīre 'mburuhalocanaḥ |  
 Śakraś cikriḍa sahitaḥ Paulomyā pārthivottama || 71 ||  
 kṛidamānasya Śakrasya taṃ deśam Kālacoditaḥ |  
 Saṃgraho nāma Daityendraḥ prāptaḥ paramadurjayaḥ || 72 ||  
 tasya dṛṣṭvā Śacīm retaḥ praskannaṃ<sup>1</sup> salilāśaye |  
 sa ca<sup>2</sup> Kāmavaśonmattaḥ<sup>3</sup> Śacihaṇaḥ lālasaḥ<sup>4</sup> || 73 ||  
 tataḥ Śakreṇa saṃgrāme pūrṇe<sup>1</sup> saṃvatsaraṃ gatam<sup>2</sup> |  
 varṣam āsīt tayoṛ yuddham<sup>3</sup> Śakra-Saṃgrahayoḥ purā || 74 ||  
 saṃvatsaraṇte taṃ hatvā Śakras tridaśapūjitaḥ |  
 jagāma tridivam devaḥ<sup>1</sup> pūjyamānas tadālayaiḥ<sup>2</sup> || 75 ||  
 tasmin sarasi yat tasya Saṃgrahasya durātmanaḥ |  
 praskannaṃ<sup>1</sup> patitaṃ retas tasmāj jāto jale śīśuḥ || 76 ||  
 kṛpayā sa śīśur nāgair jale tasmin vivardhitaḥ |  
 yasmād ayaṃ jale jātas tasmād eṣa Jalodbhavaḥ || 77 ||  
 ārādhya tapasā lebhe varaṃ devāt Pitāmahāt |  
 jale 'maratvam māyāś ca<sup>1</sup> vikramaṃ cātulaṃ tathā || 78 ||  
 labdhamaṃyas tu Daityendro bhakṣayāmāsa mānavān |  
 samīpe sarasas tasya nānādeśeṣv avasthitān || 79 ||  
 Dārvābhisāra<sup>1</sup>-Gāndhāra<sup>2</sup>-Juhūḍara<sup>3</sup>-Śakān Khasān |  
 Taṅgaṇān<sup>4</sup> Māṇḍavān Madrān Antargiri-Bahirgirīn<sup>5</sup> || 80 ||  
 te hanyamānāḥ pāpena deśāt<sup>1</sup> saṃprādravan bhayāt |  
 śūnyeṣu teṣu deśeṣu vicacāra sa nirbhayaḥ<sup>2</sup> || 81 ||

69. 1) °dehe L 3018. 2) This śloka om. K. 70. 1) Thus O 225, RL; °sthānam the other MSS. 2) This śloka om. K; Nilamate Vāsukivaralābhah add. C 1556; iti Nilamate Nīlarājyābhiṣekavarṇanam RL; then follows Brhadaśva uvāca. 73. 1) Thus C 1600; prasannaṃ O 225, C 1556; prasrutam O 226, RL; pra..nnam L 3018; cf. below v. 76. 2) tataḥ RL. 3) °balonmattaḥ RL. 4) Here one or more hemistichs seem to be lost. 74. 1) vṛtte RL. 2) saṃvatsare gate RB. 3) pūrṇam āsīt tayoṛ hanta RL. 75. 1) devaiḥ RL. 2) divālayaiḥ C 1600. 76. 1) prasannaṃ O 225, O 226, C 1556; pracchannaṃ L 3018; cf. above v. 73. 78. 1) jale 'maratvam āyā ca L 3018, K; cf. the following verse. 80. 1) Thus L 3018, RL; Dārvābhisara° the other MSS. 2) Gaṃdhāra° L 3018. 3) Jāhūḍara° RB. 4) Thus L 3018 only; Taṅgaṇān the other MSS. 5) Cf. the enumeration of the same tribes v. 139. 81. 1) Thus C 1556; corr. from deśān O 225; the latter reading O 226, RL; deśāḥ C 1600; diśāḥ L 3018. 2) Nilamate Jalodbhavodbhavaḥ add. C 1556; iti Nilamate Jalodbhavākhyāsuṛopattitakṛtopaplavaraṇanam RL; Nilamate, as above, the other MSS.

etasminn<sup>1</sup> eva käle tu Kaśyapo bhagavān ṛṣiḥ<sup>2</sup> |  
 tirthayātrāprasāṅgena cacāra sakalām mahīm || 82 ||  
 varṣe 'smin Bhārata punye śubhāśubhaphalaprade<sup>1</sup> |  
 Puṣkaraṃ duṣkaragamaṃ Brahmālokapradaṃ śivam || 83 ||  
 Prayāgaṃ yāgabahulaṃ sarvakilbiṣanāśanam |  
 Dharmakṣetraṃ Kurukṣetraṃ<sup>1</sup> Naimiṣam pāpanāśanam || 84 ||  
 piṭṭhām ālayam puṇyam Hayaśiṣam mahātmanām<sup>1</sup> |  
 sarvapāpaharam divyam tathā caiva Carāṅkaṭam<sup>2</sup> || 85 ||  
 Vārāhaparvatam<sup>1</sup> puṇyam puṇyam Pañcanadam tathā |  
 Kālāñjanam<sup>2</sup> sa-Gokarṇam<sup>3</sup> Kedāram sa-Mahālayam || 86 ||  
 Nārāyaṇasya ca sthānam sapuṇyam<sup>1</sup> Badhirāśramam<sup>2</sup> |  
 Sugandhām Śatakumbhām<sup>3</sup> ca Kālikāśramam<sup>4</sup> eva ca || 87 ||  
 Śakambharim<sup>1</sup> Lalitikam<sup>2</sup> Śāligrāmam<sup>3</sup> Prthūdakam<sup>4</sup> |  
 Suvarṇākhyam<sup>5</sup> Rudrakotiṃ Prabhāsam Sāgarodakam<sup>6</sup> || 88 ||  
 Indramārgam Mataṅgasya<sup>1</sup> vāpim pāpapasūdinim<sup>2</sup> |  
 Agastyasyāśramam puṇyam tathā Taṇḍulikāśramam<sup>3</sup> || 89 ||  
 Jambumārgam<sup>1</sup> tathā puṇyam puṇyam Vārāṇasim tathā |  
 tathaiva Jāhnavim<sup>2</sup> devim Gaṅgām<sup>3</sup> gaganamekhalām || 90 ||  
 Yamunām Yamapāsāghnim Śatadrūm<sup>1</sup> drutaḡāminim |  
 Sarayūm yūpasampannām tathā devim Sarasvatim || 91 ||  
 Godāvarim Vaitaranim Gomatim Bāhudām<sup>1</sup> api |  
 Vedasmṛtim sa-Varṇāsām<sup>2</sup> Tāmravarṇotpalāvatim || 92 ||

82. 1) Bṛhadaśva uvāca add. before this śloka C 1556, RL; Bṛhadaśvaḥ the other MSS. 2) munih C 1600. 83. 1) sadāśubha° C 1600. 84. 1) tathā bhadrām C 1600. 85. 1) Emended; mahatsaraḥ C 1600; mahātmanāḥ the other MSS. 2) Doubtful reading; tathā caivācaratkarām (?) L 3018; tathā cāmarakaṇṭakam RL. 86. 1) Varāha° C 1600, RL. 2) Kālāñjanam C 1600. 3) ca° C 1556. 87. 1) supuṇyam O 227, K. 2) Thus O 225, O 226, C 1556; Badharikāśramam C 1600; Vadarāśramam L 3018; Badirāśramam RL. 3) Śatakubhām O 227. 4) Kalikāśramam C 1556. 88. 1) Thus K; Śakambharim C 1600; Śakambharī° the other MSS. 2) Lalitikam C 1556; Lalitikam C 1600, L 3018; Nilatikam RL. 3) Śāligrāmam MSS. 4) Prathūdakam C 1600, L 3018. 5) Savarṇākṣam O 225, C 1556, L 3221; Suvarṇākṣam K. 6) Thus L 3018; Sagarodakam C 1600; Sārakodakam the other MSS. 89. 1) Sutaṅgasya L 3018. 2) nisūdinim L 3018. 3) Tuṇḍalikāśramam L 3018. 90. 1) Jambū° L 3018, RL. 2) Jāhnavi° C 1600. 3) Gaṅgām devim K. 91. 1) Śatadrūm O 225; corr. into this from Śatadrūm O 226; cf. below vv. 132, 153, 1055. 92. 1) Thus corr. by O 225, from Bāhudām; Vāhudām L 3018, O 227; Bahudām O 226, C 1600. 2) Suvarṇāsām L 3018, C 1600; O 225, C 1556, K gloss sa-Varṇāsām | saha Varāṇayā nadyā vartate yāsā sa-Varṇāsā cāsāv Asī nāma nadī | tām Varāṇāsahitām Asīm ity arthaḥ.

Sīprāṃ sa-Narmadāṃ Śoṇaṃ Paroṣṇiṃ ca mahānadim |  
 Ikṣumatīṃ Sarattāṃ<sup>1</sup> ca Durgāṃ Śataśilāṃ<sup>2</sup> api |  
 Kāverīṃ<sup>3</sup> Brāhmaṇiṃ Gauriṃ Kampanāṃ Tamasāṃ tathā || 93 ||  
 Gaṅgāsāgarasaṃdhiṃ ca Sindhusāgarasaṃgamam |  
 Bhṛgutūṅgaṃ Viśalāṃ ca Kubjāmrāṃ<sup>1</sup> Raivataṃ tathā || 94 ||  
 Gaṅgādvāre Kuśāvartāṃ<sup>1</sup> Bilvakaṃ Nilaparvatam |  
 tathā Kanakhalaṃ<sup>2</sup> tīrthaṃ tīrthāny anyāni pārthiva || 95 ||  
 tīrthayātrāgataṃ śrutvā Kaśyapaṃ pannagādhipaḥ |  
 Nilo jagāma taṃ draṣṭuṃ<sup>1</sup> tīrthe Kanakhale tadā || 96 ||  
 sa gatvā pitarāṃ dr̥ṣṭvā pituḥ pādaṃ<sup>1</sup> nipīḍya ca |  
 nivedya nāmadheyam svam vavande bhujagādhipaḥ || 97 ||  
 pitrā mūrdhany upaghrāya<sup>1</sup> pūjitaḥ sa<sup>2</sup> yathāvidhi<sup>3</sup> |  
 nyaśidata tadā br̥ṣyaṃ kauśyāṃ sa tadanujñāya || 98 ||  
 upaviṣṭas tadā nāgo vijñāpayata<sup>1</sup> Kaśyapam |  
 pitarāṃ tapasāṃ sthānaṃ yat tac chṛṇu narādhipa || 99 ||  
 tīrthāny upacarantaṃ<sup>1</sup> hi śrutvāhaṃ dharmavatsalam |  
 bhavantaṃ sahasā prāptaḥ śusrūṣārthī dvijottama || 100 ||  
 pūrvadeśe tvayā brahman dakṣiṇe paścime tathā |  
 dr̥ṣṭāni sarvatīrthāni yāsyāmas tūttarāṃ<sup>1</sup> diśam<sup>2</sup> || 101 ||  
 tatra Madreṣu tīrthāni<sup>1</sup> santi puṇyāni mānada |  
 tathā ca parvataśreṣṭhe<sup>2</sup> Himavaty acalottame || 102 ||  
 Vipāśā pāpaśamani<sup>1</sup> śāśvacchreyaḥpradā śivā |  
 devalokapradā snāne<sup>2</sup> nadī Devahradā<sup>3</sup> tatha || 103 ||  
 tathā pāpaharo devo Haraś ca Haridīśvaraḥ<sup>1</sup> |  
 tathā ca saṃgamaḥ puṇyaḥ Karavīrapuram prati || 104 ||  
 tatra Devahradā yāti Vipāśāṃ nimnagottamām |  
 Vipāśāyāṃ tathā puṇyam satataṃ<sup>1</sup> Kālikāśramam<sup>2</sup> || 105 ||

93. 1) *Doubtful reading*; Sarajvām O 226, RL; Sarajom L 3018; Sarad-  
 vām (?) C 1600; Sarayyām (?) C 1556. 2) *Emended*; Pretaśilām C 1600;  
 Mataśilām the other MSS. 3) Thus C 1600; Kāvīrī L 3018; Kauvīrīṃ  
 the other MSS.; cf. v. 157 and for the confusion of the akṣaras āv and auv  
 v. 188. 94. 1) Kubjāma° C 1600. 95. 1) Kuśāgamdham L 3018.  
 2) Kanakhala° L 3018. 96. 1) *Corr. from dr̥ṣṭuṃ by O 225<sub>1</sub>; the latter  
 reading O 226, L 3018.* 97. 1) pādam O 226. 98. 1) upādāya  
 O 227, L 3221. 2) ca L 3018. 3) yathā vidhiḥ O 227, C 1556.  
 99. 1) vyajñāpayata L 3221, K. 100. 1) The akṣara pa inserted afterwards  
 by O 225<sub>1</sub>; anucarantam L 3018, C 1600. 101. 1) yāsyāsy adyottarām L 3018.  
 2) These two pādas om. O 226. 102. 1) These two pādas om. O 226.  
 2) parvate° L 3018. 103. 1) pāśa° O 225, O 226, C 1556; cf. v. 321.  
 2) Written twice L 3018; snānān RL; cf. v. 1278. 104. 1) Harideśvaraḥ  
 O 226, L 3018, C 1556. 105. 1) saṃgataṃ RL; cf. nityam v. 108.  
 2) Kilakāśramam O 226.

Irāvati<sup>1</sup> tathā puṇyā<sup>2</sup> sarvakalmaṣaṇāśini<sup>3</sup> |  
 Revatyām<sup>4</sup> ca viśeṣeṇa tathāṣṭamyām viśeṣataḥ<sup>5</sup> || 106 ||  
 ṣaṣṭis<sup>1</sup> tirthasahasrāṇi vasanty ekām Irāvatiṃ || 107 ||  
 Kumbhāvasundah<sup>1</sup> puṇyodah<sup>2</sup> puṇyodā<sup>3</sup> Devikā<sup>4</sup> nadī |  
 nityam eva tathā puṇyo Viśvāmitro mahānadaḥ || 108 ||  
 Uddākhyas tu mahāpuṇyaḥ saṅgamāś<sup>1</sup> ca pṛthak pṛthak |  
 Irāvatyām tathā<sup>2</sup> puṇyam<sup>3</sup> Devikāyām<sup>4</sup> tathaiva ca || 109 ||  
 yaiva devī Umā saiva Devikā<sup>1</sup> prathitā bhuvi<sup>2</sup> |  
 Madrāṇām anukampārtham bhavadbhir avatāritā || 110 ||  
 yām dṛṣṭvā mānavaḥ pūto bhavatiha na saṁśayaḥ |  
 Indramārgaḥ<sup>1</sup> Somatīrtham puṇyam Ambujanasa tathā || 111 ||  
 Suvarṇabindus<sup>1</sup> tatraiva Harasyāyatanam śubham |  
 Skandasyāyatanam tatra sarvapāpanisūdanam || 112 ||  
 Umāpatir mahāpuṇyo<sup>1</sup> Rudratīrthe<sup>2</sup> tathaiva ca |  
 Durgādvāram tu puṇyodam Koṭīrtham tathaiva ca || 113 ||  
 Rudrasya<sup>1</sup> tīrtham Kāmākhyam Puṣpanyāsam tathaiva ca |  
 puṇyam Hamsapadam proktam Ṛṣirūpaṃ<sup>2</sup> ca mānada || 114 ||  
 sarvatra<sup>1</sup> Devikātīrtham kṣetram krośacatuṣṭayam |  
 yatra Kūpatatākākyam<sup>2</sup> puṇyam sarvam<sup>3</sup> aśeṣataḥ || 115 ||  
 Āpagā ca nadī puṇyā Tauṣī toṣitabhāskarā |  
 candrāṁśusūtalajalā Candrabhāgā<sup>1</sup> saridvarā || 116 ||  
 puṇyam ca Candrabhāgāyās tīrtham Vaivaṭṭilāmukham<sup>1</sup> |  
 Śaṅkhamardalanāmā ca tathā pāpanisūdanaḥ || 117 ||  
 Guhyeśvaraḥ<sup>1</sup> Śatamukha Iṣṭikāpatha eva ca |  
 Kadambeśas tathā puṇyaḥ kṣetram caiva samantataḥ || 118 ||

106. 1) Airāvati L 3018; Airāvatiṃ C 1600; Irāvatiṃ the other MSS.  
 2) Thus L 3018; puṇyām the other MSS. 3) Thus L 3018, C 1600;  
 °nāśiniṃ the other MSS. 4) Thus corr. by O 225, from Revatyē. 5) K gloss  
 atra viśeṣata iti diviḥ kathanān naksatratatithyor ekatarayogo vivakṣitaḥ | ubha-  
 yayoge tu puṇyabāhulyam. 107. 1) ṣaṣṭim O 225; ṣaṣṭim O 226; ṣaṣṭi°  
 L 3018, C 1600. 108. 1) Kubhāvasundah C 1600; Kumbhārdhasyandah RL.  
 2) puṇyodā C 1600; om. C 1556. 3) tathā ca C 1600. 4) Devaki MSS.;  
 cf. the following verses. 109. 1) Thus L 3018; saṅgamaś the other MSS.  
 2) yathā O 227, L 3221. 3) Thus RL; puṇyam RB. 4) Thus corr. by  
 O 225<sub>2</sub> from Devakāyām. 110. 1) Thus corr. by O 225<sub>2</sub> from Divikā.  
 2) prabho L 3018. 111. 1) °mārgam RB. 112. 1) Thus RL; °bindu  
 L 3018; °bindum the other MSS. 113. 1) mahāpuṇyam O 226; tathā puṇyo  
 L 3018, C 1600. 2) tatra° O 226; °tīrtham L 3018. 114. 1) Bhadrasya  
 O 226. 2) carṣirūpaṃ L 3018, C 1600. 115. 1) sarvato RL. 2) °tadā-  
 kākhyam L 3018; °tadākākhyam L 3221. 3) tīrtham RL. 116. 1) Cān-  
 drabhāgā L 3018. 117. 1) Vaivaṃgilā° L 3018; cf. v. 1025. 118. 1) Altered  
 prima manu to Guheśvaraḥ O 225; cf. the following verse.

yāvac Chatamukhaṃ tīrthaṃ yāvat tīrthaṃ Guhyeśvaram<sup>1</sup> |  
 tāvat kṣetram samam<sup>2</sup> puṇyaṃ Vārāṇasyātha vādhikam<sup>3</sup> || 119 ||  
 sarvatraiva sadā puṇyā Candrabhāgā<sup>1</sup> mahānadi |  
 Māghasūklatrāyodaśyām<sup>2</sup> Puṣyayoge viśeṣataḥ || 120 ||  
 prthivyām yāni tīrthāni hy<sup>1</sup> āsamudrasarāṃsi<sup>2</sup> ca |  
 Candrabhāgām<sup>3</sup> gamiṣyanti<sup>4</sup> Māghasūklatrāyodaśim || 121 ||  
 puṇyaṃ Vastrāpathaṃ proktaṃ devaś<sup>1</sup> ca Chāgaleśvaraḥ<sup>2</sup> |  
 dvitīyāyām<sup>3</sup> tathā Bhaume<sup>4</sup> tasyāḥ<sup>5</sup> prabhava eva ca<sup>6</sup> || 122 ||  
 Satidehasya<sup>1</sup> sarasas tīrthaṃ Viṣṇupadaṃ saraḥ |  
 Kramasāreti<sup>2</sup> vikhyātaṃ sarvakalmaṣanāśanam || 123 ||  
 etāny anyāni ca mune tīrthāny anusarāṣu vā<sup>1</sup> |  
 yeṣāṃ snānena mucyante pāpātmāno 'pi mānavāḥ || 124 ||  
 Brhadaśvaḥ |

ity uktaḥ sa tathety uktvā Nilena sahayāyinā |  
 jagāma tāni tīrthāni jātehaḥ<sup>1</sup> pūrvam eva tu || 125 ||  
 uttīrya Yamunām<sup>1</sup> devīm tathā devīm Sarasvatīm |  
 Kurukṣetraṃ tathā dṛṣṭvā Saṃnitir yatra viśrutā || 126 ||  
 tīrthasaṃnayanāś caiva Saṃnitir bhuvi kathyate |  
 prthivyām yāni tīrthāni āsamudrasarāṃsi<sup>1</sup> ca |  
 kṣṇapakṣāvasāne vai yatra yānti sadānagha<sup>2</sup> || 127 ||

119. 1) Guheśvaram O 225, C 1556. 2) Thus L 3018, C 1600; kṣetram imam O 226; the latter reading the other MSS.; this corr. into kṣetram idam O 225; cf. below vv. 1301, 1308, 1327. 3) Emended; \*yavādhikam MSS.  
 120. 1) K gloss Candra-Bhagākhyaṇ candradītyakuṇḍau Himālayagahvare tadudbhayotpannatvāc Candrabhāgā. 2) K gloss Māghasūklatrāyodaśyām mahāpuṇyā tatrapī Tiṣyayoge viśeṣato 'tipuṇyaphaladety arthaḥ. 121. 1) Om. L 3018. 2) cāsamudram C 1600; āsamudram RL; cf. below v. 127. 3) Candrabhāgām L 3018; cf. above v. 116. 4) samāyānti RL. 122. 1) Thus RL; devaṃ the other MSS. 2) Emended; Chāgaleśvaram O 225; Phāgaleśvaram O 226; Chagaleśvaram C 1556; Kamaleśvaram C 1600; Sagaleśvaram L 3018; Chagaleśvaraḥ RL; cf. below v. 1266. 3) Thus C 1600, RL; dvitīyā ca the other MSS. 4) Bhaumī O 225, L 3018, C 1556. 5) Thus RB; tasya RL. 6) Thus L 3018; prabhāva O 225, C 1556, C 1600; prabhāvam O 226; utpattih samritā RL; cf. below v. 1251 sqq. 123. 1) \*deśasya C 1600. 2) Altered by O 225<sub>2</sub> to Kramasāreti; the latter reading C 1556.  
 124. 1) vai L 3018; ca C 1600. 125. 1) Thus L 3018, C 1600; altered by O 225<sub>1</sub> to jñātāhaḥ; the latter reading O 226, C 1556; jñātīhaḥ RL; K gloss jñātir bandhur Nilas | tasyehā 'bhimataṃ yasya | athavā pūrvam eva jāteha utpannābhilaṣaḥ Nilena preritaḥ. 126. 1) Thus C 1556, RL; Yamunā° the other MSS. 127. 1) Corr. by O 225<sub>2</sub> from āsamudram; cāsamudra° C 1600; cāsamudram RL. 2) K gloss tīrthasaṃnayanam eva viśadayati prthivyām iti kṣṇapakṣāvasāne 'māyām iti arthaḥ.

śrāddham yaḥ kurute tatra Rāhugraste divākare |  
 aśvamedhasahasasya phalaṃ prāpnoty anuttamam || 128 ||  
 Saṃnītiṃ tām tathā dṛṣṭvā Cakratīrthaṃ<sup>1</sup> tathaiva ca |  
 yadārthaṃ Nāradaḡgītā gāthā carati bhūtale || 129 ||  
 aho lokasya nirbandham<sup>1</sup> ādityagrahaṇam prati |  
 Cakratīrthena paryāptam<sup>2</sup> grahād<sup>3</sup> daśaguṇam phalam || 130 ||  
 tam<sup>1</sup> dṛṣṭvā Cakratīrthākhyam tathā tīrthaṃ Pṛthūdakam<sup>2</sup> |  
 dṛṣṭvā Viṣṇupadam puṇyam tathā cāmaraparpaṭam<sup>3</sup> || 131 ||  
 Śatadruma ca tatottīrya<sup>1</sup> ḡsir<sup>2</sup> Gaṅgāṃ ca nimnagāṃ |  
 Arjunāśramam āsādy Devasundam tathaiva ca || 132 ||  
 uttīrya ca mahābhāgāṃ Vipāśāṃ pāpanāśinīm |  
 dṛṣṭvā sakalam deśam tadā śūnyam sa Kāśyapaḥ || 133 ||  
 dṛṣṭvā sa Madraṇīyaṃ śūnyam provāca pannagam<sup>1</sup> |  
 kimārthaṃ Nīla deśo 'yaṃ Madraṇīyaṃ śūnyatām gataḥ || 134 ||  
 ramaṇīyaḥ sadaivaśa durbhikṣāpāyavarjitaḥ |  
 nityam dhānyadhanopetas tan mamācākṣva pṛcchataḥ || 135 ||  
 Nīla uvāca<sup>1</sup> |  
 bhagavan viditam sarvaṃ<sup>2</sup> yathā pūrvam mayā śiśuḥ |  
 pālitaḥ Saṃgrahasuto Daityo nāma<sup>3</sup> Jalodbhavaḥ || 136 ||  
 so 'dya<sup>1</sup> labdhvā varān<sup>2</sup> pāpo Brahmaṇo 'vyaktayonitaḥ<sup>3</sup> |  
 na mām gaṇayate duṣṭo<sup>4</sup> na cāham<sup>5</sup> tasya nigrahe |  
 samartho varadānena trailokyādhipateḥ prabhoḥ || 137 ||  
 tenedam<sup>1</sup> sakalam<sup>2</sup> śūnyam<sup>3</sup> Madradeśam<sup>4</sup> kṛtam prabho<sup>5</sup> |  
 khādātā naramāmsāni duṣṭenākṛtabuddhinā || 138 ||  
 Dārvābhisāra<sup>1</sup>-Gāndhāra-Juhūḡḡara<sup>2</sup>-Śākāḥ Khaśāḥ<sup>3</sup> |  
 Taṅgaṇā<sup>4</sup> Māḡḡḡavās caiva Antargiri-Bahirgiriḥ<sup>5</sup> || 139 ||

129. 1) Thus L 3018, RL; Śakra° the other MSS.; cf. below v. 130 sq.  
 130. 1) nirbandha RL. 2) paryāpto RL. 3) yato RL. 131. 1) tad RL.  
 2) Thus corr. by O 225, from Prathūdakam; the latter reading C 1600; Pṛtho-  
 dakam O 226. 3) °kaṇṭakam RL. 132. 1) tatas tīrtvā RL.; cf. sarottamam  
 v. 141. 2) munir RL. 134. 1) This hemistich om. C 1600. 136. 1) uvāca  
 om. O 225, O 226, C 1556, K. 2) Thus L 3018, RL.; pūrvam the other MSS.  
 3) nūmnā C 1600, RL. 137. 1) sadyo L 3221. 2) labdhavarah C 1600.  
 3) °janmanah O 226. 4) Thus RL.; om. O 226; dhrṣṭo C 1600; dṛṣṭo the  
 other MSS. 5) Thus O 227, K; tadārthaṃ the other MSS. 138. 1) tenāsau  
 RL. 2) sakalah RL. 3) śūnyo RL. 4) °deśo RL.; cf. above v. 29.  
 5) vibho kṛtaḥ RL. 139. 1) Dārvābhisāra° C 1600. 2) Jāhūḡḡara° L 3018.  
 3) Khaśāḥ Śākāḥ K. 4) Tanganā O 226, C 1600, RL. 5) Emended; °giri  
 O 225, C 1556, C 1600; °giritm O 226, L 3018; °giri RL; for the Nom. pl. on  
 -ih cf. v. 487 °jalāṇjaliḥ and v. 828 prakṛtiḥ.

ete vai mukhyatas<sup>1</sup> tena deśāḥ śūnyīkṛtāḥ prabho |  
nigrahe bhagavāms tasya kuru buddhiṃ<sup>2</sup> jagaddhitāṃ<sup>3</sup> || 140 ||

Brhadaśvaḥ<sup>1</sup> |

evam ukte<sup>2</sup> tathety uktvā snātvā tirtheṣu kṛtsnataḥ<sup>3</sup> |  
ājagāma Satideśaṃ vimalaṃ tat sarottamaṃ<sup>4</sup> || 141 ||  
tatra snātvā jagāmāsu Brahmaloḥaṃ sanātanaṃ |  
padbhyāṃ caṅkramaṇaṃ<sup>1</sup> tyaktvā<sup>2</sup> svarḍdhyaiḥ<sup>3</sup> narottama || 142 ||  
Nīlena sahitaḥ prāyān<sup>1</sup> nāgarājñā<sup>2</sup> mahātmanā<sup>3</sup> |  
tau gatvā Brahmasadanaṃ vavandatur arimḍama || 143 ||  
devaṃ kamalayoniṃ ca saṃgatyā<sup>1</sup> tatra ca sthitau |  
Vāsudeveśvarau devāv Anantaṃ ca mahāmatim<sup>2</sup> || 144 ||  
tais<sup>1</sup> tu<sup>2</sup> saṃpūjitaḥ<sup>3</sup> tatra Jalodbhavaḥ viṣṭitaṃ |  
kathayāmāsat ubhau tato devaḥ Pitāmahaḥ || 145 ||  
uvāca devaṃ<sup>1</sup> nāgaṃ<sup>2</sup> tam ṛṣiṃ<sup>3</sup> cāmitavikramaṃ<sup>4</sup> |  
Naubandhanaṃ prayāsyāmo vayaṃ caṭasya<sup>5</sup> nigrahe || 146 ||  
tataḥ<sup>1</sup> taṃ Keśavo devo<sup>2</sup> ghātayisyaty asaṃśayam |  
etaḥ chrutvā Hariḥ prāyāt Tārksyena paravīraḥ || 147 ||  
tam anvayād vṛṣārūḍho Haro Devyā sahānagha |  
haṃsayāno gato Brahmā nāgaḥ<sup>1</sup> tu<sup>2</sup> meghavāhanaḥ<sup>3</sup> || 148 ||  
ṛddhyaiva<sup>1</sup> Kāśyapaḥ prāyāc chrutavāms tat Purāṇdaraḥ |  
tato devagaṇaiḥ sārḍhaṃ sa yāto yatra Keśavaḥ || 149 ||  
Yamo 'gnir Varuṇo Vāyuḥ Kubero Nirṛtiḥ<sup>1</sup> tathā |  
Ādityā Vasavo Rudrā Viśvedevā Marudgaṇāḥ || 150 ||

140. 1) mukhatas C 1600. 2) vṛddhiṃ O 225, O 226, C 1556. 3) Nīla-  
mate Kāśyapatirthayātrā add. C 1556; iti Nīlamate Jalodbhavaḥ pāpavarṇanaṃ  
RL. 141. 1) uvāca add. O 225. 2) uktas L 3018, C 1600. 3) saṃstutaḥ  
C 1600. 4) saro varam RL; for the sandhi cf. above v. 132. 142. 1) ca  
kramaṇam O 226, C 1600; saṃkramaṇam RL. 2) kṛtvā O 227, K. 3) Thus  
C 1600; °daddhyaiva (da from confusion with ṛ) L 3018; °suddhyaiva O 225;  
°śaktyaiva the other MSS.; cf. below v. 149. 143. 1) prāgād K. 2) nāga-  
rājena RL. 3) dhimatā RL. 144. 1) Altered by O 225, 2 to saṅgatyā.  
2) mahāpatim O 226. 145. 1) tau C 1600. 2) cāpi RL. 3) pūjitaḥ RL.  
146. 1) avocad enam C 1600; uvācainau RL. 2) devo L 3018; tathā RL.  
3) nāgaitaṃ (?) L 3018; nāgeśaṃ C 1600. 4) cūmitatejasam L 3018.  
5) Emended; caṭasya corr. prima manu from an earlier reading śātasya  
O 225; the former reading O 226; vā tasya C 1556; caityasya C 1600; drāk-  
tasya RL; om. L 3018. 147. 1) eṣa RL. 2) sūkṣṇā RL. 148. 1) nāgo  
L 3018; nāgau C 1600. 2) tau MSS. 3) °vāhanaḥ L 3018; °vāhanau the  
other MSS. 149. 1) Thus L 3018, C 1600; daddhyaiva O 225, C 1556;  
tataḥ ca O 226; cf. above v. 142. 150. 1) Thus L 3018; Nirṛtas RL;  
nṛpatīs the other MSS.; cf. below v. 608.



Aśvinau Bhṛgavaḥ Sādhyās tathaivāṅgirasah sutaḥ |  
 ṛṣayaś ca mahābhāgā Gandharvāpsarasāṃ gaṇāḥ || 151 ||  
 devapatnyas<sup>1</sup> tathā sarvā devānāṃ yās ca mātaraḥ |  
 Vidyādharaḡaṇā Yakṣāḥ sāgarāḥ saritas tathā || 152 ||  
 makareṇa yayau Gaṅgā kūrmeṇa Yamunā nadi<sup>1</sup> |  
 vṛṣārūḍhā Śatadruś ca mahiṣyeṇa<sup>2</sup> Sarasvatī || 153 ||  
 aśvārūḍhā Vipāśā ca<sup>1</sup> gajārūḍhā Irāvati<sup>2</sup> |  
 simhena Candrabhāgā ca Sindhur vyāghreṇa pāṛthiva || 154 ||  
 Devikā gavayārūḍhā mṛgeṇa<sup>1</sup> Sarayūr nadi |  
 Mandākinī manuṣyeṇa Payoṣṇī<sup>2</sup> cāpy ajena tu<sup>3</sup> || 155 ||  
 Narmadā ca<sup>1</sup> mayūreṇa sārāṅgena ca Gomatī |  
 Godāvarī ca<sup>2</sup> meṣeṇa tathā haṃsena Kampānā || 156 ||  
 bakena Gaṇḍakī rājan<sup>1</sup> Kāvery<sup>2</sup> uṣṭragatā<sup>3</sup> tathā |  
 nakreṇekṣumatī puṇyā Sītā puṇyā<sup>4</sup> balākayā || 157 ||  
 camareṇa<sup>1</sup> ca Lauhityo Vaṅkṣuḥ kroḍeṇa satvaraḥ |  
 Hlādinī<sup>2</sup> jīvajīveṇa Hrādinī<sup>3</sup> kukkuṭeṇa<sup>4</sup> tu<sup>5</sup> || 158 ||  
 Pāvany api kuliṅgeṇa<sup>1</sup> Śoṇaḥ sarpagatas tathā |  
 meghena<sup>2</sup> Kṛṣṇaveṇyā<sup>3</sup> ca Bhūveṇṇā<sup>4</sup> śāsakeṇa<sup>5</sup> ca || 159 ||  
 etāś cānyāś ca yā nadyaḥ prayayur vāhanaiḥ svakaiḥ |  
 anujagmur Jagannāthaṃ<sup>1</sup> sarvā<sup>2</sup> Harididṛkṣayā<sup>3</sup> || 160 ||  
 Naubandhanam athāsāḍya Keśavo vai vyavasthitaḥ<sup>1</sup> || 161 ||  
 devānuyātraninadaṃ<sup>1</sup> śrutvā Daityo' pi<sup>2</sup> durmatīḥ |  
 jale tv avadhyam ātmānam viditvā na vinirgataḥ<sup>3</sup> || 162 ||  
 anirgataṃ taṃ tu tadā<sup>1</sup> vijñāya Madhusūdanaḥ |  
 Naubandha evam udito viveśātha suraiḥ saha || 163 ||

152. 1) devapatis L 3018. 153. 1) Yamunāpagā RL. 2) Thus O 225, C 1556; mahiṣeṇa the other MSS.; cf. above v. 20. 154. 1) Vipāśātha, but ca written above the akṣara tha O 225. 2) cerāvatī L 3018; tv Irāvati RL. 155. mṛgeṇa O 225, O 226, C 1556. 2) Paroṣṇī L 3018. 3) ca O 226, C 1600, RL. 156. 1) tu L 3018. 2) Om. C 1556. 157. 1) rāja O 226, L 3018. 2) Kāvīri C 1600; Kāvīry L 3221; Kāryery L 3018; Kāvīry the other MSS.; cf. above v. 93. 3) uṣṭragā C 1600. 4) tathā Sītā O 227, K. 158. 1) cāmāreṇa O 225, O 226, C 1556. 2) Thus L 3018; Hrādinī the other MSS. 3) Hlādinī RL. 4) kukkuṭeṇa O 226; kukkuṭeṇa O 227. 5) Thus O 225, RL; ca the other MSS. 159. 1) Emended; tuliṅgeṇa RB; turāṅgeṇa RL. 2) meghena O 225, O 226, C 1556. 3) Kṛṣṇaveṇṇā L 3018, RL; Kṛṣṇaveṇī C 1600. 4) Bhūveṇṇā C 1600; Bhūveṇṇā L 3221, K; Bhūṣeṇṇā O 227. 5) śāsakeṇa L 3018. 160. 1) °nāthān RL. 2) Hariṃ L 3018. 3) yuddha° L 3018; śeṣān° RL. 161. 1) Thus corr. by O 225, and C 1556, from °sthitāḥ. 162. 1) Thus L 3018, C 1600; devānuyātraṃ° O 225, C 1556; devānuyātrā° the other MSS. 2) su° RL. 3) bahir yayau RL. 163. 1) tadā taṃ tu C 1556.

Naubandhaśikhare<sup>1</sup> Rudro dakṣiṇe śikhare Hariḥ |  
 uttare śikhare Brahmā teṣāṃ anu surāsurāḥ || 164 ||  
 evaṃ te vivīṣuḥ<sup>1</sup> śaile<sup>2</sup> tato devo Janārdanaḥ |  
 Anantam āha dharmātmā vadhārthaṃ Dānavasya tu<sup>3</sup> || 165 ||  
 kuruṣva lāṅgalena tvaṃ vidāryādyā Himālayam<sup>1</sup> |  
 idaṃ sarovaram divyaṃ nistoyaṃ śighram eva tu<sup>2</sup> || 166 ||  
 Brhadaśvaḥ |

tatas tv Ananto girisaṃnikāśaḥ  
 samagracandrasya samānakāntiḥ |  
 vyavardhataṅvṛtya mahim divyaṃ ca  
 saṃtrāsayan<sup>1</sup> Daityagaṇān samantāt<sup>2</sup> || 167 ||  
 nīlāmbaraḥ kāñcanabaddhamauliḥ  
 saṃpūjyamānas tridaśaiḥ samastaiḥ<sup>1</sup> |  
 vidārayāmāsa sa lāṅgalena  
 Himācalaṃ<sup>2</sup> śailavaram pṛthivyām || 168 ||  
 vidārīte parvatarājarāje<sup>1</sup>  
 viniryayau taj jalam āsu vegāt |  
 vegena śabdena ca<sup>2</sup> sarvabhūtān ,  
 saṃtrāsāyaṇaṃ<sup>3</sup> kuṭilais taraṅgaiḥ |  
 Himācalābhair gaganam spṛśadbhiḥ  
 saṃplāvayānam girimastakāni || 169 ||  
 saṃkṣīyamāṇe<sup>1</sup> sarasas tu toyē  
 cakāra māyāṃ sa Jalodbhavaḥkhyāḥ |  
 athāndhakāram saṃje samantād<sup>2</sup>  
 adṛśyam āsīd bhavanam<sup>3</sup> nṛvīra<sup>4</sup> || 170 ||  
 Śaṃbhus tadā<sup>1</sup> candradivākaraṃ dvau  
 jagrāha devo 'tha karadvayena |  
 prakāśam<sup>2</sup> āsīj jagato<sup>3</sup> nimeṣād  
 dhvastam tathā<sup>4</sup> sarvam athāndhakāram || 171 ||

164. 1) tanmadhya° RL. 165. 1) teṣu nivīṣeṣu RL. 2) sarve  
 L 3018. 3) ca C 1600. 166. 1) Himācalaṃ L 3018. 2) Nilamate  
 devāgamaṇaṃ nāma add. C 1556; iti Nilamate 'nantānuśāsanam RL; Nila-  
 mate, the contents being omitted, the other MSS. 167. 1) °bhrāmāyaṇ  
 L 3018. 2) samastān L 3018. 168. 1) samagraiḥ L 3018. 2) Himācala°  
 C 1600. 169. 1) °rājaputre O 227. 2) Thus L 3018, RL; om. O 226;  
 sa the other MSS. 3) saṃtrāsamānam L 3018. 170. 1) saṅkṣepamāṇe  
 O 226; saṃkṣīyamāṇe L 3018. 2) samagram L 3018. 3) bhuvanaṃ  
 L 3018, RL. 4) suvira L 3018. 171. 1) Thus L 3018, RL; tathā  
 the other MSS. 2) prakāśa RL; prakāśaścāsīj C 1600. 3) jagati L 3018.  
 4) tatas L 3018.

dhvaste 'ndhakāre Harir aprameyo  
 yogena gatvā<sup>1</sup> tv<sup>2</sup> aparaṃ śarīraṃ |  
 Daityena yuddhaṃ sa cakāra sārdhaṃ  
 dehena cānyena ca<sup>3</sup> yuddhaṃ aikṣat<sup>4</sup> || 172 ||  
 Viṣṇoś ca Daityena babhūva yuddhaṃ  
 ghoram drumaiḥ parvatamastakaiś ca |  
 yuddhaṃ ca te devagaṇāḥ<sup>1</sup> samastāḥ<sup>2</sup>  
 ..... || 173 ||

.....  
 cakreṇa devapravaraḥ samānte<sup>1</sup> |  
 ciccheda Daityasya śiraḥ prasahya

Brahmā tatas toṣaṃ upājagāma || 174 ||

Brahmā Viṣṇuś ca Śaṃbhuś<sup>1</sup> ca yeṣu śṛṅgeṣv avasthitāḥ |  
 teṣāṃ ca nāmadheyāni dadhuḥ<sup>2</sup> svāni mahītale || 175 ||  
 ūcuś ca śṛṅgapravarāṇī śailendrasya mahātmanaḥ |  
 snātvaiva Kramasārākhye sarasy asmin narottama<sup>1</sup> || 176 ||  
 draṣṭā<sup>1</sup> yaḥ khalu yuṣmākaṃ<sup>2</sup> dṛṣṭās tena vayaṃ trayāḥ |  
 bhaviṣyāmo dhruvaṃ śaile tridivaṃ ca prayāsyati || 177 ||

Bṛhadaśvaḥ |

tān etān śikharān paśya Brahma-Viṣṇu-Maheśvarān |  
 Naubandhaśikharo<sup>1</sup> yas<sup>2</sup> tu sa eva nṛpa Śaṃkaraḥ || 178 ||  
 dakṣiṇo 'sya Hariḥ<sup>1</sup> pārśvo vāmo Brahmā prakīrtitaḥ |  
 etān hi dṛṣṭvā mucyante ye 'pi duṣkṛtino narāḥ<sup>2</sup> || 179 ||  
 yo 'sau Viṣṇupado nāma Kramasāre prakīrtitaḥ |  
 tasyodag<sup>1</sup> āśramaṃ cakre Brahmā devavaraḥ<sup>2</sup> svayaṃ |  
 paścārdhe cāśramaṃ cakre Kaśyapo bhagavān ṛṣiḥ || 180 ||  
 yasmin deśe sthito Viṣṇur vijayaṃ prāptavāṃs tadā |  
 tatrāśramapadaṃ cakre Mahādevaḥ svayaṃ prabhuḥ || 181 ||  
 tasyaiva<sup>1</sup> cāpare bhāge hy Anantas tv āśramaṃ<sup>2</sup> mahat |  
 cakāra Halabhye chrīmān Vāsudevamate sthitaḥ || 182 ||

172. 1) kṛtvā C 1600. 2) hy C 1600. 3) sa RL. 4) K gloss anudattet-  
 tvalakṣaṇasyātmanepadasyānityatvād aikṣad iti. 173. 1) deveṇḍraganūś  
 C 1600. 2) Here some pādas are evidently lost. 174. 1) varṣānte written above  
 samānte and repeated in margin O 226; K gloss varṣānte. 175. 1) Rudraś  
 C 1600. 2) daduḥ RL. 176. 1) surotama L 3018. 177. 1) dṛṣṭvā L 3018.  
 2) yuṣmāś ca RL. 178. 1) śikharāṃ RL. 2) yat RL. 179. 1) Corr.  
 by O 225, from Hareḥ. 2) janāḥ C 1600. 180. 1) K gloss udak uttara-  
 syām ity arthaḥ. 2) Thus C 1600, RL; °surāḥ the other MSS. 182. 1) tasya  
 caivāpare RL. 2) Thus L 3018; tāśramaṃ O 226; tv āśrame O 225,  
 C 1556; svāśramaṃ C 1600, RL.

Mahādevāśramād bhāge paścime 'rka-Niśākarau |  
 cakratus tv āśramau<sup>1</sup> puṇyau suramyau devapūjitaū || 183 ||  
 pādane yojane<sup>1</sup> gatvā Mahādevāśramādd Hariḥ |  
 ātmanas tv āśramam<sup>2</sup> cakre Narasiṃheti viśrutam || 184 ||  
 anye tu<sup>1</sup> devāḥ sarasi vitoye 'tha prthak prthak |  
 cakrur<sup>2</sup> āśramam svam<sup>3</sup> tatra ṛṣayaś<sup>4</sup> ca tapodhanāḥ || 185 ||  
 āśramāṇi tathā nadyaś cakrus tīrthāny anekāśaḥ |  
 Gandharvāpsaraso Yakṣāḥ śailendrāś ca sa-Guhyakāḥ || 186 ||  
 kṛtālayau tatra jagatpradhānāv<sup>1</sup>

Upendra-Rudrau saha Padmajena |

kṛtālayam tatra jagatsamagram

deśam<sup>2</sup> sapuṇyam<sup>3</sup> paramam pavitram<sup>4</sup> || 187 ||  
 Jalodbhavāśrjā mattas<sup>1</sup> tadā cakrah<sup>2</sup> Sudarśanaḥ<sup>3</sup> |  
 babhrāma deśam śūnyam tam tam ca<sup>4</sup> jagrāha Śaṃkaraḥ || 188 ||  
 cakrahasto jagāmātha yatra devo Janārdanaḥ |  
 tam uvāca Hariḥ devam prahasaṇ Śaṃkaram tadā || 189 ||  
 cakram arpaya me<sup>1</sup> deva Daityasaṅghavināśanam |  
 prahasantam uvācātha Hariḥ hāsena<sup>2</sup> Śaṃkaraḥ || 190 ||  
 svacchando 'yam mayā prāpto bhramamāṇo yadṛcchayā |  
 pratigraheṇa dāsyāmi tava cakram Janārdana || 191 ||  
 evam astv iti jagrāha tam<sup>1</sup> cakram Madhusūdanaḥ |  
 asmin pradeśe rājendra yatra vartasi sāmpratam || 192 ||  
 tādṛśam parihāsam tu kṛtvā devavaro Hariḥ |  
 tādṛśim kārayāmāsa pratimāṃ ātmanas tathā || 193 ||  
 Śaṃbhor Devyāś ca rājendra yathāvṛttam arimḍama |  
 tādṛśam sa vidhānam tu kārayitvā Janārdanaḥ || 194 ||  
 Jalodbhavaśirasy asmimḥ kṛtavān āspadam Hariḥ |  
 imāṃ manujaśārdūla yasyām saṃnihitāv ubhau || 195 ||  
 Keśavaś ca Śivaś caiva sarvakalmaṣanāśanau |  
 kṛtadevapratiṣṭhānam devadevam Janārdanam<sup>1</sup> || 196 ||

183. 1) svāśramau RL. 184. 1) yojanam C 1600. 2) cāśramam RL.  
 185. 1) Thus corr. by O 225, from tam; ca RL. 2) te cakrur C 1600.  
 3) Emended; om. C 1600; svasvāśramāṃs RL; tam the other MSS. 4) mu-  
 nayaś RL. 187. 1) °pradhānauv O 225; °pravaryāv RL. 2) deśo RL;  
 cf. above vv. 29, 138. 3) supuṇyam (?) O 225, C 1600; 'yam āste RL.  
 4) Nilamate Jalodbhavavadho nāma add. in margin C 1556; iti Nilamate  
 Naubandhanatīrthagatānyāśramavarṇanam RL; then follows in all MSS.  
 Bṛhadaśvaḥ. 188. 1) mattam RL. 2) Thus corr. by O 225, from  
 cakram; the latter reading C 1600, RL. 3) Sudarśanam RL. 4) tadā  
 C 1556. 190. 1) me dīyatām C 1600. 2) hāsena C 1600. 192. 1) tac RL.  
 195—196. 1) These two ślokaś L 3018 only.

ṛṣayo devatā nāgā Gandharvāpsarasām gaṇāḥ<sup>1</sup> |  
 draṣṭum sarve samājagmur Jalodbhavaśirasy atha || 197 ||  
 devarṣināgamukhyeṣv<sup>1</sup> adhiṣṭhiteṣv atha Kaśyapaḥ |  
 uvāca varadam Viṣṇum deśo 'yam deva mānuṣaiḥ || 198 ||  
 vasatām ramaṇīyaś ca puṇyaś ca bhavitā tathā |  
 Kaśyape bruvati tv evaṃ nāgā<sup>1</sup> vacanam abruvan<sup>2</sup> || 199 ||  
 na vyaṃ mānuṣaiḥ sārddham vasāmo munipuṃgava |  
 tān uvāca tataḥ kruddhaḥ Kaśyapo vai prajāpatih || 200 ||  
 mama vākyam anādrīya yasmād duṣṭam<sup>1</sup> prabhāṣatha |  
 tasmāt Piśācaiḥ sahitā vatsyadhvam<sup>2</sup> nātra saṃśayaḥ || 201 ||  
 evam ukte<sup>1</sup> Kaśyapena Nilāḥ prāñjalir abravīt |  
 ete krodhavaśā<sup>2</sup> brahman na vijānanti kiṃcana || 202 ||  
 Kaśyapas tam uvācātha ṛṣih paramadhārmikah |  
 vālukārṇavamadhye tu dvīpaḥ śaḍyojanāyataḥ<sup>1</sup> || 203 ||  
 tatra santi Piśācā ye Daityapakṣāḥ<sup>1</sup> sudāruṇāḥ<sup>2</sup> |  
 teṣāṃ tu nigrahārthāya Piśācādhipatir balī || 204 ||  
 Nikumbho<sup>1</sup> nāma dharmātmā Kubereṇa tu yojitaḥ |  
 Caitryām yāti sadā yoddhum Piśācāir bahubhiḥ saha || 205 ||  
 pañca koṭyaḥ Piśācānām Nikumbhasyānuyāyinām<sup>1</sup> |  
 gatvā Nikumbhas taiḥ sārddham ṣaṇmāsān yuddhyate sadā || 206 ||  
 tatrāpi koṭyaḥ<sup>1</sup> pañcaiva Piśācānām durātmanām || 207 ||  
 ye 'dhikāḥ koṭidaśakān<sup>1</sup> nāsam āyānti te sadā<sup>2</sup> |  
 pakṣayor ubhayor<sup>3</sup> Nīla śaḍbhir māsaiḥ sadaiva tu || 208 ||  
 Nikumbhaḥ punar āyāti pañcakotīsam<sup>1</sup> balī |  
 śuklāśvayukpañcadaśyām<sup>2</sup> nityam devaprasādataḥ<sup>3</sup> || 209 ||

197. 1) gaṇāḥ C 1600. 198. 1) Brhadaśvaḥ add. before this śloka MSS.  
 199. 1) nāgo C 1600. 2) abruvat C 1600. 201. 1) drṣṭam O 225,  
 O 226, C 1556; dhṛṣṭam C 1600; dhvaṣṭam (?) L 3018. 2) vasadhvam  
 C 1600. 202. 1) ukto L 3018; uktaḥ C 1600; śapte RL. 2) °vaśād  
 L 3018, O 227. 203. 1) To this verse seems to refer the following gloss  
 in K: saumyadiśy atidūre sikatāmayaḥ samudro 'sti yatra tale 'tīva krūrā  
 matsyādayaḥ sattvajātayo vasanti. 204. 1) °pakṣyāḥ C 1600, RL. 2) tu°  
 C 1600. 205. 1) Nikumbo O 225, O 226, C 1556; Nikumbha° RL.  
 206. 1) Nikumba° O 225, O 226, C 1556 and thus throughout this passage;  
 cf. below v. 376 sqq. 207. 1) tatra koṭyaś ca RL. 208. 1) Thus RL;  
 °daśaṭhakān (?) C 1600; °daśakāḥ L 3018; °daśakā the other MSS. 2) K gloss  
 sadeti prativarṣam tatrāpi nityavāsinām koṭīpamcakam Nikumbhasyāpi koṭī-  
 pamcakam iti daśakoṭyaḥ sadā jivanty eva | ye punas tatrādhikā bhavanti  
 te hanyante iti. 3) K gloss tatravāsinām ekah pakṣaḥ | Nikumbhasaha-  
 vāsinām cāparaḥ. 209. 1) °vṛto RL. 2) Thus L 3018, C 1600, RL;  
 śuklāyuk° and tu inserted before nityam the other MSS. 3) eva prasādataḥ  
 O 227.

Himācale tu ṣaṇmāsān sa sadā vasate<sup>1</sup> sukhī |  
 adya prabhṛti ṣaṇmāsāms tasyeha vasatir mayā || 210 ||  
 dattā<sup>1</sup> tu sahitās tena sasainyeneha vatsyatha |  
 ṣaṇmāsān mānavaiḥ<sup>2</sup> sārḍhaṃ Nikumbhe nirgate sadā || 211 ||  
 evam uktas tadā Nilāḥ pitaraṃ prāha<sup>1</sup> dhārmikaḥ |  
 nityam eva hi vatsyāmo mānuṣaiḥ<sup>2</sup> sahitā vayam || 212 ||  
 na Piśācais tu<sup>1</sup> vatsyāmo dāruṇair dāruṇapriyaiḥ |  
 evaṃ bruvati nāgendre Nilam<sup>2</sup> Viṣṇur abhāṣata || 213 ||  
 munivākyam tu bhavitā<sup>1</sup> Nila ekaṃ<sup>2</sup> caturyugam |  
 tataḥ paraṃ tu sahitā<sup>3</sup> manuṣyaiḥ<sup>4</sup> saha<sup>5</sup> vatsyatha || 214 ||  
 alpaviryāḥ Piśācāś ca bhaviṣyantiha sarvadā |  
 vīryopetā gamiṣyanti ṣaṇmāsān vālukārṇavam || 215 ||  
 nāgasya yasya ye sthāne nivasīṣyanti mānavāḥ |  
 te taṃ sampūjayiṣyanti puṣpadhūpanulepanaiḥ |  
 naivedyair vividhair dhūpaiḥ<sup>1</sup> prekṣādānaiḥ suśobhanaiḥ<sup>2</sup> || 216 ||  
 tvayoktaṃ ca sadācāraṃ pālayiṣyanti ye janāḥ<sup>1</sup> |  
 te 'smin<sup>2</sup> deśe bhaviṣyanti paśudhānyasamanvitāḥ<sup>3</sup> || 217 ||  
 kaḥ prajāpatir uddiṣṭaḥ Kāśyapaś ca prajāpatih |  
 tenedaṃ<sup>1</sup> nirmitaṃ<sup>2</sup> deśaṃ<sup>3</sup> Kāśmīrākhyam<sup>4</sup> bhaviṣyati || 218 ||  
 kaṃ vāri Hariṇā<sup>1</sup> yasmād deśād asmād apākṛtaṃ |  
 Kāśmīrākhyam tato<sup>2</sup> 'py asya loke nāma<sup>3</sup> bhaviṣyati || 219 ||  
 yaivomā saiva Kāśmīrā yasmāt tasmād bhujamgama |  
 Viśokety abhivikhyatā bṛmhitā ca tathā mayā |  
 strirūpadhārini bhūtvā Vṛddhatīrthe nivatsyati<sup>1</sup> || 220 ||

210. vasaty eṣa sadā *RL*. 211. 1) datā *O 226*; dattas *C 1600*; datteti and tu *om. RL*. 2) Dānavaiḥ *L 3018*. 212. 1) Thus *L 3018, C 1600*; cāha the other *MSS.*; cf. below vv. 490, 651. 2) manuṣyais *RL*. 213. 1) ca *C 1600*. 2) Nile *RB*. 214. 1) Thus *L 3018, C 1600, RL*; bhāṣitvā corr. into bhāvitvā *O 225*; the latter reading *O 226*; bhāvitvān *C 1556*. 2) Thus *C 1600*; eka° *L 3018*; altered by *O 225*, to evam; the latter reading *O 226, C 1556*; Nilāvaṃ tu *RL*; cf. the gloss of *K* to v. 324. 3) sukhino *RL*. 4) mānuṣaiḥ *C 1600*. 5) eva *L 3018*. 216. 1) dīpaiḥ *C 1600*; gandhaiḥ *RL*. 2) sa° *C 1600*; ca° *RL*. 217. 1) narāḥ *C 1600*. 2) tasmin *O 226, L 3018*; te 'tra *RL*. 3) Thus *C 1600*; nivatsyamti paśudhānyadha-nair yutāḥ *L 3018*; paśudhānyaputrapautrasasamanvitāḥ *O 225*, the words putrapautra having been inserted by *O 225*, in the blank space left by *O 225*; the same reading *C 1556*; dhānyaputrapaśupautrasasamanvitāḥ *RL*. 218. 1) tenāsau *RL*. 2) nirmito *RL*. 3) deśo *RL*; cf. above v. 29. 4) Kāśmīrākhyo *RL*. 219. 1) Halinā and ri written above *O 225*; the former reading *L 3018, C 1600*. 2) Thus corr. from tathā *O 225*; the latter reading *L 3018, C 1600*. 3) nāma loke *K*. 220. 1) *K* marginal note eṣa Devasare rāṣṭre Viṣṇupādanirgatā Kramasarasi.

Vāsuker nāgarājasya tasmims tīrthavare sadā |  
 vasatir bhavitā<sup>1</sup> nāga tatrastham tam ca pūjaya || 221 ||  
 mamāpśah sa tu nāgendra nāgūnām īśvareśvaraḥ |  
 tasyājñām viphalām kurvan mama hastād vinaśyati || 222 ||  
 nāgūnām ālayam nāga nāmnā Bhogavati purī<sup>1</sup> |  
 yogi<sup>2</sup> bhūtvā sa nāgendras tatrehāpi kṛtālayaḥ || 223 ||  
 pradhānena śarīreṇa Bhogavatyām tu Vāsukih |  
 pālayan vatsyate nāgāms<sup>1</sup> tvam vaseha sadānagha || 224 ||  
 evam uktvā<sup>1</sup> tadā Viṣṇuḥ prayayāv īpsitām gatim |  
 devarṣināgagandharvāḥ prayayus te yathāgatam<sup>2</sup> || 225 ||  
 nānādeśasamutthais tu tataḥ prabhṛti mānavaiḥ |  
 ṣaṇmāsān vasate deśaḥ<sup>1</sup> ṣaṇmāsān piśitāśanaiḥ<sup>2</sup> || 226 ||  
 kṛtvā manuṣyā<sup>1</sup> rājendra dhānyasasyādīsamgraham<sup>2</sup> |  
 ādāyājñām viniryānti Caitryām āyānti sarvadā || 227 ||  
 evam<sup>1</sup> nivīṣtām<sup>2</sup> Kāśmīrām<sup>3</sup> dṛṣṭvā hr̥ṣṭas<sup>4</sup> tu Kāśyapaḥ |  
 ārādhyā Śaṅkaram devam Umādevīm<sup>5</sup> acodayat || 228 ||  
 deśasya pāvanāyāsyā toyadānena pārthiva |  
 sā Vitasteti vikhyātā nadī pāpaprāṇāśini<sup>1</sup> || 229 ||  
 ārādhyā Keśavam devam<sup>1</sup> tathā Lakṣmīm acodayat |  
 deśasya pāvanāyāsyā sā Viśoketi kirtitā || 230 ||  
 Aditir devamātā ca Kāśyapena pracoditā |  
 Trikoṭir nāmato bhūtvā nadī deśe prasarpati || 231 ||  
 Śakrapatnī Śaci yā<sup>1</sup> ca sā ca<sup>2</sup> Kāśyapacoditā |  
 nāmnā<sup>3</sup> Harṣapathā jātā deśe 'smin pāpasūdani<sup>4</sup> || 232 ||  
 Ditiś Candravatī jātā ṛṣer vacanakāriṇī<sup>1</sup> |  
 svam aṁśam Yamunā devī Vitastāyai samarpayat || 233 ||  
 evam Kāśyapavākyena devadānavamātarāḥ<sup>1</sup> |  
 devapatnyas tathā puṇyāḥ saridrūpatvam āgatāḥ || 234 ||

221. 1) Thus corr. by O 225, from bhāvitā. 223. 1) Bhogavatīm purīm L 3018. 2) Thus corr. by O 225, from yoge. 224. 1) Thus L 3018, C 1600; nāgās altered sec. manu to nāgas O 225; nāga RL. 225. 1) uktā L 3018, C 1600. 2) °gatāḥ C 1600. 226. 1) deśo vasati ṣaṇmāsān RL. 2) Thus corr. by O 225, from piśitāśinaiḥ; the latter reading O 226, C 1556. 227. 1) Thus corr. by O 225, from mānuṣyā. 2) dhānyasasyādhi° O 225, O 226, L 3018; cf. below vv. 324, 470. 228. 1) Bṛhadaśvaḥ add. before this śloka RB. 2) nivīṣṭān RL. 3) Kāśmīrān RL. 4) prītas L 3018. 5) Umām devīm L 3018, RL. 229. 1) Thus corr. by O 225, from °nāśinīm. 230. 1) deśam O 226; deva C 1556; cāpi RL. 232. 1) vā O 226. 2) sāpi C 1600. 3) nāma C 1600. 4) °sūdini L 3018, RL. 233. 1) Thus L 3018; deśe 'smin pāpanāśini the other MSS. 234. 1) °mānavamātarāḥ O 225, O 226, C 1556.

tatra Kaśyapavākyena tirthasāgaranimnagāḥ<sup>1</sup> |  
 Kāśmīrāyām<sup>2</sup> tadā<sup>3</sup> jagmuḥ sām̐nidhyaṃ ca mahīpate<sup>4</sup> || 235 ||  
 evaṃ narendra Kāśmīrā<sup>1</sup> prāpte<sup>2</sup> Vaivasvate 'ntare |  
 samutpannā mahāpūṇyā Harabhāryā Satī śubhā || 236 ||  
 Kāśmīrāyām<sup>1</sup> tathā<sup>2</sup> rājā tvayā jñeyo<sup>3</sup> Harāṃśajah |  
 tasyāvajñā na kartavyā satataṃ bhūtim icchatā<sup>4</sup> || 237 ||

Gonanda āha<sup>1</sup> |

katham Satī<sup>2</sup> Śacī Gaṅgā Aditir Yamunā Ditiḥ |  
 sarittvam iha samprāptā yā ca devī Karīṣiṇī || 238 ||

Bṛhadaśvaḥ |

kadācit Kaśyapaṃ draṣṭuṃ yayur devyaḥ prakirtitāḥ |  
 tās tatra codayāmāsa Kaśyapo bhagavān ṛṣiḥ || 239 ||  
 Kāśmīrā<sup>1</sup> nāma subhago deśo vai<sup>2</sup> nirmīto mayā |  
 taṃ deśam ambudānena bhāvayadhvaṃ śucismitāḥ || 240 ||  
 Aditiś ca Ditiś caiva Śacī Gaṅgā ca nimnagāḥ |  
 evaṃ astv ity abhāṣanta<sup>1</sup> nomā na<sup>2</sup> ca Karīṣiṇī || 241 ||  
 ārādhayāmāsa tadā Satyarthena tu<sup>1</sup> Śaṃkaram |  
 tadovāca<sup>2</sup> Haro bhāryām kuru Kaśyapabhāṣitam || 242 ||  
 taṭo 'vocad ṛṣiṃ devī<sup>1</sup> sa ca deśas tanur mama |  
 yadā tadā pūta<sup>2</sup> eva kiṃ mayā tatra kāraṇam || 243 ||

Kaśyapa uvāca<sup>1</sup> |

Piśācaiḥ saha samparkas tatra nityaṃ yadā nṛṇāṃ |  
 tadā teṣāṃ matiḥ pāpāt<sup>2</sup> satataṃ nāpasarpati || 244 ||  
 apūjyāḥ sarvadeśeṣu durācārā malair<sup>1</sup> vṛtāḥ<sup>2</sup> || 245 ||

235. 1) Thus L 3018, C 1600; deva° the other MSS. 2) Kāśmīreṣu RL.  
 3) Thus RL; sadā RB. 4) puṇyavṛddhaye RL. 236. 1) Kāśmīrāḥ  
 RL. 2) Thus RL; prāptā the other MSS. 237. 1) Kāśmīreṣu RL.  
 2) tadā O 227. 3) tvayā jñeyas tathā rājā C 1556. 4) Nilamate  
 deśaniveśo nāma add. O 225, O 226, L 3018; °deśanivāso nāma C 1556;  
 °deśo nāma C 1600; °deśanivāsomā-Lakṣmy-Aditi-Śacī-Ditinām Vitastā-Viśokā-  
 Gaṅgā-Harṣapathā-Yamunātvavarṇanapūrvam Kāśmīraprāptivarṇanam RL.  
 238. 1) uvāca RL; the verb om. C 1556, C 1600. 2) Sitā O 225, O 226,  
 RL. 240. 1) Kāśmīro O 225, O 226, C 1555. 2) 'yaṃ C 1556; yo RL.  
 241. 1) Thus L 3018; bhāṣanto O 225, C 1556; bhāṣantyo O 226; bhāṣantaṃ  
 C 1600. 2) Thus L 3018, C 1600; nonāma the other MSS. of RB.  
 242. 1) ca C 1600. 2) athovāca L 3018. 243. 1) Thus L 3018,  
 C 1600; ṛṣir devīm the other MSS. 2) pūrva C 1600. 244. 1) Thus  
 O 225, O 227; om. C 1556; uvāca om. the other MSS. 2) pāpā L 3018.  
 245. 1) malā° RL. 2) Here a hemistich seems to be lost; cf. below v. 285.  
 [RL 300



pāpaṃ kṛtaṃ ca yat kṣetre tan me gurutaraṃ matam |  
tvāyaiva pāpaṃ yat<sup>1</sup> teṣāṃ śamanīyaṃ varānane<sup>2</sup> || 246 ||

Bṛhadaśvaḥ |

iti tathyaṃ<sup>1</sup> viditvā sā kṣamayā<sup>2</sup> parayā yutā |  
uvāca devī bhartāraṃ cārucandranibhānanaḥ || 247 ||  
rasātale nadirūpaṃ kariṣyāmi Jagadguro |  
kuru śūlaprahāraṃ tvaṃ Nilaveśmasamīpataḥ || 248 ||  
yatrāsīl lāṅgalamukhaṃ prāk prabhoḥ<sup>1</sup> śailadāraṇe<sup>2</sup>  
tena śūlaprahāreṇa niṣkramyāhaṃ rasātālāt || 249 ||  
śūlamargeṇa<sup>1</sup> yāsyāmi yāvat Sindhur mahānadaḥ<sup>2</sup> |  
tatra<sup>3</sup> cakre Haro devas<sup>4</sup> tathā cakre Satī śubhā || 250 ||  
tasyā nāma Vitasteti kṛtavān Śaṃkaraḥ svayam |  
vitastimātraṃ gartaṃ<sup>1</sup> tu śūlena kṛtavān Haraḥ || 251 ||  
rasātalaḡatā<sup>1</sup> yena niṣkrāntā sā<sup>2</sup> saridvarā |  
tasmād Vitasteti kṛtaṃ nāmaitasyāḥ<sup>3</sup> Svayambhuvā || 252 ||  
tatas tu sarvadeśeṣu janaḥ śúśrāva pārthiva |  
Satī devī nadī bhūtṡvā Kāśmīrāyā<sup>1</sup> vinirgatā || 253 ||  
mahāpātakasaṃyuktas tasyāṃ snātum tadā janaḥ |  
ājagāma bhayāt teṣāṃ śūlakhātaniyojanāt<sup>1</sup> || 254 ||  
rasātalaṃ jagāmāśu punas tām eva<sup>1</sup> Kāśyapaḥ |  
prasādyonmajjayāmāsa<sup>2</sup> Pañcahastasamīpataḥ || 255 ||  
Pañcahastasya nāgasya bhavanāt tām vinirgatām |  
gavyūtimātraṃ āyātām<sup>1</sup> kṛtaghnas tām dadarśa vai<sup>3</sup> || 256 ||  
sā ca dr̥ṣṭā kṛtaghnena hy<sup>1</sup> antardhānaṃ<sup>2</sup> gatā punaḥ |  
bhūyaḥ Kāśyapavākyena coditā nimnagottamā || 257 ||  
taccakrāt<sup>1</sup> krośamātre tu pradadau darśanaṃ<sup>2</sup> tadā |  
mitrastrigāminā<sup>3</sup> dr̥ṣṭā<sup>4</sup> tato<sup>5</sup> 'darśanaṃ āgatā || 258 ||

246. 1) tat L 3018. 2) Nīlamate Kāśyapārādhanaṃ nāma add. C 1556; iti Nīlamate Śambhu-Gaurīprasādanam RL; Nīlamate the other MSS. — 247. 1) tathā C 1600. 2) kṛpayā L 3018. 249. 1) prabho O 227. 2) 'dāraṇaṃ O 226, C 1556; śīladhāriṇe L 3018. 250. 1) hala° L 3018. 2) Sindhur mahānadam RL. 3) tathā C 1600, RL. 4) kṛte ca Śarveṇa RL. 251. 1) Thus corr. by O 225, from gartaṃ; gantum O 227; C 1556. 252. Thus L 3018, RL; rasātala° the other MSS. 2) Om. O 226. 3) nāma tasyāḥ RL. 253. 1) Kāśmīrebhyo RL. 254. 1) śūlaghāta° C 1556; cf. below v. 1371. 255. 1) āha C 1600. 2) 'mocayāmāsa RL. 256. 1) Thus RL; āyātā the other MSS. 2) tam RB; ni° RL. 3) ha RL. 257. 1) tv C 1600. 2) tirodhānaṃ RL. 258. 1) The first akṣara unreadable O 225; om. and space left for it C 1556; yac° O 226; uc° (from confusion of Śaradā ta and Nāgarī u) L 3018. 2) Om. O 226. 3) 'gāminaṃ O 227. 4) dr̥ṣṭvā O 227. 5) bhūyo RL.

bhūyaḥ <sup>1</sup> Kaśyapavākyena Narasiṃhāśrame śubhā <sup>2</sup> |  
 unmajjitā <sup>3</sup> nadī <sup>4</sup> vipraiḥ stūyamānā sahasraśaḥ || 259 ||  
 krośamātre tato dṛṣṭā brahmagnhena mahānadi |  
 antardhānam jagāmāsu tatas tām āha Kaśyapaḥ || 260 ||  
 namo 'stu te parvatarājakanye  
 namo 'stu tubhyam ṛṣivaryajuṣṭe |  
 namo 'stu tubhyam Harasaṅgalabdha-  
 pavitrabhāve varade vareṇye || 261 ||  
 supuṇyatoye <sup>1</sup> surayoṣitābhiḥ <sup>2</sup>  
 cikriḍamānābhīr upetatīre |  
 devadvijādyair upagūhyamāne <sup>3</sup>  
 suśitatoye <sup>4</sup> vimale viśoke || 262 ||  
 yeṣāṃ <sup>1</sup> hi bhītā <sup>2</sup> prapalāyasi <sup>3</sup> tvam .  
 tvaddarśanād devi vimuktapāpāḥ |  
 vṛttā narāś te gatasarvapāpāḥ  
 tvām <sup>4</sup> bhāsayantaḥ <sup>5</sup> prabhayā mahatyā || 263 ||  
 saptārcidagdhasya <sup>1</sup> yathā śucitvam  
 tvaddarśanād devi tathā śucitvam |  
 sarvam pavitram bhavatiha tadvat <sup>2</sup>  
 pāpam maheśāni kuru prasādam || 264 ||  
 pāpānām pāvanārthāya prārthitā tvam <sup>1</sup> mahānadi <sup>2</sup> |  
 tasmāt pāvaya pāpāni mā praṇāśam vrajāsuge || 265 ||  
 evam prasādītā bhaktyā Kaśyapena mahātmanā |  
 uvāca Kaśyapam devi tam tathāvādinam tadā <sup>1</sup> || 266 ||  
 atyantapāpasamyuktān nāham pavitum utsahe |  
 tad atra preraya vibho Lakṣmīm Śārigadharapriyām || 267 ||  
 śaktā hi pāvane brahmaṃs trailokyasyāpi sā bhavet |  
 Aditiś ca Ditiś caiva yā ca <sup>1</sup> Gaṅgā mahānadi || 268 ||  
 anyās ca sarvāḥ saritas tasyāḥ sāmyam na bibhrati |  
 kevalam prārthayasvādya Lakṣmīm Keśavavallabhām || 269 ||

259. 1) tataḥ RL. 2) śubhe C 1556. 3) Thus O 225, O 226, C 1556; unmajjata C 1600; unmamajja L 3018; unmāgnāsau RL. 4) Sati O 227, K.  
 262. 1) Thus L 3018, RL; \*toyam C 1600; sapuṇyatoyam the other MSS.  
 2) \*kaminībhiḥ RL. 3) \*gūhamāne O 225, O 226, C 1556; \*gūhyamānā C 1600.  
 4) saśitatoye O 225, O 226, C 1556. 263. 1) yebhyo RL.  
 2) bhītā O 226, C 1600. 3) \*palāyase RL. 4) yām RB. 5) Thus L 3018, C 1600; bhāsayantyaḥ O 225; bhāsayantyaḥ O 226; bhāsayante RL.  
 264. 1) kṛṣṇu° RL. 2) mātāḥ RL. 265. 1) Thus C 1556; prārthitā tu O 225; prārthitanām O 226; prārthitāsi the other MSS. 2) mahāpage RL.  
 266. 1) tathā O 225, O 226. 268. 1) tathā RL.

tasyāḥ sa <sup>1</sup> vacanaṃ śrutvā prayayau bhagavān kila |  
 Govindam ārādhayitum Śvetadvīpaṃ vihāyasā || 270 ||  
 Govindas tv abravīḥ Lakṣmīṃ <sup>1</sup> gaccha tvam devi māciram |  
 Keśavenaivam uktā hi Lakṣmīḥ śokasamanvitā || 271 ||  
 uvāca vākyam prathamam gatā tatra Satī vibho |  
 paścān mama gatāyāḥ sā dhruvam nāma hariṣyati || 272 ||  
 evaṃ saśokāṃ vijñāya Kāśyapas tv abravīt punaḥ |  
 tvam eva paramā śaktir bahubhir mūrtibhiḥ <sup>1</sup> sthitā <sup>2</sup> |  
 kṣīrodakanye viraje pavitre maṅgalāspade || 273 ||  
 tvam eva devi Kāśmīrā tvam evomā prakīrtitā |  
 tvam eva sarvadevinām mūrtibhir devi samsthitā || 274 ||  
 Vaitastam ambhas tava toyamiśram  
 madhvamṛtādyam tu <sup>1</sup> yathā tathāstu |  
 snātās <sup>2</sup> tvadambhasy <sup>3</sup> api pāpamagnāḥ  
 sadyo vimuktā vimalibhavanti || 275 ||  
 evaṃ stutā Kāśyapena <sup>1</sup> viśokā samapadyata |  
 cintayāmāsa varadā bhartṛvākyam dhruvam mayā <sup>2</sup> || 276 ||  
 kartavyam ṛṣivākyam <sup>1</sup> ca kiṃ vicāreṇa vai mama <sup>2</sup> |  
 nadī bhūtvā <sup>3</sup> jagāmāsu Kāśmīrā <sup>4</sup> vākyam abravīt || 277 ||  
 vraja śighram yāvad iha tvatpratīkṣā Satī sthitā |  
 yāvat sā prathamam deśam na pāvayati <sup>1</sup> sundari || 278 ||  
 tāvat pāvaya <sup>1</sup> toyena tava nāma bhaviṣyati |  
 tasyās <sup>2</sup> tad vacanaṃ śrutvā viśokā samapadyata || 279 ||  
 tasmād Viśoketi nadī satatam kathyate janaiḥ <sup>1</sup> |  
 manoramāpi Kāśmīrā Satyai devyai <sup>2</sup> nyavedayat || 280 ||  
 Lakṣmīā viceṣṭitam śrutvā Satī ca śrutavistarā <sup>1</sup> |  
 hr̥ṣṭā mārgeṇa cottasthau Dhaumyāśramasamīpataḥ || 281 ||  
 ākhor bilena śūnyatvād Viśokā cāpy anantaram |  
 ājagāma Vitastām ca dadarśa purataḥ sthitām || 282 ||

270. 1) sa tasyā RL. 271. 1) Lakṣmī L 3018, C 1556. 273. 1) man-  
 tribhiḥ RL. 2) stutā RL. 275. 1) ca C 1600. 2) Thus C 1600, RL;  
 snātās the other MSS. 3) tad° L 3018, C 1600. 276. 1) stutāsau muninā  
 RL. 2) tathā C 1600. 277. 1) muni° RL. 2) hi vai mama O 226;  
 me punaḥ RL. 3) bhūta C 1600. 4) Thus corr. by O 225, from Ka-  
 śmīrām; the latter reading C 1600; Kāśmīra L 3018; Kāśmīrā C 1556; ca  
 Kāśmīrān gacchanti RL. 278. 1) Thus corr. by O 225, from bhāvayati;  
 the latter reading L 3018, C 1600. 279. 1) Thus corr. by O 225,  
 from bhāvaya; the latter reading O 226, L 3018, C 1600. 2) tasya RL.  
 280. 1) To this hemistich seems to refer the following marginal note by  
 O 225, and K: Viśokā Viśav iti bhāṣayā. 2) Dityai C 1600. 281. 1) bahu-  
 vistarā RL. 2) dr̥ṣṭa° C 1600; priti° L 3018.

dṛṣṭvā Vitastāṃ gatamatsarā sā  
 jagāma yogam ca tayā<sup>1</sup> Viśokā |  
 pūrvāgatā tatra tadā<sup>2</sup> Vitastā  
 jagrāha nāma kṣītipapradhāna<sup>3</sup> || 283 ||  
 Kāśmīrāṃ<sup>1</sup> tu tadā<sup>2</sup> kruddhā Viśokā tv aśapat<sup>3</sup> prabho |  
 upacīrṇāṅtenādyā<sup>4</sup> tvayā yasmād ahaṃ khale<sup>5</sup> |  
 Sati ca śrāvītā yasmāt tvayā mama viceṣṭitam || 284 ||  
 tasmāt te prāyaśo bhāvi janaḥ khalv aṅṛte rataḥ |  
 apūjaniyo lokaṣu malavān<sup>1</sup> karmakṛt<sup>2</sup> tathā || 285 ||  
 yaṃ me nāma hṛtaṃ Satyā na me vṛḍātra jāyate |  
 yaivāhaṃ saiva Kāśmīre<sup>1</sup> Sati devī na saṃśayaḥ || 286 ||  
 Sati Lakṣmīsametā tu pāvayanti tato janam |  
 jagāma halamārgena mandamandaṃ<sup>1</sup> saridvarā || 287 ||  
 Aditir devamātā ca<sup>1</sup> Trikoṭīty abhiviśrutā<sup>2</sup> |  
 saṃyogam sahita<sup>3</sup> devyā tataḥ<sup>4</sup> prāptā<sup>5</sup> Vitastayā || 288 ||  
 tataḥ Śaci Śakrapatnī nāmnā Śakrapathā nadī |  
 tataś Candravatī nāma Ditir Daityāraṇir nṛpa || 289 ||  
 evaṃ krameṇa sā devī gṛhṇanty<sup>1</sup> atha saridvarāḥ |  
 jagāma Gaṅgayā sārḍham saṃyogam<sup>2</sup> Sindhunā saha<sup>3</sup> || 290 ||  
 Vaitastam ambhas saha Saindhavena  
 yuktaṃ yathā kṣīram ivāṃṛtena |  
 lāvanyayuktaṃ ca yathaiva rūpaṃ  
 śīlena yuktaṃ ca yathā śrutaṃ syāt || 291 ||  
 śauryam yathā syād vinayena yuktaṃ  
 dharmam yathā syād draviṇena yuktaṃ |  
 mṛtsā yutā vā mṛjayaiva rājan<sup>1</sup>  
 kāmam<sup>2</sup> yathā syān manasopapannam<sup>3</sup> || 292 ||

283. 1) tathā L 3018, O 227. 2) tayā C 1600. 3) svam atah kṣitīśa RL. 284. 1) Bṛhadaśvaḥ add. before this verse MSS.; Kaśyapam RL. 2) tataḥ C 1600. 3) Thus L 3018, RL; apaśyat O 226, C 1556, C 1600; the latter reading and vada written above O 225. 4) upaśīrṇā° MSS. 5) khila C 1556; khalu C 1600, RL. 285. 1) malavāt O 226; malavat° C 1556; malavān corr. by later hand into malavat O 225. 2) K gloss karmakṛt bhṛtakḥ; cf. above v. 245. 286. 1) Kāśmīrā C 1600; Kāśmīrāḥ RL. 287. 1) mandam mandam C 1556, C 1600, RL. 288. 1) tu L 3018. 2) abhidhīyate C 1556. 3) sahito MSS. 4) tayā RL. 5) Thus RL; prāpta L 3018; prāpto the other MSS. 290. 1) gṛhṇāty RL. 2) saṅgamam RL. 3) K gloss Sindhunā Sindhunāmadhāriṇyā Gaṅgayā saha saṅgamam jagāma | khān nipatanti khalu Gaṅgā saptadhā bibhīde | tatra Dāradapathena Kāśmīrān āgatā Sindhvākhyām āpa. 292. 1) Doubtful emendation; mṛtāyutānām sṛjayaiva (?) rājan RB; mṛtsā yathā syān mṛjayaipi rājan RL. 2) kāmō RL. 3) °pannaḥ RL.

ratnam yathā syāt kanakena yuktaṃ  
 sādhuṛ<sup>1</sup> yathā svastyāyutaṃ<sup>2</sup> ṛṇvīra |  
 saṃmānayuktaṃ<sup>3</sup> ca yathaiva lābhaṃ<sup>4</sup>  
 tathā tu<sup>5</sup> sā tatra tadā<sup>6</sup> babhūva || 293 ||

Tapanasya sutā devī Gaṅgā snehena yantrita |  
 bahumānān muner bhaktyā svenāṃśena vyavardhayat<sup>1</sup> || 294 ||  
 Vitastāṃ<sup>1</sup> tu saricchreṣṭhāṃ<sup>2</sup> sarvakalmaṣanāśinīm<sup>3</sup> |  
 Gaṅgā Sindhus tu<sup>4</sup> vijñeyā Vitastā Yamunā tathā || 295 ||  
 sa Prayāgasamo deśas taylor yatra<sup>1</sup> tu<sup>2</sup> saṃgamah |  
 Gaṅgātoyam athādāya Gaṅgāṃ tu Yamunābravīt || 296 ||  
 Prayāge<sup>1</sup> 'pahṛtam nāma tvayā me<sup>2</sup> varavarṇini |  
 Kāśmīrayāṃ<sup>3</sup> tathā nāma mayā cāpahṛtaṃ tava || 297 ||  
 tām abravīt tato Gaṅgā bhūya eva mayā tava |  
 hartavyaṃ<sup>1</sup> nāma subhage yadāham Sindhusaṃjñitā<sup>2</sup> || 298 ||

Bṛhadaśvaḥ |

iti tathyaṃ Satī jñātvā halamārgāt tu Sindhugā<sup>1</sup> |  
 Himālayān na prayayau pāṭitātmā paraṃ<sup>2</sup> nadī || 299 ||  
 punas tām tu mahābhāgāṃ ṛṣiḥ provāca Kāśyapaḥ |  
 avāśyaṃ halamārgeṇa gantavyaṃ subhage tvayā || 300 ||  
 anyathā<sup>1</sup> deśa evāyaṃ sarastvam upayāsyati |  
 bhūyo bhūyaś codyamānā Kāśyapena saridvarā || 301 ||  
 krodhāt tato viniṣkrāntā halamārgeṇa tena sā |  
 tasmin deśe prasannāpi dṛśyate<sup>1</sup> kaluṣā nadī<sup>2</sup> || 302 ||

Kāśyapaḥ<sup>1</sup> |

Vitastākhyā saridrūpā devī tvam parvatātmaje<sup>2</sup> |  
 tapasvinī parā<sup>3</sup> Śarvāc<sup>4</sup> Charvapatny asi<sup>5</sup> no nadī || 303 ||

293. 1) āyur K. 2) svastyayanam C 1556; svastiyutam RL. 3) yuktaś ca RL. 4) lābhas RL. 5) tathaiva RL. 6) tathā RL. 294. 1) Thus C 1600, RL; vyavardhayān the other MSS. 295. 1) Vitastā O 226. 2) °chreṣṭhā O 226, C 1600. 3) °nāśini O 226. 4) ca C 1600. 296. 1) tatra C 1600. 2) ca C 1600. 297. 1) Thus corr. by O 225, from Prayāgo; the latter reading O 226, C 1556, C 1600. 2) Thus corr. by O 225, from saṃ°; te C 1600. 3) Kāśmīreṣu RL. 298. 1) haṃ-tavyam L 3018, C 1600. 2) K gloss hartavyaṃ nāma subhage yadāham Sindhusaṃjñiteti Yamunārthapadhārini Vitastā Gaṅgāvākyam tathyaṃ jñātvā. 299. 1) Sindhutaḥ RL. 2) puram O 225, O 226, C 1556. 301. 1) K gloss anyatheti tavānirgamanena pratyāvṛttaṃ satyām. 302. 1) dṛśyati O 225; om. C 1556. 2) K gloss Heravaṭ iti Sindhusaṃjñite. 303. 1) uvāca add. RL. 2) paramātmaje L 3018. 3) purā O 226, C 1600. 4) Thus RB; siddhiḥ RL. 5) api C 1600.

adrivatsāsi bhadraṃ te taddehāc chṛṅgiṇī<sup>1</sup> nadī |  
 Śambhunodhāsi Rudrāṇī sravanty asi<sup>2</sup> ca yārthitā<sup>3</sup> || 304 ||  
 tvayarpitaśarīrā<sup>1</sup> ye pāpiṣṭhāḥ svargatā api |  
 dṛṣṭvā ramante svam<sup>2</sup> deham uhyamānam<sup>3</sup> tathormibhiḥ<sup>4</sup> || 305 ||  
 vismayam te<sup>1</sup> narā jagmur<sup>2</sup> dṛṣṭvā tam deham ātmanah |  
 svargatāḥ smo 'tha comāyām<sup>3</sup> kriḍāmo jalamadhyagāḥ<sup>4</sup> || 306 ||  
 tavodgārais taraṅgākhyaiḥ devi mārutacoditaiḥ |  
 śitaiḥ śikarajair nṛpām Nārako 'gnih praśamyati || 307 ||  
 pradīpādīpibhir devi<sup>1</sup> tathā vartibhir ūrmibhiḥ |  
 trihsaptanārakam<sup>2</sup> vahniṃ nṛpām śamayase 'drije || 308 ||  
 snānam ye tu kariṣyanti tava punye narā jale<sup>1</sup> |  
 Brahmaloḥam gamiṣyanti mahāpātakino 'pi te || 309 ||  
 Yāmim tu<sup>1</sup> yātanām ghorām bhrūkutibhaṅgacoditām<sup>2</sup> |  
 paśyanti te na svapne 'pi<sup>3</sup> ye snātāpsu<sup>4</sup> sakṛt tava || 310 ||  
 tava bhaktasya viprasya nityam karmānutiṣṭhataḥ |  
 mokṣadam munayaḥ snānam Gaṅgāyām svargadam viduḥ || 311 ||  
 atiprabhāvayuktāsi trailokyasyāpi pāvanī |  
 janitrī sarvadevānām Umā devy asi no nadī || 312 ||  
 devānām tvam<sup>1</sup> dhṛtir devi devānām bhārati tathā<sup>2</sup> |  
 tṛptiś ca sarvabhūtānām nimnāge tvam<sup>3</sup> sadā bhuvi || 313 ||  
 prasādam kuru me devi nirgaccha bhavanād<sup>1</sup> itaḥ |  
 avikṣubdhena manasā deśasyāsya hite ratā || 314 ||  
 ardham dehād Harasya tvam devapatny asi no nadī<sup>1</sup> |  
 Sindhusaṅgamanam yāvad dhāvanti yā<sup>2</sup> hi me 'rthitā || 315 ||  
 patis te<sup>1</sup> Śaṅkaras tv eko nāparo 'bdhir itas<sup>2</sup> tataḥ |  
 Sindhusaṅgamanenāśu vrajasva svapatim Śivam<sup>3</sup> || 316 ||

304. 1) saṅgiṇī C 1600. 2) api O 227. 3) ca yārthitā C 1556; mayār-  
 thitā C 1600, O 227. 305. 1) tvayārpita° C 1600. 2) svar C 1600,  
 O 227. 3) cohyamānam C 1600. 4) tayormibhiḥ O 226; athormibhiḥ  
 RL. 306. 1) vismayam te C 1600; vismayante the other MSS. 2) gatā  
 narā vismayante RL. 3) vomāyām C 1600. 4) °madhyagā L 3018,  
 C 1600. 308. 1) Thus L 3018, RL; devi the other MSS. 2) Thus  
 RL; Nārakiṃ O 226; Nārakiṃ the other MSS. 309. 1) jale narāḥ C 1600.  
 310. 1) ca C 1600. 2) bhrūkutir° C 1600. 3) svapne 'pi te na paśyamti  
 L 3018. 4) ye 'psu snānti RL. 313. 1) tvām O 225, O 226, C 1556.  
 2) yathā C 1600. 3) Thus corr. from tve L 3018; the latter reading  
 O 225, O 226, C 1556. 314. K gloss halamārgāt. 315. 1) K gloss  
 no naditi bhāvyaśayaḥ. 2) Emended: dhāvati (?) yā RB; dhāvamāne RL.  
 316. 1) patitve L 3018. 2) yatas RL. 3) K gloss nadīpatir iti  
 samudranāma | bhavati tu Śivapatnīti Śiva eva tava patir na samudra iti |  
 pitṛnūmnā tu śṛṅgiṇīti tavākhyā.

niśamyaivam punar devī sasmāroktam yathā svayam |  
 smṛtvā<sup>1</sup> sotkanṭhitā tasya<sup>2</sup> gamane matim ādadhe<sup>3</sup> || 317 ||  
 tato vegena mahatā śīmantam iva kurvati<sup>1</sup> |  
 Himācalasya prayayau toyaśailopamā<sup>2</sup> nadī || 318 ||  
 tatas tu saṃgatā devyā Kṛṣṇayā saha pārthiva |  
 tathā saridvarābhiś ca śataśo 'tha sahasraśaḥ || 319 ||  
 svairājakānām madhyena mātrānām caiva bhūgaśaḥ |  
 Bhogaprastham atikramya Gaṅgayā saha saṃgatā || 320 ||  
 eṣā hi<sup>1</sup> pāpaśamanī Vitastā nimnagottamā |  
 Kāśyapasya tu vākyena Lakṣmyā saha gatā kṣitim || 321 ||  
 Aditiś ca Ditiś caiva Śaci ca manujeśvara |  
 Tapanasya<sup>1</sup> sutā yā ca yā ca Gaṅgā saridvarā<sup>2</sup> || 322 ||  
 evam vasantyaṃ<sup>1</sup> prayayau<sup>2</sup> Kāśmīrāyāṃ<sup>3</sup> caturyugam<sup>4</sup> || 323 ||  
 pūrṇe caturyuge<sup>1</sup> tasmin kṛtvā dhānyādisaṃgraham |  
 Āśvayujyām atītāyām niryayur mānavā<sup>2</sup> bahiḥ || 324 ||  
 Kāśyapaś<sup>1</sup> Candradevākhyo vṛddho brāhmaṇapuṃgavaḥ |  
 na nirjagāma nirvedāc codito 'rthena bhāvinā || 325 ||  
 kriḍānimittam ca bhayān Nikumbhasya na ghātitaḥ |  
 brāhmaṇena<sup>1</sup> Piśācāś tu cikriḍus tena te tadā<sup>2</sup> || 326 ||  
 rajjubaddhena<sup>1</sup> tu yathā pakṣiṇā nṛpa dārakāḥ |  
 kalyamānaḥ<sup>2</sup> Piśācaś tu nirvedaṃ paramaṃ yayau<sup>3</sup> || 327 ||  
 himena śītena tathā Piśācaiḥ  
 saṃpīḍyamāno<sup>1</sup> dvijavṛddhavyayah  
 babhrāma tatraiva vimūḍhacetā  
 bhraman yayau yatra<sup>2</sup> sa nāgarājaḥ || 328 ||

317. 1) smṛtvā *RB*; smitvā *RL*. 2) bhartur *L 3018, RL*. 3) ādade *RL*. 318. 1) *Cf. above v. 26*. 2) *Thus RL*; toyaśailopamā *C 1600*; °śalyopamā the other MSS. 321. 1) eṣāsau *RL*. 322. 1) *Thus corr. by O 225<sub>2</sub> from Tapanasya*. 2) *iti Nilamate Vitastājanma add. MSS*; °prādurbhāvaḥ *v.l. C 1556*; °varṇanam *v.l. RL*; then follows Brhadaśvaḥ. 323. 1) vasatsu *RL*. 2) prayayuh *RL*. 3) Kāśmīreṣu *RL*. 4) caturyugāḥ *RL*. 324. 1) *K gloss caturyuga iti caturyugātmake ekasmin yuge | yataḥ pūrvam uktam Viṣṇuṇā 'munivākyam tu bhavitā Nīla ekam caturyugam | tataḥ param tu sahitā manuṣyaiḥ saha vatsyatha' iti tad idam avatārāyati Āśvayujyām iti (see above v. 214)*. 2) Dānavā *O 225, O 226, C 1556*. 325. 1) Kāśyapaś *O 226, L 3018*. 326. 1) *Thus corr. by O 225<sub>2</sub> from brāhmaṇaiḥ taiḥ; the latter reading L 3018*; brāhmaṇo 'sau *RL*. 2) mudā *K*. 327. 1) °bandhena *L 3018, O 227, K*. 2) *Thus K; corr. prima manu from kalpyamānaḥ O 225; the latter reading C 1556*; kalyamānaḥ *C 1600*; kāśyamāna (?) *L 3018*; kalpamānaḥ *O 227, L 3221*. 3) *This śloka om. O 226*. 328. 1) sa pīḍyamāno *C 1600*. 2) *Thus corr. by O 225<sub>2</sub> from tatra*.

yasmin deśe<sup>1</sup> tv Anantena halaṃ pūrvam niveśitam<sup>2</sup> |  
 tatra Nilasya vasatiḥ pūrvam eva subhāvītā || 329 ||  
 etasminn eva kāle tu Nilo nāgapatir vibhuh<sup>1</sup> |  
 sevyamāno Nikumbhena Piśācena mahātmanā || 330 ||  
 nāgaiś cātyulbaṇair<sup>1</sup> bhīmaiḥ paryāṅkavaram<sup>2</sup> āśritaḥ |  
 āste girivarasyādho Dhanadasya<sup>3</sup> mahātmanaḥ || 331 ||  
 nāgās<sup>1</sup> taṃ<sup>2</sup> nāgarājānaṃ nāgakanyās ca bhūriśaḥ |  
 upāsanta mahātmanāṃ Kāśmīrāyāṃ<sup>3</sup> kṛtālayāḥ || 332 ||  
 kecit stuvanti rājānaṃ kecid vijanti pannagāḥ<sup>1</sup> |  
 kecid varāsanagataṃ<sup>2</sup> paryupāsanti<sup>3</sup> dhārmikam<sup>4</sup> || 333 ||  
 teṣāṃ madhyagataṃ Nilam nilāñjanacayopamam |  
 mukuṭenārkaavarṇena kuṇḍalais ca virājitaṃ || 334 ||  
 vidyududdiyotavarṇena<sup>1</sup> vāsasaikena śobhitaṃ |  
 candraraśminikāśena tathā cīnāmśukena ca || 335 ||  
 vitānena vicitreṇa kiṅkiṇijālamālinā<sup>1</sup> |  
 tathā phaṇasatair bhīmaiḥ saptabhiḥ samvirājitaṃ<sup>2</sup> || 336 ||  
 ratnojjvalair dīparatnair<sup>1</sup> jvālāmālāsamākulam |  
 taṃ dṛṣṭvā Candradevasya Nilo 'yam abhavan matiḥ<sup>2</sup> || 337 ||  
 nūnaṃ<sup>1</sup> prasādāt tasyaiva bhujagādhipateḥ<sup>2</sup> prabhoḥ |  
 sopasarpya<sup>3</sup> dvijo nāgaṃ kṛtvā prādhyayanaṃ<sup>4</sup> puraḥ |  
 jānubhyāṃ avaniṃ gatvā tadā stotram udīrayat<sup>5</sup> || 338 ||  
 Candradeva uvāca<sup>1</sup> |

namas te<sup>2</sup> nāgarājendra Nila nilotpaladyute |  
 nilameghacayaprakhyā nilatoyakṛtālaya || 339 ||

329. 1) *K gloss* Khanabal iti. 2) niveditam O 226. 330. 1) pra-  
 bhuḥ O 227. 331. 1) ullvaṇair *corr. from* °ullvanair O 225. 2) °vayam  
 C 1600. 3) *K gloss* Dhanadasyeti Vaiśravaṇasya Vastravan iti prasid-  
 dhasya. 332. 1) nāgāms O 227. 2) te O 225, O 226, C 1556; tu  
 O 227. 3) Kāśmīreṣu RL. 333. 1) *Thus* L 3018 only; bhūriśaḥ the  
 other MSS. 2) °gataḥ RB. 3) °upāsanta RL. 4) dhārmika C 1600.  
 335. 1) *Thus* K; vidyuddyotita° C 1600; vidyudutsyota° (?) L 3018; °udyota°  
 the other MSS. 336. 1) °jvālāmālinā O 227. 2) *Thus* RL; su° C 1600;  
 taṃ° the other MSS. 337. 1) °dipta° L 3018, C 1600. 2) bhujageśvaraḥ  
 RL. 338. 1) tataḥ RL. 2) *Thus* *corr. by* O 225, from °patiḥ; the  
 latter reading O 226. 3) *This altered by* O 225, to upasarpya; the latter  
 reading O 226; *K gloss* sopasarpyeti sa upasarpyeti chedaḥ so 'ci lope cet  
 pādapūraṇam iti sandhiḥ (cf. Pāṇini, ed. Böhtlingk, VI, 1, 134). 4) pra-  
 kramaṇam RL. 5) *Thus* C 1600; *corr. from* °irayat O 225; the latter  
 reading L 3018; °erayat O 226, C 1556; °airirat RL; iti Nilamate Niladar-  
 śanam add. RB; iti Nilamate Candradevasya-Nilapratyabhijñāvarṇanam RL.  
 339. 1) uvāca om. C 1556, C 1600, K. 2) namo 'stu K.



phaṇānām tvaṃ śatair nāga śobhase<sup>1</sup> saptabhiḥ sadā |  
 saptasaptir ivārciṣmān rājase tvaṃ gabhastibhiḥ || 340 ||  
 tvaṃ<sup>1</sup> Nīla nīlārtha<sup>2</sup> vinitapāpair  
 deveśa devair api dṛśyase svaiḥ<sup>3</sup> |  
 nāgendra Bhogīndra<sup>4</sup> ivāmbaraṣṭho<sup>5</sup>  
 dhyānena vidvadbhir ivāmṛtākhyāḥ<sup>6</sup> || 341 ||  
 tvaṃ Nīla Yajñeśa<sup>1</sup> ivāsanastho<sup>2</sup>  
 vedārthavidbhir vividhaiḥ vidhānaiḥ |  
 saṃsāra-kāryeṣu<sup>3</sup> suyāgākṛdbhir<sup>4</sup>  
 ārādhyase mokṣaphalāya<sup>5</sup> vipraiḥ || 342 ||  
 nāgendra<sup>1</sup> nīlārcir ivāmarendraiḥ<sup>2</sup>  
 vijñāyase Sūrya ivāmbaraṣṭhaḥ<sup>3</sup> |  
 tvaṃ Nīla nīlārcir<sup>4</sup> iva jvalāno<sup>5</sup>  
 bhaktasya<sup>6</sup> kāryāṇi ca sādhyānaḥ<sup>7</sup> || 343 ||  
 dṛṣṭo<sup>1</sup> mayā hetubhir āpatantaṃ  
 sarvasya jantor vasase yato 'dya |  
 smṛtas tato mokṣaya meti<sup>2</sup> duḥkhāt  
 trāyasva viprasya namo narendra<sup>3</sup> || 344 ||  
 tvaṃ Nīla<sup>1</sup> nīraughacayaprakāśo  
 virājase<sup>2</sup> Viṣṇur ivāsureśaḥ<sup>3</sup> |  
 vidher vidhātā ramase Yameśaṃ<sup>4</sup>  
 tvaṃ<sup>5</sup> Vāsudevapraṇataḥ<sup>6</sup> sadaiva<sup>7</sup> || 345 ||  
 tvām<sup>1</sup> Nīla nīlāmbara nīlanetra  
 ākāśavat sarvagataṃ sureśaṃ |  
 dhyātvā<sup>2</sup> naro yo 'py ajitendriyo vā<sup>3</sup>  
 nāgendra mucyeta tava prasādāt || 346 ||

340. 1) Thus corr. by O 225<sub>2</sub> from śobhasi. 341. 1) The text of this passage (vv. 341—346) seems to be corrupt in several places. 2) Thus RB; nīlābha RL; cf. below v. 347 sqq. 3) Thus RB; nekṣyase 'ddhā RL. 4) Bhogendram RB. 5) ivāmbaraṣṭhe RB. 6) ivāmṛtākhyam RB; apīhyamānaḥ RL. 342. 1) Yajñeśaṃ RB. 2) ivāsanastham RB. 3) saṃskāra° O 227. 4) surāga° RL; °vidbhir C 1600. 5) Thus corr. by O 225<sub>1</sub> from mokṣya°. 343. 1) nāgīndra L 3018; nāgeśa RL. 2) ivāmareśair RL. 3) Sūryam ivāmbaraṣṭham RL. 4) nīlārcim RB. 5) Doubtful emendation; jvalantaṃ (?) RB; ivojvalaś ca RL. 6) Thus L 3018; svabhakta° RL; mukṭasya the other MSS. 7) Doubtful emendation; sādhyanta (?) RB; vidhāsyamānaḥ RL. 344. 1) dṛṣṭam RB. 2) mokṣayaseti O 225, O 226. 3) Cf. for this verse Appendix. 345: 1) nīra O 225, O 226. 2) Emended; virojase C 1600; Viḍaujase the other MSS. 3) ivāmareśaḥ L 3018, K. 4) Yamiśaṃ RB; phaṇīśa RL. 5) tvām RL. 6) Vāsudevam° O 226. 7) Thus RB; praṇato 'smi nityam RL. 346. 1) tvam RB. 2) dhyāyen RL. 3) 'pi RL.

Nīla tvām eva vedārthe jagur Vedāḥ sanātanam |  
 dhyeyaṃ vahnau mumukṣūṇāṃ kāmīnāṃ cārthasādhanaṃ || 347 ||  
 tvatprakāśaṃ yato<sup>1</sup> brahma niṣkalaṃ nirmalaṃ<sup>2</sup> param |  
 sūkṣmato vyoma<sup>3</sup> nirdiṣṭaṃ sarvagātrair akṛtrimam || 348 ||  
 akimcanyāṃ adastatvam<sup>1</sup> atisūkṣmasya no pṛthoḥ<sup>2</sup> |  
 arthāśrayān<sup>3</sup> mahārthatvaṃ<sup>4</sup> tava<sup>5</sup> tasyākṣarasya ca || 349 ||  
 Kadrūḥ putrasahasreṇa nāgarājendra<sup>1</sup> śobhitā |  
 tvayā tu rājate 'tyarthaṃ Viṣṇunaivāditir<sup>2</sup> yathā || 350 ||  
 tvam eva tapasātyarthaṃ tathā vidyotase prabho |  
 toyaṃ himaṃ śikaraṃ<sup>1</sup> ca tathā muñcasi dhārmika<sup>2</sup> || 351 ||  
 prajāpatiḥ Kāśyapo hi sarvabhūtapitā prabho<sup>1</sup> |  
 tvayā tu śobhate 'tyarthaṃ putrenātyantadhārmika<sup>2</sup> || 352 ||  
 tvayi dharmaś ca satyaṃ ca kṣamā ca satataṃ prabho |  
 devāsurasvimardeṣu śataśo 'tha sahasraśaḥ || 353 ||  
 tvayā<sup>1</sup> vinihatā Daityā devabrāhmaṇakāṇṭakāḥ |  
 varadaś tvam vareṇyaś ca surāribalahā<sup>2</sup> vibho<sup>3</sup> || 354 ||  
 bhaktānukampī bhaktaś ca devadeve<sup>1</sup> Janārdane<sup>2</sup> |  
 tasyātidayitaś cāsi yathā nāgaḥ sa Vāsukiḥ || 355 ||  
 Dhanadas te sakhā nāga yathā Śarvasya nityadā |  
 dhanadaś cāsi bhaktānāṃ Dhaneśa iti viśrutaḥ || 356 ||  
 nāgānāṃ tvam gātir nityaṃ devānāṃ iva Vāsavaḥ |  
 bhaktimān asmi te nityaṃ tac ca jānāsi dhārmika<sup>1</sup> || 357 ||  
 Nīla uvāca<sup>1</sup> |

svāgataṃ te dvijaśreṣṭha diṣṭyā prāpto 'si me 'ntikam |  
 arcanīyo 'si viprendra hy atithiś tvam mato<sup>2</sup> mama || 358 ||  
 varam varaya bhadraṃ te yattheṣṭam manasi priyam |  
 grhaṃ ca me tathā paśya tatrāśva<sup>1</sup> ca yathāśukham || 359 ||

348. 1) ito C 1600. 2) nirmalaṃ niṣkalaṃ K. 3) Thus L 3018, RL; yena the other MSS. 349. 1) The text is here evidently corrupt; RB as above; akiṃcāno 'si devatvam RL. 2) atisūkṣmo 'si ca pṛthuḥ RL. 3) arthāśrayo RL. 4) mahārthas tvam RL. 5) stavyas RL. 350. 1) nāgarājena K. 2) Viṣṇunevā O 226; altered to this sec. manu from Viṣṇunaivā° O 225. 351. 1) śikarāś RL. 2) This hemistich L 3018, RL only. 352. 1) This hemistich L 3018, RL only. 2) °dhārmikam O 225, O 226, C 1556; °dhārmikā C 1600; tathā vidyotase prabho L 3018; cf. v. 351a. 354. 1) tathā K. 2) varāri° MSS. 3) prabho C 1600. 355. 1) °deva O 226. 2) Janārdana O 226. 357. 1) iti Nīlamate Nīlastotraṃ add. MSS. 358. 1) om Nīlaḥ K. 2) mate L 3018. 359. 1) Thus corr. by O 225<sub>2</sub> from tatrāśva; the latter reading L 3018, O 227.

Candradevaḥ<sup>1</sup> |

avaśyaṃ me varo deyas tvayā nāgendrasattama |  
varayāmi varam deva taṃ me tvam dātum arhasi || 360 ||  
Kāśmīrāyāṃ<sup>1</sup> jano nityaṃ vasatāṃ bhīmavikrama |  
kliśyate<sup>2</sup> hi sadā loko niṣkrāman<sup>3</sup> praviśan punaḥ || 361 ||  
gr̥hāṇiha narāś tyaktvā purāṇi vividhāni ca |  
vasantu tvatprasādena varam etad vṛtaṃ<sup>1</sup> mayā || 362 ||

Nilah<sup>1</sup> |

evam astu dvijaśreṣṭha vasantv iha<sup>2</sup> narāḥ sadā  
pālayantas tu<sup>3</sup> madvākyaṃ Keśavād yan mayā śrutam<sup>4</sup> || 363 ||  
Bṛhadaśvaḥ |

evam uktvā tadā Nīlo brāhmaṇaṃ svaṃ niveśanam<sup>1</sup> |  
nītvā sampūjya sambhojya<sup>2</sup> brāhmaṇasya<sup>3</sup> yathāvidhi || 364 ||  
Kāśmīrāyāṃ vasatyartham ācārāṇi jagāda vai |  
dvijaś covāsa ṣaṇmāsān sukhi<sup>1</sup> Nīlaniveśane || 365 ||  
Caitryāṃ tato vyatitāyāṃ praviśat<sup>1</sup> sarvato janaḥ<sup>2</sup> |  
rājā Vīryodayākhyāś ca hastyaśvair bahubhir vṛtaḥ || 366 ||  
praviṣṭe tu<sup>1</sup> jane tasmin<sup>2</sup> dvijo Nīlena yojitaḥ |  
yuvā dhanaughasahito<sup>3</sup> yayau Vīryodayaṃ nṛpaṃ || 367 ||  
tasya sarvaṃ yathāvṛttaṃ kathayāmāsa sa dvijaḥ |  
rājāpi sarvalokeṣu kathayāmāsa pāṛthiva<sup>1</sup> || 368 ||  
Nīloктаṃ vacanaṃ kurvaṃs tataḥ prabhṛti vai janaḥ |  
uvāsa satataṃ hṛṣṭaḥ Kāśmīrāyāṃ<sup>1</sup> kṛtālayaḥ || 369 ||  
kṛtvā purāṇi grāmāṇi<sup>1</sup> tīrthāṇy āyatanāni ca |  
gr̥hāṇi ca vicitrāṇi hy uvāsa<sup>2</sup> vasatiṃ janaḥ || 370 ||

360. 1) uvāca add. O 226, O 227, L 3221. 361. 1) Kāśmīreṣu RL.  
2) Thus, but dya written above sec. manu, O 225; the latter reading O 226.  
3) viniṣkrāman O 226; corr. from an earlier reading viniṣkrāmantī O 225, C 1556; niṣkrāman RL. 362. 1) vara eṣa vṛto RL. 363. 1) uvāca add. O 226, RL. 2) atra O 226, C 1556. 3) Thus L 3018, RL; pālayantu ca O 225, C 1556; pālayanti ca O 226; illegible C 1600. 4) yac chrutaṃ mayā C 1556. 364. 1) This hemistich L 3018, RL only. 2) sambhojya sampūjya RL. 3) brāhmaṇaṃ taṃ RL. 365. 1) sukhaṃ corr. from sukhiṃ O 225; the former reading O 226, C 1600; the latter O 227. 366. 1) Thus O 225, but altered sec. manu to praviśan; praviśyat L 3018; praviśyan O 226; praviśan the other MSS. 2) Thus L 3018; janaḥ the other MSS. 367. 1) praviṣṭeṣu RL. 2) janaugheṣu RL. 3) Thus L 3018, RL; janaugha° the other MSS. 368. 1) Thus C 1600; pāṛthivaḥ the other MSS. 369. 1) Kāśmīreṣu RL. 370. 1) grāmāṃś ca RL. 2) cakāra RL.

tataḥ<sup>1</sup> prabhṛti deśe 'smin svalpaṃ hi patate<sup>2</sup> himam |  
janas tu<sup>3</sup> Nīlavacanā<sup>4</sup> pālayaty eva nityadā<sup>5</sup> || 371 ||

Vaiśampāyanaḥ<sup>1</sup> |

evam uktaḥ sa Gonando<sup>2</sup> Bṛhadaśvena bhūbhujā<sup>3</sup> |  
paprache bhūyas tam ṛṣim jātakautūhalas tadā<sup>4</sup> || 372 ||  
kāny ācārāṇi<sup>1</sup> Nīlena Candradevāya Bhārgava |  
purā proktāni<sup>2</sup> caitāni<sup>3</sup> kathayasva mahādyute<sup>4</sup> || 373 ||

Bṛhadaśvaḥ<sup>1</sup> |

raukmapīṭhasthitam vipram nāgaḥ paryāṅkam āśritaḥ<sup>2</sup> |  
uvāca yat tadā<sup>3</sup> rājams tac chṛṇṣva samāhitaḥ || 374 ||

Nīlaḥ<sup>1</sup> |

pranīpatya Hṛṣīkeśam Parāśaragurum Harim |  
Kāśmīrāyā<sup>2</sup> vasatyartham vakṣyāmy ācarāṇam tava || 375 ||  
Āśvayujyā<sup>1</sup> Nikumbhas tu nityam āyāti Kāśyapa<sup>1</sup> |  
hatvā Piśācān samgrāme vālukārnavagān bahūn || 376 ||  
pūjārtham tasya kartavyā Kaumudī tām nibodha me<sup>1</sup> || 377 ||  
sudhāvadātāḥ<sup>1</sup> kartavyāḥ pūjitās ca tathā gṛhāḥ |  
pumhbiḥ snātānuliptaiś ca bhāvya<sup>2</sup> bālair viśeṣataḥ || 378 ||  
na bhoktavyam divā cāpi tad dinam puruṣaiḥ sadā<sup>1</sup> |  
kevalam bhojanam deyam bālāturajanasya ca || 379 ||  
saphalaiḥ<sup>1</sup> pattrasamghātaiḥ<sup>2</sup> pūjanīyās tadā<sup>3</sup> gṛhāḥ<sup>4</sup> |  
candrodaye tataḥ prāpte samprajvālya hutāśanam || 380 ||  
Rudram Candram Umāṃ Skandam Nāsatyau Nandinam tathā |  
pūjayitvārghamālyādinaivedyaiś<sup>1</sup> ca prthak prthak || 381 ||

371. 1) tadā *RL*. 2) nipatati *RL*. 3) janās ca *RL*. 4) °vākyaṇi *RL*. 5) pālayanto 'nisam mudā *RL*. 372. 1) uvāca *add. RL*. 2) Govindo *L 3018*; *this reading corr. as above O 225, C 1556*. 3) bhūmipah *RL*. 4) Gonanda uvāca *inserted C 1556, RL*. 373. 1) kā ācārās ca *RL*. 2) proktās ca *RL*. 3) tām mahyam *RL*. 4) mahāmate *C 1600, RL*. 374. 1) uvāca *add. O 227*. 2) *Thus L 3018, RL*; āsthitaḥ *v. l. K*; raukmaṃ pīṭham sthito nāgaḥ paryāṅkam ca tathāśritaḥ *the other MSS*. 3) tathā *O 226*. 375. 1) uvāca *add. L 3018, RL*. 2) Kāśmīrāṇam *RL*. 376. 1) *Thus corr. by O 225, from Kāśyapa*; *the latter reading O 226, C 1600*. 377. 1) *te RL*. 378. 1) *Thus corr. from °dhātāḥ O 225*. 2) *Thus all MSS*; *though altered by later hand to bhāvya° O 225*. 379. 1) saha *C 1600*. 380. 1) saphalaiḥ *RL*. 2) puṣpa° *C 1600*. 3) tathā *RL*. 4) gṛhāḥ *L 3018*. 381. 1) *Thus C 1600*; pūjanīyārgha° *O 225, O 226, C 1556*; pūjanīyās ca° *L 3018*; pūjayeta ca sanmālyair *RL*; *cf. below v. 474*.

tataḥ pūjā Nikumbhasya kartavyā kṛsareṇa<sup>1</sup> tu |  
 Ādityaputro Revantaḥ<sup>2</sup> sāsvaliḥ<sup>3</sup> pūjyaś ca mānavaliḥ || 382 ||  
 pūjaniyā<sup>1</sup> ca Surabhir<sup>2</sup> gomadbhiḥ puruṣaiś tadā<sup>3</sup> |  
 yeṣāṃ ca chāgalāḥ<sup>4</sup> santi taiś ca pūjyo Hutāśanaḥ || 383 ||  
 aurabhrikais<sup>1</sup> tathā<sup>2</sup> devaḥ pūjaniyo Jalādhipaḥ |  
 yeṣāṃ santi karindrāṇi<sup>3</sup> taiś ca pūjyo Gaṇādhipaḥ || 384 ||  
 kṛtvāgniḥavanam<sup>1</sup> paścāt pūjayitva dvijottamān<sup>2</sup> |  
 prayujya cātmanaḥ<sup>3</sup> pūjām<sup>4</sup> bhoktavyaṃ māṃsavarjitam |  
 sārđhaṃ mitrais tathā bhṛtyair<sup>5</sup> dārāpatyādibhis tathā || 385 ||  
 vastavyā ca niśā saiva vahnēḥ<sup>1</sup> pārśvagatair<sup>2</sup> naraiḥ |  
 śaṅkhavādaravonmiśrair<sup>3</sup> gītavādyaiś ca sarvaśaḥ<sup>4</sup> || 386 ||  
 neyā bhavati rājendra tathā prekṣaṇakaiḥ<sup>1</sup> śubhaiḥ |  
 tathā prabhātasamaye svanuliptaiḥ<sup>2</sup> svalamkṛtaiḥ || 387 ||  
 vahnipūjā<sup>1</sup> ca kartavyā maṅgalālabhanam<sup>2</sup> tathā |  
 bhoktavyaṃ saha mitrais ca kṛdītavyaṃ yathāśukham || 388 ||  
 suptavyaṃ<sup>1</sup> tāṃ tathā rātriṃ dvitīyāyām anantaram |  
 kardamenānuliptāṅgaiḥ<sup>2</sup> kṛdītavyaṃ tathā<sup>3</sup> naraiḥ<sup>4</sup> || 389 ||  
 suhrdaḥ kardamenāpi lepayadbhir<sup>1</sup> itas tataḥ |  
 kāmārthavādibhiḥ sarvaiś<sup>2</sup> talliṅgārthaprabodhakaiḥ || 390 ||  
 gantṛgamyaviśeṣaiś<sup>1</sup> ca vividhaiś ca subhāṣitaiḥ |  
 aślilam vadamānaiś<sup>2</sup> ca hy<sup>3</sup> ākrośadbhis<sup>4</sup> tathā dvija<sup>5</sup> || 391 ||

- 382.** 1) O 225, gloss: kṛsaraḥ khica iti bhūṣayā; K gloss: khicūr iti bhūṣayā. 2) Revantaḥ MSS. 3) Thus L 3018; altered sec. manu to sāsvaliḥ O 225; the latter reading the other MSS.; K gloss sāsva Āśvineyasahitaḥ.  
**383.** 1) pūjaniyāś RL. 2) Thus L 3018, C 1600; munibhir O 225, O 226, C 1556; munayo RL. 3) tathā L 3018, C 1600, RL. 4) Thus L 3018, RL; chaśilāḥ (?) the other MSS.  
**384.** 1) aurabhrikais C 1600. — 2) tadā O 226. 3) Doubtful reading; karendrāṇi corr. as above O 225; karindrāś ca L 3018, C 1600, RL.  
**385.** 1) Thus corr. by O 225, from °vahanam; the latter reading O 226. 2) dvijottamam O 226. 3) ca om. C 1600. 4) pūjyām L 3018. 5) bhṛtyais tathā mitrair C 1600.  
**386.** 1) vahnī° RL. 2) Thus RL; °ratair L 3018, C 1600; °tatair the other MSS. 3) śaṅkhā° L 3018. 4) nityaśaḥ C 1600.  
**387.** 1) Thus corr. from prekṣaṇikaiḥ O 225; the latter reading C 1556, C 1600. 2) Thus RL; svānu° the other MSS. and thus throughout.  
**388.** 1) °pūjyā L 3018. 2) Thus RB; °lambhanam RL; K gloss maṅga-lālabhanam maṅgalyavastrasparśaḥ. **389.** 1) svaptavyam RL. 2) Thus RL; kaṃḍasenānu L 3018; skardamenānu° the other MSS. 3) yathā L 3018. 4) bharāt RL. **390.** 1) lepaniyā RL. 2) °vādanirataiḥ RL.  
**391.** 1) bhartṛ° L 3018; K gloss gantrā puruṣeṇa katham bhāvyaṃ gamyayā ca ramaṇyā katham iti līlāviśeṣaiḥ. 2) aślilāni vadadbhis RL. 3) hi om. L 3018; tv C 1600; tathā RL. 4) krośadbhis L 3018. 5) eva ca RL.

tasminn ahani pūrvāhṇe<sup>1</sup> Nikumbhasyānuyāyinaḥ |  
 āviśanti narān sarvān Piśācā ghoradarśanāḥ || 392 ||  
 yaś caivaṃ kurute tasya hy<sup>1</sup> aparāhṇe<sup>2</sup> tadā tanum |  
 tyaktvā snātasya gacchanti śapante cāpy akāraṇam<sup>3</sup> || 393 ||  
 tataḥ snātais ca kartavyaṃ Keśavasyārcanaṃ naraiḥ |  
 sampūjya viprān bhoktavyaṃ tanuliptaiḥ<sup>1</sup> svalamkṛtaiḥ<sup>2</sup> || 394 ||  
 mitrānujīvbhiḥ sārḍhaṃ dārāpatyādibhis tatha<sup>1</sup>  
 tataḥ prabhṛti śaṇmāsān sveṣu veśmasu<sup>2</sup> mānavaiḥ<sup>3</sup> || 395 ||  
 agniḥ saṃnihitaḥ<sup>1</sup> kāryo rātrau viprair viśeṣataḥ |  
 rātrau dipaś ca dātavyo māsam ekaṃ bahir gṛhāt || 396 ||  
 yāvat Kārttikamāsasya paurṇamāsīm<sup>1</sup> dvijottama |  
 eṣā tu Kaumudī nāma tithiḥ kāryā śivapradā<sup>2</sup> || 397 ||  
 tataḥ<sup>1</sup> pakṣe vyatīte tu kartavyā sukhasuptikā |  
 pañcadaśyāṃ yathā vipra tathā me gadataḥ śṛṇu || 398 ||  
 tasyāṃ divā na bhoktavyaṃ bālāturajanam vinā |  
 sūrye tv astam anuprāpte<sup>1</sup> pūjayitvā Karīṣiṇīm<sup>2</sup> |  
 dipavṛkṣās tato deyā devatāyataneṣu ca || 399 ||  
 catuspathaśmaśāneṣu<sup>1</sup> nadīparvataveśmasu |  
 vṛkṣamūleṣu goṣṭheṣu catvareṣvāpaneṣu<sup>2</sup> ca || 400 ||  
 vastraiś caivāpanāḥ sarve kartavyā dvija śobhitaḥ |  
 dipamālāparikṣipte pradeśe tadanantaram || 401 ||  
 svalamkṛtena<sup>1</sup> bhoktavyaṃ dvijendra navavāsasā<sup>2</sup> |  
 suhrḍbhir bandhubhiḥ sārḍhaṃ brāhmaṇaiś<sup>3</sup> cānuyāyibhiḥ || 402 ||  
 tataḥ prāpte dvitīye 'hni svanuliptaiḥ<sup>1</sup> svalamkṛtaiḥ |  
 kriḍitavyaṃ tadā<sup>2</sup> dyūtaiḥ śrotavyaṃ gītavadītam || 403 ||  
 viśeṣavac ca bhoktavyaṃ pūrvoktais tair janaiḥ saha |  
 tasmin dyūte jayo yasya tasya saṃvatsaraḥ śubhaḥ || 404 ||

392. 1) *Thus C 1600, RL*; pūrvāhṇe the other MSS. 393. 1) *hi om. C 1600.* 2) *Thus C 1600, RL*; aparāhṇe the other MSS. 3) cāsyā kāraṇam C 1600; karaṇād dhruvam O 227, K; K gloss to this verse: ya evaṃ kurute tasyāparāhṇe snātasya tanuṃ tyaktvā gacchanti na tam āviśantītyarthaḥ | etad akaraṇe chapante cety arthaḥ; this hemistich om. L 3018.  
 394. 1) liptadehais RL. 2) *Thus L 3018, C 1600, RL*; sampūyataiḥ the other MSS. 395. 1) °patyasamanvitam RL. 2) veśmasu C 1600. 3) mānavaiḥ L 3018. 396. 1) °nihataḥ L 3018. 397. 1) paurṇamāse L 3018. 2) śubha° L 3018. 398. 1) Nilaiḥ add. before this śloka RB; Nila uvāca RL. 399. 1) K gloss sūrye tv astam anuprāpta ity anenāstavyāpiniyam tithiḥ kāryeti sūcyate. 2) K gloss Lakṣmīm. 400. 1) catuspada° O 225, O 226, C 1556. 2) catvareṣvā° O 225, O 226, C 1556. 402. 1) svalamkṛtaiś ca RL. 2) navavastritaiḥ RL. 3) brāhmaṇaiḥ sārḍhaṃ bandhubhiḥ L 3018, RL. 403. 1) *Thus RL*; svānu°, as above v. 387, the other MSS. 2) tathā C 1600.

tasyām rātryām<sup>1</sup> tu kartavyam śayyāsthānam<sup>2</sup> suśobhitam |  
gandhair vastrais tathā dhūpai<sup>3</sup> ratnais caivābhyalamkṛtam<sup>4</sup> || 405 ||  
dīpamālāparikṣiptam tathā dhūpena<sup>1</sup> dhūpitam |  
dayitābhis ca sahitair neyā sā ca nīśā bhavet || 406 ||  
navais ca vastraiḥ pūjyās ca<sup>1</sup> suhṛtsambandhibāndhavāḥ |  
brāhmaṇā bhrtyavargās ca Candradeva yathāvidhi<sup>2</sup> || 407 ||  
ekādaśyām tato rātrau śuklapakṣasya mānavaḥ |  
sopavāso Harim devam nṛttagītair<sup>1</sup> vibodhayet || 408 ||  
Āśāḍhamāsi pratimām Keśavasya tu<sup>1</sup> kārayet |  
suptam tu<sup>2</sup> Śeṣaparyāṅke śailamṛddhemadārubhiḥ<sup>3</sup> || 409 ||  
tāmṛarakūṭaracitais<sup>1</sup> citre<sup>2</sup> vāpi niveśayet |  
Lakṣmyutsaṅgagatau pādau tadā<sup>3</sup> tasya tu<sup>4</sup> kārayet<sup>5</sup> || 410 ||  
Kārttikasya tu<sup>1</sup> śuklānte kāryam tasya vibodhanam<sup>2</sup> |  
yathā tathā me gadataḥ śṛṇu tvam munipuṅgava<sup>3</sup> || 411 ||  
ekādaśyām tu kartavyam rātrau<sup>1</sup> jāgaraṇam tathā |  
gītair nṛttais<sup>2</sup> tathā vādyair brahmaghoṣais tathaiva ca || 412 ||  
vīṇāpaṭaḥśabdais ca purāṇānām ca vācanaiḥ |  
tatkāthāśravaṇais cānyais tathā stotraprakīrtanaiḥ || 413 ||  
prekṣaṇīyapradānais<sup>1</sup> ca bhūmiśobhābhir eva ca |  
puspadhūpapradānais<sup>2</sup> ca naivedyair vividhais tathā || 414 ||  
dīpavṛkṣais<sup>1</sup> ca vividhair vahnipūjābhir eva ca |  
bhakṣyair apūpaiḥ śākais ca paramānnais tathā phalaiḥ<sup>2</sup> || 415 ||  
ikṣor vikāir madhunā mṛdvikābhavyadādimaiḥ<sup>1</sup> |  
kuṭherakasya māñjaryā mārjanyā lavaṇena ca || 416 ||  
raktasūtreṇa raktena candanena sitena ca |  
alaktakena bijais ca kuṅkumena sugandhinā || 417 ||

405. 1) rātrau L 3018, RL. 2) Thus RL; śayyāsthāne L 3018; yathā sthānam C 1600; yathā snānam the other MSS. 3) Thus L 3018, RL; dīpai the other MSS. 4) cāpy atyalamkṛtam RL. 406. 1) dhūpana° L 3018. 407. 1) sampūjyās C 1556; pūjyās ca nūtnavāsobhiḥ RL. 2) Nilamate Dīpamālāvidhiḥ add. C 1556; iti Nilamate Kartikāmāyām Dīpamālāvarṇanam RL. Then follows Nilāḥ RB; Nīla uvāca RL. 408. 1) nṛttair° C 1600; nṛpa RL. 409. 1) ca C 1600. 2) ca O 227, K. 3) śilā° L 3221, K; śilāpṛṣṭe° O 227. 410. 1) Thus corr. by O 225, from °rajatais; °rajatais the other MSS. 2) citrair K. 3) tasyām RL; K gloss tasyām pratimāyām | tasya Viṣṇoḥ. 5) ca C 1600, RL. 6) This śloka om. O 226. 411. 1) ca C 1600. 2) Thus L 3018, RL; nibodhanam the other MSS. 3) vāḍavottama RL. 412. 1) rātri° L 3018. 2) nṛtyais L 3018. 414. 1) prekṣaṇīyair° RL; °pradānais L 3018, L 3221; °pradhānais the other MSS. 2) Thus L 3018, K; °dhānais the other MSS. 415. 1) dīpavṛkṣais ca C 1556. 2) phalais tathā L 3018, RL; cf. below v. 456. 416. 1) Thus C 1600, RL; mṛdvikair the other MSS.; cf. below v. 801.

sampūjya pratimām<sup>1</sup> rātrau dvitiye 'hani paṇḍitaḥ |  
 snātvā nadijale puṇye pratimām snāpayec<sup>2</sup> chubbhām || 418 ||  
 utthitām<sup>1</sup> tu<sup>2</sup> param<sup>3</sup> brahman pūrvadravyavinirmitām<sup>4</sup> |  
 yadi citraniviṣṭā<sup>5</sup> syāt pratimā brāhmaṇottama || 419 ||  
 pañcarātravidhānena vedyām āvāhya tām budhaḥ |  
 āsanasthām yathāśaktya<sup>1</sup> snāpayeta yathāvidhi<sup>2</sup> || 420 ||  
 ādāv ājyena<sup>1</sup> tailena madhunā tadanantaram |  
 dadhnā kṣīreṇa ca tataḥ<sup>2</sup> pañcagavyena cāpy atha || 421 ||  
 udvartanam tato deyaṁ māśacūrṇam<sup>1</sup> tataḥ<sup>2</sup> param |  
 tato masūrācūrṇam<sup>3</sup> ca<sup>4</sup> tatas tv āmalakāni ca<sup>5</sup> || 422 ||  
 rodhram<sup>1</sup> kāleyakam<sup>2</sup> caiva tagaram karpakam tathā<sup>3</sup>  
 siddhārthakam priyaṅgu<sup>4</sup> ca tato vai bijapūrakam || 423 ||  
 sarvaśuśadhyāḥ sarvagandhāḥ<sup>1</sup> sarvabijāni kāñcanam |  
 maṅgalyāni yathālābham<sup>2</sup> ratnāni<sup>3</sup> ca<sup>4</sup> kuśodakam || 424 ||  
 hastidantoddhṛtā<sup>1</sup> mṛca ca vṛṣaśṛṅgoddhṛtā tathā |  
 naditirāt sagosthānād valmikāt saṁgamādd hradāt<sup>2</sup> || 425 ||  
 Indrasthānāc<sup>1</sup> ca sarasas tathā parvatamastakāt |  
 etaiḥ saṁsnāpya<sup>2</sup> Deveśam dadyād gorocanam śubham<sup>3</sup> || 426 ||  
 tatas tu<sup>1</sup> kalaśā deya<sup>2</sup> yathāśakti svalamkṛtāḥ |  
 jātīpallavasampūrṇāḥ phalapūrṇāḥ<sup>3</sup> tu<sup>4</sup> kāñcanāḥ || 427 ||  
 puṇyāhavācaśabdena<sup>1</sup> viṇāveṇuraveṇa<sup>2</sup> ca |  
 sūtamāgadhaśabdena tathā vandisvanena ca || 428 ||

418. 1) vidhinā O 227. 2) Thus L 3018, C 1556; corr. from prāpayec O 225; the latter reading O 226; sthāpayec C 1600, RL. 419. 1) K gloss utthitordhvasthitā na punar āsīnety āsīnā niṣedhād yathāśāv utthitā bhavet tathā sthāpyā. 2) ca O 226; tām RL. 3) Thus O 226, L 3018, C 1600; parām the other MSS. 4) sarva° RL; K gloss he brahman | pūrvam uktaḥ śīlāmṛddhemadārubbhiḥ dravyaiḥ. 5) sā cittraniviṣṭā RB. 420. 1) °śaktiḥ O 227, L 3221; °śakti K. 2) °vidhiḥ O 227. 421. 1) āgryena C 1600. 2) tathā C 1600. 422. 1) Thus L 3018; °cūrṇa C 1600; °cūrṇaiḥ RL; °mūlam the other MSS. 2) atah RL. 3) Thus L 3018, C 1600; °cūrṇaiś RL; °mūlam the other MSS. 4) tu O 226. 5) āmalakāṇubhiḥ RL. 423. 1) Om. O 226. 2) kāliyakam L 3018, C 1600. 3) ca tathā O 226. 4) priyaṅguṁ RB; cf. Appendix. 424. 1) °gandhān RB. 2) tathā° O 226. 3) Thus L 3018; patrāṇi C 1600; pattrāṇi the other MSS. 4) Om. C 1556. 425. 1) dantidanto° RL. 2) Cf. for this and following śloka v. 817 sqq. 426. 1) K gloss Indro rājā tatsthānāt taddvārāt. 2) saṁprāpya O 227. 3) gorocanām śubhām L 3018, RL; gorocanādikam C 1600; the other MSS. read as above. 427. 1) ca RL. 2) K gloss deyaḥ ity etair api snānāni deyaṇīty arthaḥ. 3) °mūlaiś O 227, L 3221; °mūlaiś K. 4) ca RL. 428. 1) Thus corr. by O 225, from puṇyāhave°; puṇyāhaveda° L 3018, C 1600; puṇyāhe veda° RL. 2) viṇāvīṇu° O 226; veṇuvīṇā L 3221; veṇuveṇā° L 3018, O 226.



evaṃ saṃsnāpya Govindaṃ <sup>1</sup> svanuliptaṃ <sup>2</sup> svalaṃkṛtaṃ |  
 suvāsasaṃ <sup>3</sup> pūjayeta jātīpuṣpaiḥ sakuṭmalaiḥ <sup>4</sup> || 429 ||  
 dhūpaṃ ca sarajo <sup>1</sup> deyaṃ <sup>2</sup> dīpaṃ dadyāt suśobhanaṃ |  
 tatas tu <sup>3</sup> pūjayed devaṃ paramānnaiḥ suśobhanaiḥ || 430 ||  
 sānnaratnapradānaiḥ <sup>1</sup> ca pūjyā <sup>2</sup> Bhāgavatās <sup>3</sup> tataḥ |  
 tato 'gnihavanaṃ kāryaṃ viprāḥ pūjyās tv anantaram || 431 ||  
 vāsobhir bhūṣaṇai ratnair gobhir aśvair gajair dhanaiḥ |  
 yathāvibhavato vipra bhoktavyaṃ tadanantaram || 432 ||  
 trayodaśyāṃ tataḥ pujiyā janā ye raṅgajivinaḥ |  
 mallabhaṭṭādayo <sup>1</sup> brahman svavittasyānurūpataḥ <sup>2</sup> || 433 ||  
 caturdaśyāṃ na bhoktavyaṃ bhoktavyaṃ <sup>1</sup> payasāpi vā |  
 pañcadaśyāṃ tatas <sup>2</sup> pūjyo devadevo Janārdanaḥ || 434 ||  
 paurṇamāsīm tu saṃprāpya na bhoktavyaṃ tadā <sup>1</sup> divā |  
 tatas candrodaye prāpte pūjanīyās ca Kṛttikāḥ |  
 Kārttikeyas tathā Khadgo Varuṇaḥ sa-Hutāśanaḥ <sup>2</sup> || 435 ||  
 mālyair gandhais tathā dhūpair bhakṣair uccāvacaḥ tathā |  
 paramānnais tathā <sup>1</sup> śākair vahnisaṃtarpanais tathā || 436 ||  
 ikṣūṇāṃ ca vikāraiḥ ca dīpavṛkṣaiḥ suśobhanaiḥ <sup>1</sup> |  
 kulmāṣair lopikābhīḥ <sup>2</sup> ca dvijānāṃ paripūjanaiḥ <sup>3</sup> || 437 ||  
 evaṃ kṛtvā tadā pūjāṃ māsadattaṃ tu dīpakam |  
 grhād bahir yat tu <sup>1</sup> dattaṃ piṭake <sup>2</sup> tat tu kārayet || 438 ||  
 apāṃ samīpe <sup>1</sup> nītvā tu sabhakṣyam tu pravāhayet <sup>2</sup> |  
 tasya <sup>3</sup> mūlaṃ <sup>4</sup> tu kartavyaṃ tato vai candanārcitaṃ <sup>5</sup> || 439 ||  
 kṣīreṇa pūrṇaṃ taṃ kṛtvā matsyaṃ tu sikatāmayam <sup>1</sup> |  
 muktānetraṃ nyaset tasmims <sup>2</sup> taṃ ca vipre nivedayet || 440 ||

429. 1) Devesaṃ C 1556. 2) Thus corr. by O 225, from svānu<sup>2</sup>; the latter reading C 1600; cf. above v. 387. 3) savāsasaṃ O 227. 4) °kuṭmalaiḥ C 1600. 430. 1) K gloss saraja iti rñlādi rajaḥ sahitaṃ tad api deyaṃ ity arthaḥ. 2) dadyād RL. 3) ca RL. 431. 1) mahāratna° L 3018; annaiḥ pradhānnaratnaiḥ ca RL. 2) Thus C 1600, RL; pūjyo O 225, L 3018; bhojyo C 1556. 3) Thus RL; Bhagavatis C 1600; Bhāgavatas the other MSS. 433. 1) °mallādayo RB. 2) svasvavittānurūpyataḥ RL. 434. 1) madhunā L 3018. 2) Thus L 3018, RL; tathā the other MSS. 435. 1) Thus L 3018, RL; tathā the other MSS. 2) This hemistich in the accusative MSS. 436. 1) phalaiḥ L 3018. 437. 1) ca śobhanaiḥ C 1600. 2) lepikābhīḥ RL; K gloss lepikā levari ity khyātāḥ. 3) dvijāṃś ca paripūjayet RL. 438. 1) barhir grhāt tu yad RL. 2) K gloss vāmśaśālākādiracitaṃ pātraṃ piṭakaḥ. 439. 1) samīpaṃ L 3018, RL. 2) tatra vāhayet RL. 3) K gloss tasyeti dīpasthānasya. 4) Thus L 3018; mūle the other MSS. 5) candanārcanaṃ RL. 440. 1) kuryān matsyaṃ ca saikatam RL; K gloss to saikatam: sikatāmayam. 2) Thus L 3018, RL; nyaset tasya C 1600; tu nyasita the other MSS.

balivardam<sup>1</sup> tato deyam<sup>2</sup> śvetam śaktyā viśeṣataḥ |  
 sarvasasyadharam ramyam sarvagandhasamanvitam || 441 ||  
 savāśasam dviḥ dadyāt kāntāre<sup>1</sup> sopatiṣṭhati<sup>2</sup> |  
 Yāmyam mārgam hi kāntāram<sup>3</sup> tena yānti vipāścitaḥ || 442 ||  
 yāvanti romakūpāni<sup>1</sup> tasya dāntasya<sup>2</sup> Kāśyapa<sup>3</sup> |  
 tāvadvarṣasahasrāṇi svarge modanti tatpradāḥ || 443 ||  
 pūjayitvā tato Viṣṇum raktamālyādibhiḥ<sup>1</sup> svayam |  
 bhoktavyam gorasaprāyam suptavyam<sup>2</sup> cāpy anantaram || 444 ||  
 devotthāpanam etad hi kartavyam dinapañcakam<sup>1</sup> |  
 pañcāham etac ca tathā suptavyam<sup>2</sup> sthaṇḍile budhaiḥ<sup>3</sup> |  
 dine dine ca snātavyam naditoye suśītale || 445 ||  
 pūjanīyo Harir devo brāhmaṇaḥ<sup>1</sup> sa-Hutāśanaḥ<sup>2</sup> |  
 varjaniyam tadā māmsam<sup>3</sup> prayatnād api Kāśyapa || 446 ||  
 Daitya-Dānava-Yakṣāś ca Piśācā Rākṣasaiḥ saha |  
 varjayanti tadā māmsam māmsādā<sup>1</sup> dinapañcakam || 447 ||  
 evam sampūjya Deveṣam sarvakāmasamanvitam |  
 āyusaḥ<sup>1</sup> param<sup>2</sup> āśādy Viṣṇuloke mahīyate || 448 ||  
 svavittāśaktyā kartavyam apy uktaṁ nyūnam<sup>1</sup> eva tu |  
 prāpnotīdam phalam sarvaṁ vittaśāṭhyam vivarjayet<sup>2</sup> || 449 ||  
 Kārttikyām samatitāyām samprāpte prathame 'hani |  
 Kāśmīrā nirmitā<sup>1</sup> pūrvaṁ Kāśyapena mahātmanā || 450 ||  
 tasmāt tatra dine kāryam<sup>1</sup> utsavam<sup>2</sup> sarvamānavaiḥ<sup>3</sup> |  
 svāśitaiḥ<sup>4</sup> svanuliptāṅgaiḥ<sup>5</sup> sucittaiḥ sujanāvṛtaiḥ<sup>6</sup> || 451 ||

441. 1) valibardam C 1600; valivardam RL. 2) dadyāt RL. 442. 1) K  
 gloss kāntāre durgame Yamamārge sa vṛṣo 'vatiṣṭhate dātāram pratikṣamāṇa  
 āste. 2) sovatiṣṭhati RL; the other MSS. as above. 3) sukkenaiva RL.  
 443. 1) Thus corr. from 'kūpāni O 225; the latter reading L 3018, C 1600, K.  
 2) O 225, gloss: dāntaḥ dānda (?) iti bhāṣayā. 444. 1) 'mālādibhiḥ  
 O 225, O 226, C 1556; cf. below v. 456 and passim. 2) svaptavyam O 226,  
 C 1556, RL. 445. 1) These two pādas om. O 227. 2) svaptavyam  
 L 3221, K. 3) These two pādas om. L 3018, O 227. 446. 1) brāhmaṇaḥ  
 O 225, O 226, C 1556. 2) Thus O 226, C 1556; 'hutāśanaḥ the other MSS.  
 3) The words prayatnād to māmsam of the following śloka L 3018 and  
 RL only. 447. 1) Thus L 3018, RL; māmsādair the other MSS.  
 448. 1) āyusḥ RL. 2) paramam RL. 449. 1) nūnam O 226. 2) Nīla-  
 mate Devotthāpanam add. O 225, O 226, L 3018; iti Śrī C 1600; Nīlamate  
 Bhīṣmapaṇcakarātrāparādhyam Devotthāpanam C 1556; iti Nīlamate Kārti-  
 kapañcarātre Devotthāpanam RL. Then follows Nīla uvāca; the verb om.  
 C 1556, C 1600, K. 450. 1) nirmitāḥ RL. 451. 1) kārya RL. 2) ut-  
 savas RL. 3) tatra<sup>o</sup> L 3018, RL; 'jantubhiḥ C 1600. 4) svāśitaiḥ K;  
 om. C 1600. 5) Thus corr., as above v. 429, by O 225, from svānu<sup>o</sup>; the  
 latter reading O 226, L 3018, C 1600. 6) Thus L 3018 only; svajānā<sup>o</sup>  
 the other MSS.

śrotavyaṃ gitavādyādi<sup>1</sup> tathā sevyam<sup>2</sup> ca<sup>3</sup> maṅgalam |  
 pānaṃ ca pānapaiḥ peyaṃ<sup>4</sup> vastraṃ dhāryaṃ tathā navam<sup>5</sup> || 452 ||  
 tasyātitoṣaṃ āyāti saṅgaṇo Bhāskarāḥ svayam<sup>1</sup> || 453 ||  
 eṣa eva vidhiḥ kāryas tathā Māghasya saptamim<sup>1</sup>  
 Āṣāḍhasaptamim caiva<sup>2</sup> yaśovijayakāṅkṣibhiḥ || 454 ||  
 saptamītritayaṃ caiva<sup>1</sup> dhruvam<sup>2</sup> etad dvijottama<sup>3</sup> |  
 saptamīṣv atha sarvāsu sūryaloke mahīyate<sup>4</sup> || 455 ||  
 paurṇamāsīm<sup>1</sup> tu tām<sup>2</sup> prāpya Mārgaśīrṣasya mānavah |  
 naktāśi pūjayec Candram śuklamālyādibhis tathā<sup>3</sup> |  
 annair bhakṣyaprakāraiś ca dipadānaiś<sup>4</sup> tathā phalaiḥ || 456 ||  
 lavaṇānām pradānaiś<sup>1</sup> ca vahnipūjābhir eva ca |  
 pūjanair brāhmaṇānām ca subhagānām tathaiva ca || 457 ||  
 raktavastrayugaṃ deyaṃ subhagā<sup>1</sup> brāhmaṇi tu yā |  
 svasā pītṛsvasā yā ca mitrapatnī tu<sup>2</sup> yā bhavet || 458 ||  
 dhruvam eṣā tu<sup>1</sup> kartavyā paurṇamāsī<sup>2</sup> vicakṣaṇaiḥ |  
 kāryāś cānyāḥ svasaktyā vā na vā kāryā dvijottama || 459 ||  
 kāntaṃ rūpaṃ<sup>1</sup> avāpnoti saubhāgyaṃ vipulaṃ striyaḥ |  
 strībhir viśeṣataḥ kāryāḥ paurṇamāsyas<sup>2</sup> tathā<sup>3</sup> dvija<sup>4</sup> || 460 ||  
 yasmimś tu vāsare vipra prathamam patate<sup>1</sup> himam |  
 tatra pūjyas tu Himavān hemantaśiśīrāv ubhau || 461 ||  
 mama pūjā ca<sup>1</sup> kartavyā sthānanāgasya<sup>2</sup> cāpy atha<sup>3</sup> |  
 phalapattre<sup>4</sup> pradātavye nage Merūdbhave tathā || 462 ||

452. 1) vādyāni O 225, O 226, C 1556; vādyam ca C 1600; vādyābhiḥ O 227. 2) Thus L 3018, RL; divyaṃ the other MSS. 3) sa° L 3018. 4) piyaṃ L 3018, C 1600. 5) iti Nilamate Navasamvatsarapraveśaḥ add. RB; Navasamvatsaramahotsavakathanam RL. Then follows Nila uvāca; the verb om. C 1556, C 1600, K. 453. 1) Here some ślokaś seem to be lost. 454. 1) saptamyāṃ Tapasas tathā RL; K gloss to Tapasas: Māghasya. 2) Āṣāḍhasya ca saptamyāṃ RL. 455. 1) caivaṃ C 1600. 2) Thus L 3018, C 1600; dhruvam O 225; śrutam the other MSS. 3) viśeṣataḥ RL. 4) Nilamate Saptamīvidhānam add. C 1600; Saptamītritayaṃ C 1556; iti Nilamate Saptamīvarṇanam RL; Saptamyāḥ the other MSS. Then follows Nila uvāca; the verb om. O 225, C 1556, C 1600, K. 456. 1) pūrṇa° O 225, O 226, RL. 2) tataḥ C 1600. 3) bhārāt RL. 4) dhūpadīpaiś RL. 457. 1) Thus C 1600, RL; dhūnaiś the other MSS. 458. 1) K gloss patiputravati. 2) Om. C 1556; ca C 1600, RL. 459. 1) ca K. 2) Thus C 1556, RL; pūrṇa° the other MSS. 460. 1) Thus L 3018, RL; kānti° C 1600; kānta° the other MSS. 2) pūrṇa° L 3018. 3) dvijot-tama RL. 4) iti Nilamate Paurṇamāsyāḥ add. RB; Paurṇamāśivarṇanam RL. Then follows Nila uvāca; the verb om. O 225, C 1556 K. 461. 1) patec ca prathamam RL. 462. 1) tu O 226. 2) Emended; snānam° MSS.; cf. below vv. 731, 849. 3) K gloss: Nilanāgapūjā | yatra yasya yo nāgaḥ samīpavartī tena tatsnānam kartavyam ity arthaḥ. 4) phalapuṣpe RL. [RL 544 RL 561]

bakapuṣpāni<sup>1</sup> deyāni dhūpaṃ<sup>2</sup> guggulujaṃ<sup>3</sup> śubhaṃ<sup>4</sup> |  
 baliḥ kāryaḥ prayatnena kulmāṣeṇa dvijottama || 463 ||  
 kulmāṣabhōjanaṃ deyaṃ saghṛtaṃ brāhmaṇeṣu ca<sup>1</sup> |  
 utsavaṃ<sup>2</sup> ca sadā<sup>3</sup> kāryaṃ<sup>4</sup> gītanṛttasamākulaṃ<sup>5</sup> || 464 ||  
 viśeṣavac ca bhoktavyaṃ bhojanaṃ ca yatheccakam<sup>1</sup> |  
 navo<sup>2</sup> madyaś<sup>3</sup> ca<sup>4</sup> pītavyo<sup>5</sup> madyapaiḥ patite hime<sup>6</sup> || 465 ||  
 Śyāmā devī ca sampūjyā puṣpadhūpānulepanaiḥ |  
 annair bhakṣyaiḥ phalair mūlaiḥ svanuliptaiḥ<sup>1</sup> svalamkṛtaiḥ || 466 ||  
 himopari nivīṣṭaiś<sup>1</sup> ca guruprāvaraṇāmbaraiḥ |  
 mitrabhṛtyāptasambandhisahitaiś ca yathāsukham || 467 ||  
 bhojyaṃ viśeṣavat kāryaṃ śrotavyaṃ gītavāditaṃ |  
 draṣṭavyaṃ<sup>1</sup> puṃścaliṅgtaṃ pūjanīyaś tathā striyaḥ<sup>2</sup> || 468 ||  
 Pauṣakṛṣṇāṣṭamim<sup>1</sup> kāryaṃ śrāddhaṃ<sup>2</sup> śākair dvijottama |  
 Māghakṛṣṇāṣṭamim<sup>3</sup> māmśaiḥ Phālgunaśya<sup>4</sup> sitāṣṭamim<sup>5</sup> || 469 ||  
 apūpaiḥ kārayec<sup>1</sup> chrāddhaṃ<sup>2</sup> nityam eva samāhitaḥ |  
 navamiṣu ca<sup>1</sup> tāsṇ eva strīṇāṃ śrāddhaṃ tu kārayet || 470 ||  
 śrāddhaṃ kṛtvā prayatnena brahmacārī vasen niśām<sup>1</sup> |  
 paurṇamāsī tu Pauṣasya<sup>2</sup> Puṣyayuktā<sup>3</sup> yadā<sup>4</sup> bhavet || 471 ||

**463.** 1) buka° L 3018, C 1600, RL. 2) dhūpo RL. 3) guggulujaḥ RL.  
 4) śubhaḥ RL. **464.** 1) brāhmaṇebhyo ghṛtānviṭam RL. 2) utsavaś  
 RL. 3) mudā RL. 4) kāryo RL. 5) °samākulaḥ RL. **465.** 1) *K gloss*  
 yatheccakam iti māmśādibhojibhis tad api bhojyaṃ; iti Nilamate Himapātaḥ  
 add. O 225, O 226; Nilamate Navahimapātaḥ L 3018; °Himapātotsavam C 1556;  
 °Prathamahimapātaḥ C 1600; °Navahimapātakāryavarṇanam RL. Then follows  
 Nila uvāca L 3018, RL; Nilaḥ the other MSS. 2) navas tu L 3018;  
 navam RL. 3) madyaṃ RL. 4) Inserted afterwards by O 225<sub>1</sub>; tu  
 C 1600, K. 5) pītavyo L 3018; pītavyaṃ RL. 6) *K gloss* hime patite  
 sati navam madhyaṃ nūtanāsūrasudhāpair eva śūdrādibhir vāmācāranirataiś  
 ca pītavyaṃ peyaṃ na tu brāhmaṇādibhiḥ śuddhācārāpālakaiś tais tu pāna-  
 karasaḥ peyaḥ yad vaksyaty agre Mahimānavidhivarnane Nilamunir eva  
 'madyaṃ tu madyapaiḥ peyaṃ brāhmaṇaiḥ pānakāḥ śubhā' (see below v.  
 523) iti | anyathā śrutismṛtīvirodhaḥ syāt brāhmaṇena na surā peyeti  
 tasmād brāhmaṇarājanyau vaiśyaś ca na surāṃ pibed iti ca śrutismṛti iti.  
**466.** 1) Thus RL; svānu° the other MSS. **467.** 1) praviṣṭaiś L 3018.  
**468.** 1) drṣṭavyaṃ O 226. 2) iti Nilamate Navamadyapānam add. MSS.  
 Then follows Nilaḥ L 3018; Nila uvāca C 1556, C 1600. **469.** 1) °kṛṣṇā-  
 ṣṭamī MSS. 2) śrāddhaṃ karyam RL. 3) °kṛṣṇāṣṭamī MSS. 4) Phāl-  
 gunaśya O 225, RL; cf. below v. 515 sqq. 5) sitāṣṭamī RB. **470.** 1) kurute  
 C 1600. 2) bhaktyā RL. **471.** 1) iti Nilamate °ṣṭakātrayam anvaṣṭakātrayam ca RL.  
 Then follows Nila uvāca O 226, RL; Nilaḥ the other MSS. 2) Puṣasya  
 O 225; Puṣasya O 226. 3) Puṣa° O 226; śukla° C 1600. 4) *K gloss*  
 yadeti yatra dine pūrvam paścād veti mukhyaṃ eva sarvathā vikṣyam iti  
 sūcitam.

gaurasarsapakalkena <sup>1</sup> tadā tūtsādito <sup>2</sup> narah |  
 ghṛtena snāpanam <sup>3</sup> kuryāt svaśarīrasya mānavah || 472 ||  
 tato virūkṣitaḥ snātaḥ sarvausadhīyutair ghaṭaiḥ |  
 Nārāyaṇam tathā Śakraṁ Somam Puṣya-Bṛhaspati || 473 ||  
 pūjayitvārgamālyādinaivedyaiḥ <sup>1</sup> ca pṛthak pṛthak |  
 mantraiḥ tathoktadaivatyaḥ <sup>2</sup> kṛtvāgniḥavanam dvija || 474 ||  
 ahaṭāmbarasamvītaḥ svanulīptaḥ <sup>1</sup> svalamkṛtaḥ |  
 pūjayitvā dhanair viprān maṅgalālabdhipūrvakam <sup>2</sup> || 475 ||  
 ghṛtapāyasam aśniyāt pūjayitvā dvijottamān <sup>1</sup> |  
 samvītam ahaṭam kartre deyam kālāvide <sup>2</sup> bhavet <sup>3</sup> || 476 ||  
 evam kṛtvā narah puṣṭim prāpnoti dhanadhānyataḥ <sup>1</sup> |  
 snānam evam vidhānena kartavyam pāpanāśanam <sup>2</sup> || 477 ||  
 ghṛtena snāpayed <sup>1</sup> devam svaśaktyā Madhusūdanam |  
 Harabhakto Haram devam yadā syād uttarāyaṇam || 478 ||  
 ājyam dattvā <sup>1</sup> tathārcāsu kṛtāḥ śailena yā <sup>2</sup> dvija |  
 arcārūpam athājyena punar utsādayen narah <sup>3</sup> |  
 arcāḥ pūjyās tathā yatnāt sājyā māsatrāyaṇam budhaiḥ || 479 ||  
 brāhmaṇeṣu <sup>1</sup> ca dātavyam <sup>2</sup> indhanam śaktitas tathā |  
 tṛṇam dadyād gavām arthe <sup>3</sup> yathāśaktyā <sup>4</sup> dvijātiṣu || 480 ||  
 evam yāḥ kurute samyak sa ripūn adhitiṣṭhati |  
 kāyāgnidīptisaubhāgyam <sup>1</sup> labhate cottamāṁ gatim <sup>2</sup> || 481 ||  
 Pauṣyāṁ tu samatitāyāṁ kṛṣṇā yā <sup>1</sup> dvādaśī bhavet |  
 tasyām upoṣitaḥ snātas tilair dattvā tilodakam || 482 ||

472. 1) *K gloss* kalkaś cūrṇam. 2) *Thus RL*; tadānyutsādito *C 1600*;  
 tadābhūtsādito *L 3018*; tadābhūtsādhitō the other MSS.; *K gloss* utsā-  
 dīto udvartitah. 3) snapanam *C 1600, RL*. 474. 1) °arghya° *L 3018*,  
*C 1600, RL*. 2) yathokta° *RL*. 475. 1) *Thus RL*; svānu° the other  
 MSS. 2) °pūrvam *C 1556*; *K gloss* maṅgalālabdhīḥ maṅgalyavastrasparśaḥ |  
 samvītam paṭṭavastram | ahaṭam mṛdādyapanitamalam. 476. 1) *Thus*  
*RL*; dvijottamam *RB*. 2) °vidhe *O 227, L 3221*; *K gloss* kālāvide  
 daivajñāya. 3) *This hemistich om. L 3018*. 477. 1) °bhāk *RL*.  
 2) *This śloka om. L 3018*; iti Nilamate Pauṣināma *add. RB*; iti Nilamate  
 Pauṣyāṁ Puṣyasnānavarṇanam *RL*. Then follows Nilah; Nīla uvāca *v.l. of*  
*O 226, O 227, L 3221*. 478. 1) snāpayed *RL*. 479. 1) hutvā *C 1556*. 2) śilābhir  
 yā kṛtā *RL*; *K gloss* yāḥ śilābhir nirmitā arcāḥ pratimās tūbhya ājyam deyam  
 udvartanārtham samkalpārtham ca tathājyenārcārūpam utsādayet ghṛtena  
 pratimā vidheyā Viṣṇu-Harādīnām iti | ittham arcā māsatrāyaṇam yāvat sājyāḥ  
 pūjyāḥ tat pūjanam ājyadānasahitam kāryam ity arthaḥ | tās ca brāhmaṇebhyo  
 deyās tatra śilārūpāṇām samkalpitam ājyam ājyamayyās ca navanavā deyā iti.  
 3) budhaḥ *RL*. 480. 1) brāhmaṇebhyāś *RL*. 2) dātavyā *RL*. 3) artham  
*L 3018*. 4) yathāśakti *RL*. 481. 1) °dīptim *RL*. 2) iti Nilamate  
 uttarāyaṇam *add. RB*; °uttarāyaṇavarṇanam *RL*. Then follows Nilah; °uvāca  
*O 226, O 227, L 3221*. 482. 1) *Thus corr. by O 225, from kṛṣṇāyām*.

kṛtvā tilaiś ca<sup>1</sup> naivedyaṃ tilahomaṃ<sup>2</sup> tathaiva ca |  
 tilaiś ca deya<sup>3</sup> vipreṣu<sup>4</sup> sarvapāpāpanuttaye<sup>5</sup> || 483 ||  
 tasyās tv anantaraṃ brahman yā syāt kṣṇacaturdaśī |  
 anarkābhyudite kāle snātavyaṃ śitale jale || 484 ||  
 Vitastāyāṃ Viśokāyāṃ Candravatyāṃ athāpi vā |  
 tathā Harṣapathāyāṃ<sup>1</sup> vā Trikoṭyāṃ vā dvijottama<sup>2</sup> || 485 ||  
 Sindhuṃ prāpyātha vā puṇyāṃ tathā Kanakavāhinīm |  
 anyāṃ vā saritaṃ puṇyāṃ hradāṃś caiva sarāṃsi ca || 486 ||  
 Yamasya nāmni<sup>1</sup> dātavyāḥ<sup>2</sup> saptasaptajalāñjaliḥ<sup>3</sup> |  
 ekaikasmin<sup>4</sup> dvijaśreṣṭha tāni nāmāni me śṇu<sup>5</sup> || 487 ||  
 Yamāya Dharmarājāya Mṛtyave cāntakāya ca |  
 Vaivasvatāya Kālāya Sarvapṛāṇaharāya ca<sup>1</sup> || 488 ||  
 snātvā ca pūjā kartavyā Dharmarājasya vai tadā |  
 puṣpair dhūpais tathā gandhaiḥ kṣareṇa ca bhūriṇā<sup>1</sup> || 489 ||  
 vahnipūjā ca kartavyā<sup>1</sup> ghṛtayuktais tadā tilaiḥ |  
 kṣaram bhojanīyāś ca brāhmaṇendraḥ sadakṣiṇam || 490 ||  
 evaṃ kṛtvā naraḥ śuddho<sup>1</sup> mucyate sarvakilbiṣaiḥ |  
 mahāpātakayuktaś cen na bhaveta<sup>2</sup> dvijottama |  
 mahāpātakināṃ mokṣaḥ prāyaścittair vinā kutaḥ<sup>3</sup> || 491 ||  
 Śravaṇena yutā saiva yadi pañcadaśī bhavet |  
 tasyāṃ snānādikam sarvam akṣayaṃ parikīrtitam<sup>1</sup> || 492 ||  
 Māghamāsi site pakṣe caturthī yā bhaved dvija |  
 Umāsampūjanam kāryaṃ tasyāṃ saubhāgyam īpsunā || 493 ||  
 dīpānnamālyadhūpais cāpy ādrakeṇa guḍena ca |  
 kusumbhalavaṇābhyāṃ ca kuṅkumāñjanakāṅkataiḥ<sup>1</sup> || 494 ||

483. 1) tu L 3018. 2) tilair homaṃ L 3018, C 1600. 3) tilā deyaś ca K. 4) viprebhyaḥ RL; K gloss tilasnāyi tilodvartī tilahomī tilodakī tiladas tilabhoktā ca ṣaṭtili nāvasīdati iti smṛtiḥ. 5) iti Nīlamate Tiladvādaśī add. RB; °varṇanam RL. Then follows Nilah; °uvāca O 226, O 227.  
 485. 1) O 225, O 226, K gloss: Hārapath iti prasiddhā (°siddhāyāṃ K). 2) In C 1556 this hemistich runs: Harṣapathāyāṃ Trikoṭyāṃ vā Prayāge vā dvijottama. 487. 1) nāma L 3018; nāmā C 1600; nāmabhir RL. 2) dadyāt RL. 3) °jalāñjali O 226; °jalāñjalin RL. 4) ekaikena RL. 5) K gloss to this verse: Yamāya svadhānamah Yamas tṛpyatām ity evaṃ saptāñjalayaḥ prati nāma deyaḥ. 488. 1) This hemistich om. C 1600.  
 489. 1) This śloka om. C 1600. 490. 1) prakartavyā C 1600. 491. 1) Thus corr. by O 225, from śuddhī; śraddham L 3018. 2) bhaved vā C 1600; bhavec ca RL. 3) iti Nīlamate Tārātrīḥ RB; °Tārātravidhiḥ v.l. C 1556; °Pauṣakṣṇacaturdaśyāṃ Tārātrīḥ RL. Then follows Nilah; uvāca add. O 226, O 227, L 3221. 492. 1) iti Nīlamate Śravaṇāmāvasyā add. RB; °Śravaṇāmāvasī v.l. C 1556; °Pauṣasite Śravaṇapañcadaśīvarṇanam RL. Then follows Nilah; °uvāca O 226, O 227. 494. 1) Cf. below v. 760 sq.

kundapuspaiḥ samānitaiḥ prayatnād api Kāśyapa |  
 pūjyāś ca subhagās tatra yoṣitās<sup>1</sup> tu pativratāḥ || 495 ||  
 yāsām jivanti nāthās ca svasṛprabhṛtayaś ca yāḥ |  
 tathaivāśvayuje māsi tathā Jyeṣṭhe<sup>1</sup> ca<sup>2</sup> kārayet<sup>3</sup> || 496 ||  
 sarvās caturthiḥ<sup>1</sup> śraddhāvāms caturthītritayam dhruvam |  
 kārayeta naro<sup>2</sup> brahman nārī kuryād viśeṣataḥ<sup>3</sup> || 497 ||  
 paurnamāsyām<sup>1</sup> tu Māghasya śraddham kṛtvā tilair naraḥ |  
 kākānām bhojanam dadyāt<sup>2</sup> prabhūtam<sup>3</sup> balisamyutam<sup>4</sup> || 498 ||  
 Māghyām<sup>1</sup> tu samatītayām aṣṭamyām<sup>2</sup> tu dinatrayam |  
 kāryam svalpamahimānam<sup>3</sup> vidhiṃ tasya nibodha me || 499 ||  
 caturviṃśatisamkhyāyām Tretāyām<sup>1</sup> Raghunandanah |  
 Harir manuṣyo<sup>2</sup> bhavitā Rāmo Daśarathātmajah || 500 ||  
 tasmāt kālāt param kāryam mahimānam<sup>1</sup> athālpakam |  
 tasmād evāparam<sup>2</sup> kāryam mahimānam tathā<sup>3</sup> br̥hat<sup>4</sup> || 501 ||  
 aṣṭamyām sarvasasyais tu caruḥ kāryaḥ prayatnataḥ |  
 tenāpūpais tathā pūjyā dvijāḥ sambandhibāndhavāḥ |  
 Rāmapatnī tathā pūjyā Sītā devī prayatnataḥ || 502 ||  
 navamyām piṣṭabhojyena madhuyuktena bhojayet |  
 brāhmaṇādyān yathāśakti<sup>1</sup> pūjayeta<sup>2</sup> Karīṣiṇim<sup>3</sup> || 503 ||  
 bahuprakārasamyuktaṃ daśamyām odanam tataḥ |  
 kārayet tena sampūjyā dvijamitrānuyāyinaḥ || 504 ||

495. 1) Thus L 3018, RL; yoṣitās the other MSS. 496. 1) Jyaisṭhe C 1600, RL. 2) Thus RB; °pi RL. 3) Cf. below v. 777 sq.  
 497. 1) caturthyāḥ O 225, C 1556; caturthāḥ O 226; caturthī L 3018; the other MSS. as above. 2) tato RL. 3) iti Nilamate Caturthyāḥ add. O 225, L 3018, C 1600; °Caturthāḥ O 226; °Caturthītritayam C 1556; °śukla-caturthīṣu viśeṣataś Caturthītritayavarṇanam RL. Then follows Nilah; °uvāca O 226, O 227, L 3221. 498. 1) pūrṇa° O 226. 2) dadhyāt O 227.  
 3) prabhūta° L 3018. 4) K gloss balir mīnamāmsūdyupahāraḥ atra ca mantram imaṃ paṭhanti 'ehy ehi kākādhipa madgrhāms tvam ānandamūlam sakalatraputrah Gaṅgām samāplutya mṛdūpi deham ālabhya yāhy atra baliṃ gr̥hitvā'; — iti Nilamate Māghī add. O 225, O 226; Māghīpūrṇimā C 1600; °kākāvalaḥ L 3018; °kākāpūrṇimā C 1556; °Māghīvarṇanam RL. Then follows Nilah RB; °uvāca O 226. 499. 1) Māghau O 226. 2) aṣṭamyādi RL.  
 3) svalpam° O 226. 500. 1) Om. and space left for it O 225, O 226, C 1556; sa-Sito C 1600. 2) manuṣo O 226. 501. 1) The second and third pāda om. L 3018; added afterwards by O 225, and O 227. 2) eva param RL. 3) yathā O 227. 4) K gloss to this and following verse: tasmāt kālāt param anantaram sarvasasyair mahimānam svalpam ekaṃ kāryam tasmāc ca svalpāt param anyan mahimānam br̥hat kāryam | sarvasasyais ca caruḥ kāryaḥ tilavac ceti yat pūrvam aṣṭamyām sarvasasyaiḥ kṛtaṃ tad atra tilair iti. 503. 1) yathā śaktiḥ O 226. 2) pūjanīyā C 1600.  
 3) Karīṣiṇī C 1600.



ātmapūjā<sup>1</sup> prakartavyā<sup>2</sup> śrotavyaṃ gitavāditam<sup>3</sup> |  
 maṅgalālabhanam<sup>4</sup> kāryaṃ nityam eva dinatrayam<sup>5</sup> || 505 ||  
 saiva cec Chravanopetā yadā syād<sup>1</sup> dvādaśī dvija |  
 sopavāso Hariṃ devaṃ tasyāṃ sampūjayed budhaḥ<sup>2</sup> || 506 ||  
 tilavac ca tathā tasyāṃ pūrvoktam<sup>1</sup> karma kārayet |  
 sarvaṃ tad akṣayaṃ tasyāṃ kṛtaṃ bhavati mānada<sup>2</sup> || 507 ||  
 tasyāṃ tu samatitāyāṃ yā syāt kṛṣṇacaturdaśī |  
 tasyāṃ upoṣitaḥ<sup>1</sup> snātvā pūjayeta<sup>2</sup> Maheśvaram || 508 ||  
 ghṛtakambalahinaṃ tu liṅgaṃ samsnāpayed<sup>1</sup> budhaḥ |  
 devotthānavidhānoktair<sup>2</sup> dravyaiś ca vidhinā tadā<sup>3</sup> || 509 ||  
 sampūjya gandhamālyādiraktavastrānulepanaiḥ |  
 naivedyair vividhair brahman vahnibrāhmanatarpanaiḥ || 510 ||  
 bhuktṛvā rātrau tataḥ<sup>1</sup> kāryaṃ<sup>2</sup> nṛtagitaiḥ prajāgaram<sup>3</sup> |  
 śrotavyāḥ Śivadharmās ca prādurbhāvās ca tatkr̥tāḥ || 511 ||  
 paṣṭāś ca paśavaḥ kāryā naivedye Śaṃkarasya ca |  
 pañcadaśyāṃ ca sampūjyas<sup>1</sup> tatrāpi dvijapuṃgava<sup>2</sup> || 512 ||  
 kulmāśalopikāmiśraṃ<sup>1</sup> bhoktavyaṃ bhojanaṃ tathā<sup>2</sup> |  
 tasmin māsi<sup>3</sup> dhruvaṃ pūjyo<sup>4</sup> devaḥ<sup>5</sup> kṛṣṇacaturdaśim<sup>6</sup> || 513 ||  
 icchayā pūjanīyaḥ<sup>1</sup> syāc<sup>2</sup> cheṣamāseṣu vā na vā |  
 sampūjya Rudralokastho Gaṇapatyam<sup>3</sup> avāpnuyāt<sup>4</sup> || 514 ||  
 Phālgunasya<sup>1</sup> tu<sup>2</sup> māsasya śuklapakṣe dvijottama |  
 mahimānaṃ yathā kāryaṃ tathā me gadataḥ ṣṛṇu || 515 ||  
 anaśnadbhair athaṣṭamyāṃ<sup>1</sup> naraiḥ snātair alaṃkr̥taiḥ |  
 pradoṣasamaye deyaḥ dīpakās<sup>2</sup> tu himopari || 516 ||

505. 1) °pūjyā L 3018; °pūjyaṃ O 227. 2) ca kartavyā L 3018, RL.  
 3) °vādikam C 1600. 4) °labhanam RL. 5) iti Nilamate Mahimā-  
 nam add. RB; °Mahimānavarṇanam RL. Then follows Nilah; °uvāca O 226,  
 O 227, L 3221. 506. 1) bhavitā C 1600. 2) dvijaḥ L 3018, RL.  
 507. 1) pūrvokto L 3018. 2) iti Nilamate Śravaṇadvādaśī add. RB;  
 °vratam C 1556; °Phālguna-Śravaṇadvādaśī RL. Then follows Nilah; °uvāca  
 O 226, RL. 508. 1) K gloss tasyāṃ upoṣita ity uktvā bhuktṛvā rātrāv  
 iti trayodaśiṣṭāyanaktabhojanaparam | devotthāpanavidhiś ca pūrvam (see  
 above v. 408 sqq.) uktāḥ. 509. 1) °snapayed O 227, L 3221. 2) °vidhānena  
 C 1600. 3) tataḥ C 1600; tathā RL. 511. 1) tadā RL. 2) kāryo RL.  
 3) prajāgaraḥ RL. 512. 1) °pūjyāḥ L 3018, RL. 2) °sattama C 1600.  
 513. 1) °lepikā° RL. 2) tadā L 3018, C 1600, RL. 3) māse C 1600.  
 4) pūjā O 227, L 3221; pūjyā K. 5) rājan RL. 6) °caturdaśī MSS.  
 514. 1) pūjanīyā L 3018, C 1600; pūjanīyāḥ RL. 2) syuḥ RL. 3) Gaṇa-  
 patyam L 3018, C 1556; Gaṇapatim O 226. 4) iti Nilamate Śivarātrih add.  
 RB; Śivarātrivarṇanam RL. Then follows Nilah; °uvāca O 226, O 227, L 3221.  
 515. 1) Phālgunasya C 1600, L 3221. 2) ca C 1600. 516. 1) tathā°  
 L 3018, RL. 2) dīpakās C 1600.



devatānām pitṛnām ca bhoktavyam tadantaram |  
 dvitiye 'hani madhyāhne dhānyādāmaiḥ<sup>1</sup> suśobhanaiḥ || 517 ||  
 pūjanīyā gṛhā vipra devāgārā viśeṣataḥ |  
 tadā Sītā ca sampūjyā gandhamālyādibhis tathā || 518 ||  
 anantaram ca bhoktavyam bhojanam ca viśeṣavat<sup>1</sup> |  
 utsavam<sup>2</sup> caiva<sup>3</sup> kartavyam gītanṛttasamakulam || 519 ||  
 nityadānam sapakvānam ṛte tasmin dine sadā<sup>1</sup> |  
 nānyat kiṃcit pradātavyam labdham grāhyam prayatnataḥ || 520 ||  
 dvitiye 'hani kartavyam pratikarma tathātmanah |  
 maṅgalālabhanam<sup>1</sup> kāryam utsavam<sup>2</sup> ca viśeṣavat<sup>3</sup> || 521 ||  
 āśritānām dvijātīnām śilpisambandhinām tathā |  
 tasminn ahani dātavyam grāhyam caivāpy upāyanam || 522 ||  
 madyam tu madyapaiḥ peyam brāhmaṇaiḥ pānakāḥ śubhāḥ |  
 śayyāsthānam ca kartavyam dhūpagandhādihivāsitam<sup>1</sup> || 523 ||  
 tasminn ahani no kāryo vimukhaḥ kaścid eva tu |  
 sribhir bhāvyam prahr̥ṣṭābhiḥ<sup>1</sup> suvastrābhis tathaiva ca<sup>2</sup> || 524 ||  
 svāśitābhiḥ sugandhābhiḥ svanuliptābhir eva tu<sup>1</sup> |  
 bhūṣanair bhūṣitābhis ca kr̥ḍitavyam naraiḥ saha<sup>2</sup> || 525 ||  
 Phālgunṛyās<sup>1</sup> tu tato rātrau prāpte candrodaye śubhe |  
 pūjā kāryā Śaśāṅkasya hy<sup>3</sup> Aryamaś cāpy anantaram || 526 ||  
 gitair nṛttaḥ tathā vādyai rātrau kāryaḥ prajāgaraḥ |  
 dvitiye 'hni tataḥ prāpte prekṣā deyaḥ dvijottama || 527 ||  
 nartakānām naṭānām ca cāraṇānām tathaiva ca |  
 tāvad etad bhavet kāryam yāvat syāt kṣṇapañcamī || 528 ||  
 bhojanam parpaṭaprāyam bhoktavyam dinapañcakam |  
 pratikarma tathā kāryam strījanasya tathātmanah<sup>1</sup> || 529 ||  
 tasyām eva tu pañcamyām Kāśmīrā tu rajasvalā |  
 yasmād bhavati kartavyā tasyāḥ pūjā tato dvija || 530 ||

517. 1) dhānya° L 3018, C 1600; dhānyakūṭaiḥ RL. 519. 1) Thus L 3018, RL; viśeṣavit the other MSS. 2) Thus O 225, C 1600; tat sarvam the other MSS. 3) tatra O 226. 520. 1) tadā O 226. 521. 1) °lam-bhanam RL. 2) cotsavam C 1600; tat sarvam L 3018, RL. 3) viśeṣataḥ C 1600. 523. 1) °gandhādihivāsitam O 225, O 226, C 1556; °gandhātivāsitam L 3018. 524. 1) pratiṣṭhābhiḥ O 227. 2) svanuliptābhir eva ca L 3018. 525. 1) suvastrābhis tathaiva ca L 3018. 2) iti Nilamate Mahimānavarṇanam add. MSS. Then follows Nilāḥ; °uvāca O 226, O 227, L 3221. 526. 1) Phālgunṛyam L 3018, RL. 2) Śaśāṅkasyāpi RL. 529. 1) iti Nilamate Phālgunam add. O 225, O 226; °Phālgunī L 3018; °Phālgunṛyutsavam C 1556; °Phālgunṛyah C 1600; iti Nilamate Phālgunapaurṇamāsivārṇanam (Phālguna° v.l. L 3227, K) RL. Then follows Nilāḥ; °uvāca O 226, O 227, L 3221.

ramyā<sup>1</sup> śailamayī<sup>2</sup> kāryā Kāśmīrā tām ca pūjayet |  
 abhyaṅgavastradānena naivedyaṃ ca nivedayet || 531 ||  
 puṣpadhūpādyalaṃkāraṃ na dātavyaṃ dinatrayaṃ |  
 naivedyagorasam sarvaṃ<sup>1</sup> varjanīyaṃ dvijottama || 532 ||  
 śtribhis tu<sup>1</sup> pūjā kartavyā na manuṣyaiḥ kathamaṇa<sup>2</sup> |  
 snāpyā śtribhir bhaved devī kṛṣṇapakṣāṣṭamīm tu tām |  
 anantaraṃ dvijaiḥ snāpyā sarvaśādhīyutair ghaṭaiḥ || 533 ||  
 tato gandhais tato bijais tato ratnais tataḥ phalaiḥ |  
 snāpayitvā ca tām devīm gandhair māl्यais ca pūjayet || 534 ||  
 vastrālaṃkāraṇais cānnair viśeṣair gorasodbhavaīḥ |  
 maudgaiḥ paṣṭais trikoṇais ca tathā taṇḍulaśālibhiḥ || 535 ||  
 kartavyaṃ devayajanaṃ bandhūnāṃ caiva dāpayet |  
 vahnipūjā ca kartavyā kartavyaṃ dvijapūjanaṃ || 536 ||  
 susnātābhiḥ prahr̥ṣṭābhiḥ<sup>1</sup> svāśītābhir dvijottama<sup>2</sup> |  
 śtribhir bhāvyaṃ sugandhābhiḥ suvastrābhis ca tad dinam<sup>3</sup> || 537 ||  
 bhojanaṃ preṣanīyaṃ ca tathā mitragrhe dvija |  
 tantrivādyam sumadhuraṃ<sup>1</sup> śrotavyaṃ svāśītaiḥ<sup>2</sup> sukham<sup>3</sup> || 538 ||  
 tataḥ prabhṛti Kāśmīrā ṛtusnātā dvijottama |  
 garbhaṃ gṛhṇāty ataḥ kāryaṃ kṛṣyārambhaṃ tataḥ param || 539 ||  
 dine daivajñanirdiṣṭe kṣetraṃ kṛtvā suhṛdvr̥taḥ |  
 pūjayet Pr̥thivīm devīm goyugaṃ surabhiṃ hayam || 540 ||  
 Baladevaṃ<sup>1</sup> Mahādevaṃ Vāmadevaṃ Divākaram |  
 Oṣadhīsaṃ Niśānāthaṃ Parjanyaendrau Pracetasam<sup>2</sup> || 541 ||  
 Rāmaṃ sa Lakṣmaṇaṃ Sītāṃ Śeṣam ca dharanīdharam |  
 Brahmāṇaṃ<sup>1</sup> Kāśyapaṃ Vahniṃ Vāyuṃ Gaganam eva ca |  
 māl्यair gandhais tathā dhūpair<sup>2</sup> naivedyaiḥ ca pr̥thak pr̥thak || 542 ||  
 vahnisaṃpūjanaṃ kāryaṃ tato brāhmaṇapūjanaṃ |  
 brāhmaṇānāṃ tato deyaḥ dakṣiṇā vittaśaktitāḥ || 543 ||  
 tatas tu vāpayed bijam puruṣo<sup>1</sup> lakṣaṇānvitāḥ |  
 svāśītaḥ ca suvastraḥ ca svanuliptāḥ<sup>2</sup> svalaṃkṛtāḥ || 544 ||

531. 1) rambhā C 1556; tasyā O 227, L 3221. 2) śīlamayī RL.  
 532. °gorasādyaktaṃ RL. 533. 1) ca RL. 2) mānuṣair na katham  
 cana C 1600; na narais tu kadācana RL. 537. 1) suvastrābhiḥ O 226.  
 2) These two words om. and space left for them O 226. 3) This hemistich  
 om. O 226. 538. 1) ca° L 3018. 2) Thus RL; svāśītaḥ the other MSS.  
 3) iti Nilamate Rājñīśnāpanam add. RB; °Kāśmīrākhyarājñīśnāpanam RL.  
 Then follows Nilah; °uvāca O 226, O 227, L 3221. 541. 1) Jaladevaṃ  
 L 3018; Bāladevaṃ the other MSS. 2) tathā budhaḥ C 1600. 542. 1) Thus  
 L 3018, RL; brāhmaṇaṃ the other MSS. 2) tu dhupaiḥ ca C 1600.  
 544. 1) puruṣam and adjuncts in the accusative RL. 2) svānuliptāḥ RB.  
 [RL 631] [RL 644]

bijam suvarṇatoyāktam sasavarṇam ca vāpayet ||  
 puṇyāhadvijaghoṣeṇa vādyasābdena bhūriṇā || 545 ||  
 halena vāhayed bhūmiṃ pūrvaṃ<sup>1</sup> prakpravaṇām śubhām |  
 svalamkṛtena bhoktavyam kṣetramadhye tathā dvija || 546 ||  
 suhrdbhāryāśritaiḥ sārddham vādyasābdair manoharaiḥ |  
 utsavam<sup>1</sup> caiva kartavyam gītanṛttasamākulam<sup>2</sup> || 547 ||  
 Phālgunīyām samatītāyām yā dvijaikādaśī bhavet |  
 tasyām<sup>1</sup> strībhir bhavet pūjyaś Chandodeva iti smṛtaḥ<sup>2</sup> || 548 ||  
 manuṣyais tu<sup>1</sup> na kartavyā tasya<sup>2</sup> pūjā kathamcana<sup>3</sup> |  
 Brahmaṇo varadānena strībhiḥ pūjām avāptavān || 549 ||  
 jalodbhavanām māmsena bhakṣair<sup>1</sup> uccāvacaś tathā |  
 mālyair dhūpaiś ca vividhaiḥ kuṅkumena sugandhinā || 550 ||  
 evaṃ saṃpūjanam kṛtvā dvādaśyām pūjayed budhaḥ |  
 dvāreṇādaū viniṣkalya<sup>1</sup> gavākṣeṇa praveśayet |  
 svaveśmato yathākāmaṃ sthāpayeta tadā dvija<sup>2</sup> || 551 ||  
 tataś caturdaśiṃ prāpya tām eva dvijapuṃgava |  
 saṃpūjya Śaṃkaram kāryam<sup>1</sup> rātrau tu<sup>2</sup> mahad utsavam<sup>3</sup> || 552 ||  
 tasyām vipra caturdaśyām Nikumbhaḥ Śaṃkaram tadā<sup>1</sup> |  
 saṃpūjayati dharmātmā sānuyātro mahābalaḥ || 553 ||  
 tasyām tadā prakartavyam<sup>1</sup> niśi nityam prajāgaram<sup>2</sup> |  
 pūjā ca devadevasya Śaṃbhoḥ kāryā prayatnataḥ || 554 ||  
 pūjaniyo Nikumbhas tu<sup>1</sup> Piśācādhipatir bali |  
 Piśācānām ca dātavyā balayaś ca susaṃskṛtaḥ || 555 ||  
 palalollopikāmiśrā<sup>1</sup> matsyamāṃsāmiśair yutaḥ |  
 vṛkṣamūleṣu goṣṭheṣu gr̥heṣu vividheṣv api<sup>2</sup> || 556 ||  
 catuṣpatheṣu rathyaṣu catvareṣu<sup>1</sup> nadiṣu ca |  
 śūnyālayeṣu mukhyeṣu<sup>2</sup> giriṇām śikhareṣu ca || 557 ||

546. 1) sarvaṃ O 226. 547. 1) tat sarvaṃ L 3018, RL. 2) iti Nilamate Kṛṣṇārambhāḥ add. MSS.; °Kṛṣṇārambhavidhiḥ v.l. C 1556. Then follows Nilah; °uvāca O 226, O 227. 548. 1) tasyāḥ L 3018. 2) smṛtiḥ O 226; śrūtaḥ RL. 549. 1) narais tu sū RL. 2) tasyāḥ O 225, O 226, C 1600. 3) Thus L 3018, RL; kadācana the other MSS. 550. 1) bhakṣyair K. 551. 1) °kālya L 3018; °kramya C 1600; °kāya RL. 2) iti Nilamate Chandodevapūjā add. RB; °Chandodevapūjāvidhi v.l. C 1556; °Caitrakṛṣṇaikādaśyām Chandodevapūjāvarṇanam RL. Then follows Nilah; °uvāca O 226, O 227, L 3221. 552. 1) kāryo RL. 2) Thus corr. by O 225, from su°; the latter reading L 3018, RL. 3) °utsavaḥ RL. 553. 1) Thus L 3018, C 1600; sadā RL; tathā the other MSS. 554. 1) °kartavyo RL. 2) prajāgaraḥ RL. 555. 1) ca L 3018, RL. 556. 1) °lūpikā° C 1600; °lepikā° RL. 2) vividheṣu ca L 3018, RL. 557. 1) Thus RL; catvāreṣu C 1600; catuṣreṣu the other MSS. 2) Thus corr. by O 225, from mukheṣu.

aṭṭalakaśmaśāneṣu rājamārgēṣu Kāśyapa |  
 tāṃ rātriṃ lakṣaṇaṃ<sup>1</sup> kāryaṃ bālakānāṃ grhe grhe || 558 ||  
 puṃścalisabitair neyā<sup>1</sup> kṛidamānair<sup>2</sup> niśā tu sā |  
 brahmacaryaṇa gītena nṛttair vādyair manoharaiḥ<sup>3</sup> || 559 ||  
 tataḥ pañcadaśiṃ prāpya hy antyaṃ<sup>1</sup> saṃvatsarasya tu<sup>2</sup> |  
 śrāddhaṃ kṛtvā pradātavyaṃ śunāṃ annaṃ yathecchakam<sup>3</sup> || 560 ||  
 Caitraśuklasamārambhe prathame 'hani Kāśyapa |  
 Pitāmahasya kartavyā tadā pūjā vicakṣaṇaiḥ || 561 ||  
 puṣpair nānāvidhair gandhair vastrālaṃkāradhūpanaiḥ<sup>1</sup> |  
 hutāśapūjanair brahman<sup>2</sup> brāhmaṇānāṃ ca tarpaṇaiḥ<sup>3</sup> || 562 ||  
 tasminn evāhni<sup>1</sup> kartavyā Mahāśāntir dvijottama |  
 ādhyena<sup>2</sup> rakṣaṇārthāya śriyas tatprāpaṇāya ca || 563 ||  
 tasminn evāhni kartavyā pūjā kālasya Kāśyapa |  
 tasmin kālasya gaṇanā pravṛttā pūrvam eva tu || 564 ||  
 tasminn ahani vai sṛṣṭaṃ Brahmaṇedaṃ jagat purā |  
 sūryodaye dvijaśreṣṭha ity evam anuśuśrūma || 565 ||  
 pūjanīyās tathā devā Brahma-Viṣṇu-Maheśvarāḥ |  
 graharkṣaśāntiḥ kartavyā daivajñavidhicoditā || 566 ||  
 pūjanīyā grahāḥ<sup>1</sup> sarve nakṣatrāṇi ca mānada |  
 kālasyāvayavāḥ sarve ye ca saṃvatsarādayaḥ || 567 ||  
 kālakalpāḥ<sup>1</sup> ubhau pūjyau Manavaś ca caturdaśa |  
 atitāś ca bhaviṣyāś<sup>2</sup> ca teṣāṃ nāmāni me śṛṇu || 568 ||  
 Svāyambhuvo Manuḥ pūrvam Manuḥ Svārociśas tathā |  
 Auttamas Tāmasaś caiva Raivataś Cākṣuṣas<sup>1</sup> tathā || 569 ||  
 Vaivasvato 'rkaśāvarṇo<sup>1</sup> Brahmasāvarṇa<sup>2</sup> eva ca |  
 Bhadrēśa-Dakṣasāvarṇau<sup>3</sup> Raucyo Bhautyas tathaiva ca || 570 ||  
 saṃpūjanīyā devendrās tathā brahmaṃś caturdaśa |  
 Viśvabhuk ca Vipāście ca Sucittīś ca Nidhis tathā || 571 ||

558. 1) rakṣaṇaṃ L 3018. 559. 1) Thus RL; niyā the other MSS.  
 2) Emended; °mārgair RB; °mārgēṣu and tu om. RL. 3) iti Nilamate  
 Piśācacaturdaśi add. RB; °Caitrakṛṣṇe Piśācacaturdaśi RL. Then follows  
 Nilāḥ; °uvāca O 226, O 227, L 3221. 560. 1) cāntyāṃ C 1600, RL.  
 2) ca C 1600. 3) iti Nilamate 'ntyāmāvasyā add. RB; °Caitrāmāvarṇanam  
 RL. Then follows Nilāḥ; °uvāca O 226, O 227. 562. 1) °bhūṣaṇaiḥ O 227, K.  
 2) dhūpair hutāśapūjābhir RL. 3) iti Nilamate Brahmapūjā add. RB;  
 °Caitraśuklapratipadi Brahmapūjā RL. Then follows Nilāḥ; °uvāca O 226, 227.  
 563. 1) evāha O 226. 2) ādhyair hi RL. 567. 1) grhāḥ O 226, C 1600.  
 568. 1) K gloss sṛṣṭisaṃhārakalpau. 2) bhaviṣyantas RL. 569. 1) Cākṣuṣas  
 O 225, O 226, C 1600. 570. 1) Thus L 3018; °sāvarṇau O 225, O 226;  
 °savarṇi C 1556; °sāvarṇir C 1600, RL. 2) Brāhma° L 3018; °sauvarṇa  
 L 3018, C 1556; °sāvarṇir RL. 3) Thus RB; Rudreśa° RL.

Vibhur Manojavaś caiva Tejasvī ca tathā Baḍiḥ |  
 Abbhutaś ca tathā Śāntir<sup>1</sup> Vṛṣo devavaras tathā<sup>2</sup> || 572 ||  
 R̥tudhāmā<sup>1</sup> ca devendraḥ<sup>2</sup> Śuciḥ Śuklaś caturdaśa |  
 yugānām ca tathā pūjā kartavyā dvijasattama<sup>3</sup> || 573 ||  
 pañca samvatsarāḥ<sup>1</sup> pūjyāḥ pūjyaṁ caivāyanadvayaṁ |  
 ṛtuṣaṭkaṁ tathā pūjyaṁ māsā dvādaśa cāpy atha<sup>2</sup> || 574 ||  
 dvau pakṣau tithayaś caiva pūjyāḥ pañcadaśaiva tu<sup>1</sup> |  
 karaṇās<sup>2</sup> ca muhūrtās ca rāśayaś ca pr̥thak pr̥thak || 575 ||  
 Maricim Atry-Āngirasau Pulastyam Pulahaṁ Kratum |  
 Bhṛguṁ Sanatkumāraṁ ca Sanakaṁ ca Sanandanam || 576 ||  
 Dharmam Vasiṣṭhaṁ Satyaṁ ca Kāmārthau ca Hutāśanam |  
 Vasu-Rudrā<sup>1</sup> lokapālā<sup>1</sup> lokālokanivāsinaḥ || 577 ||  
 Sudhāmānaṁ<sup>1</sup> Śaṅkhaḥ<sup>2</sup> Ketumantaṁ tathaiva ca |  
 tathā Hiranyaromānaṁ Dikpālāś caiva pūjayet || 578 ||  
 Śakrādyān brāhmaṇaśreṣṭha<sup>1</sup> Dakṣaputryas<sup>2</sup> tathaiva ca |  
 Satī Khyātiḥ Smṛtiḥ<sup>3</sup> Svāhā<sup>4</sup> hy<sup>5</sup> Anasūyā tathā Svadhā || 579 ||  
 Prītiḥ Kṣamā ca Saṁbhūtiḥ Saṁnatiś cāpy Arundhati |  
 Kīrtir Lakṣmī<sup>1</sup> Dhṛtir Medhā Puṣṭiḥ<sup>2</sup> Śraddhā Kriyā Matih || 580 ||  
 Buddhīr Lajjā Vasuḥ Śāntiḥ Tuṣṭiḥ Siddhis tathā Ratiḥ |  
 Arundhati<sup>1</sup> Vasur Dāśi Lambā Bhānur Marutvati<sup>2</sup> || 581 ||  
 Saṁkalpā ca Muhūrtā ca Sādhyā Viśvā ca Kāśyapa |  
 Aditir Ditir Danuḥ Kālā Danāyuh Siphikā Munih || 582 ||  
 Kadrūḥ Krodhā<sup>1</sup> Irā Pravā<sup>2</sup> Vinatā Surabhiḥ Khasā |  
 Kṛśāśvaś<sup>3</sup> ca tathā pūjyaḥ Suprabhā ca tathā Jayā || 583 ||  
 Bahuputraś ca saṁpūjyas tasya patnīdvayaṁ tathā |  
 patnīcatuṣkasamyuktaṁ pūjyaṁ cāriṣṭhaneminam<sup>1</sup> || 584 ||  
 Ṛddhim Vṛddhim tathā Nidrāṁ Dhaneśaṁ Naḍakūbaram<sup>1</sup> |  
 Śaṅkha-Padmau nidhī<sup>2</sup> pūjyau Bhadrakālī Sarasvatī || 585 ||

572. 1) Śānto RL. 2) This hemistich om. C 1600 573. 1) Thus L 3018, RL; °dāmā the other MSS. 2) devendraḥ L 3018. 3) This sloka om. C 1600. 574. 1) K gloss samvatsaraparivatsarādyāḥ. 2) This sloka om. C 1600. 575. 1) ca O 226. 2) karaṇāni RL. 577. 1) Vasu° L 3018, RL; Vasu-Bhadrā L 1600. 578. 1) Thus L 3018, C 1600; Sudāmānaṁ the other MSS. 2) °nādaṁ O 225, O 226, C 1556. 579. 1) Om. and space left for the word O 226; brāhmaṇādyāś ca C 1556. 2) Thus RB; °putrīs RL. 3) Smṛtiṁ O 225, O 226. 4) Illegible O 225; sthānaṁ O 226. 5) Om. C 1600; °py RL. 580. 1) Lakṣmīḥ Kāntir RL. 2) Tuṣṭiḥ RL. 581. 1) (?) Suramā ca RL. 2) Marudvati MSS. 583. 1) Krūrā RL. 2) Pravā RB; Svāva RL; cf. above v. 49. 3) Emended; Bhṛśāśvaḥ RB; Bhṛśāśvā RL. 584. 1) °samyukto 'riṣṭhanemī tathaiva ca RL. 585. 1) This hemistich in the nominative RL. 2) tathā RL.

Vedopaveda-Vedāṅgavidyāsthānāni kṛtsnaśaḥ |  
 Nāgā Yakṣaḥ Piśūcāś ca<sup>1</sup> tathaiva Garuḍāruṇau || 586 ||  
 Jambuh Śakāḥ Kuśaḥ Krauñcaḥ Śālmaliḥ dvīpa eva ca |  
 Gomedaḥ<sup>1</sup> Puṣkaraś<sup>2</sup> caiva dvīpāḥ pūjyāḥ pṛthak pṛthak || 587 ||  
 Lavaṇaḥ Kṣīra<sup>1</sup> Ājyaś ca Dadhimaṇḍaḥ Surodakaḥ |  
 tathaivekṣurasodaś ca puṇyaḥ Svādūdakas tathā || 588 ||  
 Uttaraḥ Kuravaḥ<sup>1</sup> puṇyā Ramyo Hairaṇvatas tathā |  
 Bhadrāśvaḥ<sup>2</sup> Ketumālāś ca varṣaś caiva Ilāvṛtaḥ<sup>3</sup> || 589 ||  
 Harivarṣaḥ Kimpuruṣo varṣo Bhāratasaṃjñitaḥ<sup>1</sup> |  
 Bhāratasya tathā bhedāḥ pūjaniyāś ca ye nava || 590 ||  
 Indradyumnaḥ<sup>1</sup> Kaśerumāms<sup>2</sup> Tāmravarṇo Gabhastimān |  
 Nāgadvīpas tathā Saumyo Gāndharvo Vāruṇas tathā || 591 ||  
 ayaṃ ca Mānavadvīpas<sup>1</sup> tathā<sup>2</sup> sāgarasaṃvṛtaḥ |  
 catvāraḥ sāgarāḥ pūjyāś tathā pātālasaptakam<sup>3</sup> || 592 ||  
 Rukmaḥbhaumaḥ Śilābhaumaḥ pātālo Nīlamṛttikaḥ<sup>1</sup> |  
 Raktabhaumaḥ Pitabhaumaḥ Śvetaḥ Kṛṣṇakṣitis tathā || 593 ||  
 Kālāgnirudraḥ Śeṣaś ca Varāhaś ca tathā Hariḥ |  
 bhūr bhuvaḥ svar mahaś caiva janaś ca tapasā saha |  
 martyalokāś<sup>1</sup> tathālokāḥ pūjaniyā dvijottama || 594 ||  
 pṛthivyāpas tathā tejaḥ pavanaṃ paṇ ca<sup>1</sup> pūjayet<sup>2</sup> |  
 manobuddhi<sup>3</sup> tathātmānam avyaktam puruṣam tathā || 595 ||  
 Himavān Hemakūṭaś<sup>1</sup> ca Niśadho<sup>2</sup> Nīlaparvataḥ |  
 Śvetaś ca Śṛṅgavān Merur Mālyavān<sup>3</sup> Gandhamādanaḥ || 596 ||  
 parvatapravaraḥ pūjyo yo nāmnā Mānasottaraḥ |  
 Mahendro Malayāḥ Sahyaḥ Śuktimān Ṛkṣavān api || 597 ||  
 Vindhyaś ca Pāriyātraś ca Kailāsaś ca nagottamaḥ |  
 Bhāgīrathī Pāvanī ca Hlādinī Hrādinī<sup>1</sup> tathā || 598 ||  
 Sītā Vanṅśuś ca Sindhuś ca sapta Gaṅgāś<sup>1</sup> ca mānada |  
 Suprabhā Kāñcanākṣī ca Viśālā Mānasāhradaś<sup>2</sup> || 599 ||

586. 1) Suparṇāś ca L 3018, RL. 587. 1) Gomedaḥ O 226, C 1600.  
 2) Puṣkalaś O 226. 588. 1) kṣīram RL. 589. 1) Thus L 3018, RL;  
 Kauravaḥ the other MSS. 2) Rudrāśvaḥ L 3221. 3) tathelāvṛtanāmakaḥ  
 RL. 590. 1) \*saṃjñakāḥ RL. 591. 1) Indradyumnaḥ RL. 2) Kaśerus  
 ca RL. 592. 1) Mānavo dvīpas O 226, RL. 2) The second and third  
 pāda of this śloka om. L 3018. 3) Thus RL; \*saptakāḥ L 3018; \*mastakam  
 the other MSS. 593. 1) Nīlamastakā O 226; Nīlamṛttikaḥ L 3018.  
 594. 1) \*lokas RL. 595. 1) pañca RB; kṣam ca RL. 2) eva ca C 1600.  
 3) \*buddhis O 226, O 227; \*buddhis C 1600. 596. 1) Himakūṭaś L 3018.  
 2) Niśiddho O 225, O 226, L 3018; cf. above v. 34 sq. 3) Mālivān O 226;  
 Mālyamān L 3221. 598. 1) Hrādinī Hlādinī L 3018, RL; cf. above v. 158.  
 599. 1) \*gaṅgā O 227, C 1556; \*saṅgāś L 3018. 2) \*hradaḥ L 3018.

Sarasvaty Oghauāmā ca Suverur<sup>1</sup> vimalodakā |  
 Puṣkarādyāni tīrthāni Vitastādyās ca nimnagāḥ || 600 ||  
 Śacī Vanaspatir Gaurī Dhūmroraṇā rucirākṛtiḥ<sup>1</sup> |  
 Sinivālī Kuhū Rākā tathā cānumatiḥ śubhā || 601 ||  
 Ayatir Niyatiḥ Prajñā Matir Velā ca Dhāriṇī |  
 devau Dhātā-Vidhātārau<sup>1</sup> sapta Cchandāṃsi<sup>2</sup> cāpy atha || 602 ||  
 Airāvaṇas ca Surabhir Uccaiḥśravasa eva ca<sup>1</sup> |  
 Dhānvantarir Dhruvas caiva śastrāṇy astrāṇi cāpy atha<sup>2</sup> || 603 ||  
 Vināyakaḥ Kumāras ca tathaiva ca Vināyakāḥ<sup>1</sup> |  
 Śākho Viśākhaḥ Skandaś ca Naigameśas<sup>2</sup> tathaiva ca |  
 Marutaś ca Grahās caiva rogāṇām adhipo Jvaraḥ || 604 ||  
 ṛṣayo Vālahilyās ca Kāśyapāgastya-Nāradaḥ |  
 tathaivāpsarasas puṇyāḥ pūjyā devās ca somapāḥ || 605 ||  
 Ādityā Vasavo Rudrā Viśve devās tathāśvinau |  
 Bhṛgavo 'ngirasas Sādhyā Marutaś ca mahābalāḥ || 606 ||  
 Dhātā Mitro<sup>1</sup> 'ryamā Pūṣā Śakro 'mśo<sup>2</sup> Varuṇo Bhagaḥ |  
 Tvaṣṭā Vivasvān Savitā Viṣṇur dvādaśa Bhānavas<sup>3</sup> || 607 ||  
 Dharo<sup>1</sup> Dhruvas ca Bhojas ca Āpas caivānilānalaḥ |  
 Pratyūṣas ca Prabhāsaś ca Vasavo 'ṣṭau prakīrtitaḥ || 608 ||  
 Āṅgarakas tathā Sūryo Nirṛtir<sup>1</sup> Ghosa eva ca<sup>2</sup> |  
 Ajaikapāc cāhir Budhnyo Dhūmaketur Dhvajas tathā || 609 ||  
 Havanaś<sup>1</sup> ceśvaro Mṛtyuḥ Kapālir atha Kaṅkaṇas<sup>2</sup> |  
 ekādaśaite vijñeyā Rudrās tribhuvaneśvarāḥ || 610 ||  
 Kratur Dakṣo Vasuḥ Satyaḥ Kālāḥ Kāmo Dhvanis tathā |  
 Rurur Bhāg<sup>1</sup> Danujo Viśve ucyamānās<sup>2</sup> ca te daśa || 611 ||  
 Nāsatya-Dasrau vijñeyāv Āśvinau<sup>1</sup> vadatām vara |  
 Bhuvano Bhānavas caiva Sujanyaḥ Sujanaḥ tathā<sup>2</sup> || 612 ||  
 Tyājaḥ<sup>1</sup> Suvas ca Mūrdhā ca Dakṣas ca Vyas<sup>2</sup> ca Bandhukaḥ |  
 Prasavas ca<sup>3</sup> Vyayas caiva Bhṛgavo dvādaśa smṛtāḥ || 613 ||

600. 1) Suvegā RL. 601. 1) rudirākṛtiḥ O 225; rudhirā° O 226.  
 602. 1) Dhātṛ° RL. 2) sapta chandāṃsi RB. 603. 1) tathaivocchaiḥśra-  
 vāḥ hayaḥ RL. 2) This śloka in the accusative RB. 604. 1) Thus RL;  
 acc. the other MSS. 2) Thus O 226, L 3018; Naigameśas the other MSS.  
 607. 1) Thus L 3018, RL; Pitryo the other MSS. 2) Emended; Śakreśo  
 MSS. 3) Bhānavāḥ L 3018. 608. 1) Dhano MSS. 609. 1) Nairṛto RL.  
 2) This hemistich in the acc. RB. 610. 1) Emended; Vāhanaś MSS.  
 2) Doubtful reading; RL as above; Kaṅkaṇam RB. 611. 1) Doubtful  
 reading; Bhāk or Vāk (?) MSS. 2) rocamānās MSS. 612. 1) Āśvinau RL.  
 2) Thus O 226; Kratuḥ the other MSS. 613. 1) Tyājyaḥ O 226, O 227, K.  
 2) Doubtful reading; canyaś L 3018; cavyas the other MSS. 3) Thus corr.  
 from cā° O 225; the latter reading O 226, C 1556.

Ātmā hy<sup>1</sup> Āyur Mano Dakṣo Madaḥ Prāṇas tathaiva ca |  
 Havismāms<sup>2</sup> ca Gaviṣṭhas<sup>2</sup> ca Rtuḥ<sup>3</sup> Satyas tathaiva ca || 614 ||  
 ity ete 'ṅgirasah putrā daśa devā mahābalāḥ |  
 Mano Madaś ca<sup>1</sup> Prāṇas<sup>2</sup> ca<sup>3</sup> Naro Pālas ca vīryavān || 615 ||  
 Ditir Hayo Nayaś caiva Haṃso Nārāyaṇas tathā |  
 Vibhuś cāpi Prabhuś cāpi Sādhyā dvādaśa kirtitaḥ || 616 ||  
 Ekajyotir Dvijyotiś ca Trijyotir Jyotir eva ca |  
 Ekacakro Dvicakraś ca Tricakraś ca mahābalaḥ<sup>1</sup> || 617 ||  
 R̥tājīt Satyajī caiva Suseṇaḥ Senajīt tathā |  
 Agnimitro 'rimitraś ca Prabhamitro 'parājitaḥ || 618 ||  
 R̥tas ca R̥tavān Dhartā<sup>1</sup> Nidhartā Varuṇo Dhruvaḥ |  
 Vidhāraṇo nāma tathā Devadevo mahābalaḥ || 619 ||  
 Īr̥kṣas cāpy Adr̥kṣas ca Ihadr̥k cāmītāśanaḥ<sup>1</sup> |  
 Kṛtinaḥ Prasakṛd<sup>2</sup> Dakṣaḥ Samaraś<sup>3</sup> ca mahāyaśāḥ || 620 ||  
 Dhātā hy Ugro<sup>1</sup> Dhanur Bhīma Abhiyuktaḥ<sup>2</sup> Sadāśahaḥ |  
 Dyutir Vasuratho 'dr̥śyo Vāmaḥ<sup>3</sup> Kāmajayo Virāt<sup>4</sup> || 621 ||  
 ete hy ekonapañcāśan Marutaḥ<sup>1</sup> parikīrtitaḥ || 622 ||  
 Viśvakarmā tathā<sup>1</sup> pūjyaḥ sarvaśilpapravartakaḥ |  
 āyudhaṃ vāhanaṃ chattraṃ āśanam cihnadundubhī<sup>2</sup> || 623 ||  
 saṃpūjyā vidhivad brahmaṇ gandhamālyānulepanaiḥ |  
 dipadhūpapradānaiś<sup>1</sup> ca naivedyais ca pṛthak pṛthak || 624 ||  
 eteṣāṃ pūjanam kṛtvā pūjaniyā viśeṣataḥ |  
 graho Nāgas<sup>1</sup> tathā māso yaḥ syāt saṃvatsaraprabhuḥ |  
 graho bhaviṣyadvarṣas ca<sup>2</sup> tathā māsasya vārakaḥ || 625 ||  
 daivajñavaktrād vijñeyau<sup>1</sup> grahamāsau<sup>2</sup> vicakṣaṇaiḥ |  
 daivajñād eva vijñeyam māsavarṣam ca<sup>3</sup> vārakam<sup>4</sup> || 626 ||  
 eteṣāṃ pūjanam kāryam bahvannakusumotkaraiḥ<sup>1</sup> |  
 phalavedāt tathā<sup>2</sup> jñātvā Nāgavarṣasya vārakam<sup>3</sup> || 627 ||

614. 1) cā° RL. 2) Thus C 1600, RL; Gatiṣṭhas L 3018; Gabhiṣṭhas the other MSS. 3) R̥bhuh RL. 615. 1) Om. C 1556. 2) Prāṇas O 225, C 1556. 3) caiva C 1556. 617. 1) Thus L 3018, RL; °balāḥ the other MSS. 619. 1) Dhātā C 1600. 620. 1) ca om. L 3018, RL. 2) Kṛti Namraḥ Sakṛd RL. 3) Thus L 3018, RL; Samaraś the other MSS. 621. 1) cogro C 1600, RL. 2) tv Abhi° C 1600; cābhi° RL. 3) Rāmaḥ O 225, C 1556; Vāsaḥ RL. 4) Here one hemistich, containing the names of the remaining Maruts, seems to be lost. 623. 1) tataḥ C 1600. 2) °dundubhīḥ L 3018. 624. 1) Thus L 3018, C 1600, RL; °pradhānaiś the other MSS. 625. 1) Thus L 3018, RL; nāras the other MSS. 2) °varṣasya RL. 626. 1) vijñeyo O 225, O 226, C 1600. 2) °māso C 1600. 3) °varṣasya RL. 4) Thus L 3018, C 1600; vārikam the other MSS. 627. 1) bahv annam° MSS. 2) tato C 1600. 3) vārikam MSS.



tasya<sup>1</sup> pūjā prayoktavyā bhakṣyabhojyapuraḥsarā |  
 tato<sup>2</sup> 'gnihavanam kāryaṁ sarveṣāṁ anupūrvaśaḥ || 628 ||  
 omkārapūrvakam brahman ghṛtākṣatayavaiś tilaiḥ |  
 tān prthak prthag uddiśya deya vipreṣu dakṣiṇā || 629 ||  
 brāhmaṇa bhojanīyāś ca suhrtsambandhibāṇḍhavāḥ |  
 viśeṣavac ca bhoktavyam kāryaṁ<sup>1</sup> ca mahad<sup>2</sup> utsavam<sup>3</sup> || 630 ||  
 pūjanīyā dvijaśreṣṭha tathā jyotiṣakā<sup>1</sup> dvijāḥ |  
 dhanadhānyaughavastraiś ca pūjyāś ca dvijapuṁgavaḥ<sup>2</sup> || 631 ||  
 phalavedavidāś caiva itihāsavidaś<sup>1</sup> ca ye |  
 vācakāḥ pūjanīyāś ca dakṣiṇābhīmukhā dvija || 632 ||  
 ātmaśobhā ca<sup>1</sup> kartavyā puṣpālamkāradhūpanaiḥ |  
 kathiteyaṁ Mahāśāntiḥ<sup>2</sup> sarvāghavinisūdanī<sup>3</sup> || 633 ||  
 sarvotpātaprasamanī kaliduḥṣvapnanāśinī |  
 āyuhpradā puṣṭikarī dhanasaubhāgyavardhinī || 634 ||  
 vyādhiśatruprasamanī rājyarāṣṭravivardhinī |  
 maṅgalyā ca pavitrā ca lokadvayasukhāvahā<sup>1</sup> || 635 ||  
 Caitramāsasamārambhe<sup>1</sup> ye mayābhihitāś<sup>2</sup> tava |  
 te sarve Brahmasadanam tadā yānti dvijottama || 636 ||  
 Brāhmī sabhā kāmārūpā viśeṣeṇa sadānagha<sup>1</sup> |  
 dhārayaty acalam rūpam anirdeśyaṁ manoharam || 637 ||  
 tasyaṁ sabhāyaṁ Brāhmaṇam anirdeśyavisamṃyutam<sup>1</sup>  
 yathoktāś tu namasyanti hy<sup>2</sup> upāśanti<sup>3</sup> stuvanti ca<sup>4</sup> || 638 ||  
 Viśvāvasuḥ Śālisirā<sup>1</sup> Gandharvau ca Hahā-Huhū<sup>2</sup> |  
 Nāradaḥpramukhāś cānye gāyante<sup>3</sup> ca Jagadgurum || 639 ||  
 upanṭyanti Deveṣaṁ<sup>1</sup> devarāmāḥ sahasraśaḥ |  
 Urvaśī Menakā Rambhā Miśrakeśī hy<sup>2</sup> Alambuṣā<sup>3</sup> || 640 ||  
 Viśvācī ca Ghṛtācī ca Pañcacūlā<sup>1</sup> Tilottamā<sup>2</sup> |  
 Sānumaty Amalā Vandā<sup>3</sup> prādhānyena tathetarāḥ || 641 ||

628. 1) hy asya L 3018. 2) ato RL. 630. 1) kāryaś RL. 2) cā°  
 O 226; altered to this sec. manu O 225<sub>2</sub>; cāpi RL. 3) mahotsavaḥ RL.  
 631. 1) jyotiṣikā L 3018. 2) dvijottamāḥ C 1600. 632. 1) tv itihāsa°  
 C 1600. 633. 1) tu K. 2) Thus L 3018, RL; mayā śāntiḥ the other  
 MSS.; cf. above v. 563. 3) sadāgha° RL. 635. 1) lokobhaya° RL.  
 636. 1) Caitraśukla° C 1600. 2) Thus corr. by O 225<sub>1</sub> from mahā°.  
 637. 1) sadānagha RL. 638. 1) anirdeśyaujasāvṛtam RL. 2) Om. C 1600.  
 3) upāśyanti O 226; cf. above v. 333. 4) stuvamtaḥ paryupāśate RL.  
 639. 1) cāśvinau ca RL. 2) Hahā-Huhū C 1600, C 1556; Hahā-Huhū  
 O 227. 3) gāyanti C 1600, RL; jayante L 3018. 640. 1) nṛtyamty upa  
 Caturvaktraṁ RL. 2) tv RL. 3) Alambuṣā MSS. 641. 1) Thus L 3018,  
 C 1600, RL; Pañcamūla the other MSS.; cf. above v. 422. 2) This hemistich  
 om. C 1556. 3) Vandā or Vardā (?) RB; Vṛndā RL.

tadā Pitāmaho devaḥ<sup>1</sup> sarvadevasamāgame |  
 abde<sup>2</sup> niyunkte<sup>3</sup> mānuṣye grahādīms tatra pālākān<sup>4</sup> || 642 ||  
 kṛtvopāsām Jagadbhartur yānti<sup>1</sup> sthānāny atah param |  
 svāni svāni dvijaśreṣṭha hr̥ṣṭapuṣṭā divaukasah<sup>2</sup> || 643 ||  
 Caitramāsi<sup>1</sup> site<sup>2</sup> pakṣe pañcamyām dvijasattama |  
 Śriyas tu<sup>3</sup> pūjanam kāryam proktā Śrīpañcami tu sā || 644 ||  
 sarvā yā<sup>1</sup> pañcamī pūjyā Caitramāsi<sup>2</sup> dhruvam<sup>3</sup> tathā<sup>4</sup> |  
 yas tu sampūjayet sarvām pañcamīm<sup>5</sup> tu Karīṣiṇim || 645 ||  
 nāsau vimucyate Lakṣmyā yāvajjīvam dvijottama |  
 Viṣṇulokam avāpnoti dehabhede dvijottama<sup>1</sup> || 646 ||  
 Skandasya tatra kartavyā pūjā mālyaiḥ sugandhibhiḥ || 647 ||  
 gandhālampaḥkāravāsāmsi kukkuṭam<sup>1</sup> ca nivedayet |  
 ghaṇṭām ajam kṛḍanakaṃ naivedyam ca manoharam || 648 ||  
 dhruveyam Caitraśaṣṭi syāt<sup>1</sup> pariśeṣas<sup>2</sup> tu kāmataḥ |  
 yaḥ karoti gr̥he tasya virogāḥ sarvabālākāḥ<sup>3</sup> || 649 ||  
 tām eva navamīm prāpya sopavāso naraḥ śuciḥ |  
 sampūjayet Bhadrakālīm puṣpadhūpānnasampadā || 650 ||  
 sarvā yā<sup>1</sup> navamī puṣyā Bhadrakālī sureśvari |  
 kāryasiddhim avāpnoti tasyām pūjayitā naraḥ<sup>2</sup> || 651 ||  
 ekādaśyam tu Caitrasya śuklapakṣe dvijottama |  
 tasyām pūjā prakartavyā<sup>1</sup> Vāstor brāhmaṇapuṃgava || 652 ||  
 puṣpālampaḥkāradhūpādyaiḥ śakaiś ca vividhais tathā |  
 dhūpaiś ca vividhākāraiḥ vahnipūjādvijārcanaiḥ<sup>1</sup> || 653 ||

642. 1) Thus L 3018, RL; Pitāmahā devaḥ the other MSS. 2) abdhe O 225, O 226; labdhe C 1556. 3) niyukte O 226, O 227, C 1600. 4) Thus L 3018, C 1600, RL; pāvākān the other MSS. 643. 1) gatāḥ K. 2) iti Nilamate Navasamvatsaraḥ add. RB; °navasamvatsaraprathamādinā sarvāpacchāntikaramahāśāntivarṇanam RL. Then follows Nilah; °uvāca O 227, L 3018. 644. 1) Caitramāsi (i = e) O 225, O 226, L 3018; Caitramāse O 227; Caitre māsi the other MSS.; cf. below vv. 645, 659. 2) śukla° O 227. 3) Om. O 225; ca C 1556, 1600. 645. 1) sarvathā altered sec. manu to sarvā vā O 225; the former reading O 226, L 3018, C 1600; sarvātra C 1556; cf. below v. 651. 2) Caitre māsi C 1600, RL. 3) dhruvā RL. 4) tadā L 3018. 5) sarvāḥ pañcamīs RL. 646. 1) Here one hemistich seems to be lost. 648. 1) kukkuṭam C 1600; kukkūṭam L 3018; kukkūṭam RL; kuṅkumaṃ the other MSS. 649. 1) ca C 1600, RL. 2) pariśeṣyās L 3018; pariśiṣṭās RL. 3) iti Nilamate Caitraśaṣṭi add. O 225, O 226, L 3018; °Kumāraśaṣṭi C 1556; °Śrīpañcami Skandaśaṣṭi ca C 1600; °bālarakṣākāri-Caitraśuklaśaṣṭivarṇanam RL. 651. 1) ca C 1600, O 227; vā the other MSS. 2) iti Nilamate Caitranavamī add. RB; °Caitraśukle Bhadrakālīnavamī RL. Then follows Nilah; °uvāca O 227. 652. 1) ca kartavyā C 1600; cf. above vv. 212, 490. 653. 1) iti Nilamate Vāstupūjā add. RB; °Caitraikādaśyam Vāstupūjāvarṇanam RL. Then follows Nilah; °uvāca O 227.

dvādaśi yā tu Caitrasya śuklā nityam upoṣitaiḥ<sup>1</sup> |  
 Vāsudevasya kartavyā pūjā dvija<sup>2</sup> yathāvidhi<sup>3</sup> || 654 ||  
 Caitrasuklatrayodaśyām Kāmadevaṃ tu pūjayet |  
 paṭasthaṃ<sup>1</sup> vividhair mālyair gandhair uccāvacais tathā || 655 ||  
 ātmaśobhā ca<sup>1</sup> kartavyā pūjanīyā gr̥hastriyaḥ |  
 iyaṃ dhruvā vinirdiṣṭā śeṣāḥ<sup>2</sup> kāryā na vā dvija || 656 ||  
 dvādaśyām śitatoyasya kumbhaṃ puṣpopaśobhitam |  
 Kāmadeve 'grataḥ<sup>1</sup> sthāpya<sup>2</sup> pallavais copaśobhitam<sup>3</sup> || 657 ||  
 anarkābhyudite kāle snāpyā syāt tena vāriṇā |  
 dayitā dvijaśārdūla svayaṃ kāntena Kāśyapa<sup>1</sup> || 658 ||  
 Caitramāsi site pakṣe pañcadaśyām dvijottama |  
 yoddhum yāti Nikumbhas tu Piśācān vālukārṇave || 659 ||  
 tasmāt teṣāṃ tu madhyāhne ekaikasya<sup>1</sup> gr̥he gr̥he |  
 pūjā kāryā prayatnena<sup>2</sup> yathāvat<sup>3</sup> tan<sup>4</sup> nibodha me || 660 ||  
 Piśācaṃ mṛṇmayam<sup>1</sup> kṛtvā kākṣyam<sup>2</sup> ca dvijasattama |  
 gandhair mālyais<sup>3</sup> tathā vastrair alaṃkārais ca pūjayet |  
 bhakṣyais ca lopikāpūpair<sup>4</sup> māmśaiḥ pānais tathaiva ca<sup>5</sup> || 661 ||  
 āyudhair vividhākārais chattropānahayaṣṭibhiḥ |  
 nṛbhiḥ śuśkānnasampūrṇe sthāyibhakṣyāyute tathā<sup>1</sup> || 662 ||  
 kuḍḍālapīṭake cobhe tathā tasya nivedayet |  
 geyam ānaddhavādyam ca tantrivādyam ca vādayet || 663 ||  
 madhyāhne tat<sup>1</sup> tu sampūjya prāpte candrodaye punaḥ<sup>2</sup> |  
 pūrvavat pūjayed vidvān<sup>3</sup> svavittasyānurūpataḥ<sup>4</sup> || 664 ||  
 tathā kṛtasvastayano brāhmaṇais<sup>1</sup> tu visarjayet<sup>2</sup> |  
 visarjyamāne<sup>3</sup> tasmims<sup>4</sup> tu<sup>5</sup> tantrivādyam ca vādayet || 665 ||

654. 1) Thus RL; upoṣitaiḥ L 3018; upoṣitā the other MSS. 2) tatra RL.  
 3) iti Nilamate Caittradvādaśi add. RB; °Caitrasukladvādaśyām Vāsudevār-  
 canam RL. Then follows Nilah; °uvāca O 227. 655. 1) Thus RB; paṭa-  
 sthaṃ RL. 656. 1) tu L 3018, RL. 2) śeṣā O 226, L 3018, RL.  
 657. 1) °devāgrataḥ O 226, C 1600; Kāmāgratas tu sam° RL. 2) sthāpyam  
 C 1556, C 1600. 3) K gloss dvādaśyām iti adhivāsanam kalaśasthūpanam  
 dvādaśyām kāryam iti sūcitam. 658. 1) iti Nilamate Madanatrāyodaśi  
 add. RB; °Caitrasuklatrayodaśi-Madanatrāyodaśi RL. Then follows Nilah;  
 °uvāca O 226, O 227. 660. 1) pratyekaṃ tu RL. 2) vidhānena RL.  
 3) yathāśakti O 227. 4) tāṃ K. 661. 1) mṛṇmayam L 3018, C 1556.  
 2) kākṣam L 3018, C 1600; K gloss kākṣyam kākṣyamamam śūḍvalatṛṇādimayam  
 ity arthaḥ. 3) gandhamālyais L 3018, O 227, K. 4) lepikā° RL;  
 lopikābhiḥ ca C 1600. 5) tathāvidhaiḥ L 3018, RL. 662. 1) samsthā-  
 pyānekabhakṣyakam RL. 664. 1) tam C 1600. 2) This hemistich om.  
 L 3018. 3) viprān O 227. 4) This hemistich om. L 3221. 665. 1) Thus  
 O 226; brāhmaṇaiḥ the other MSS. 2) This hemistich om. L 3221.  
 3) visarjyamāne RL. 4) vādye RB. 5) ca C 1600.

tasyānuvrajanam kāryam dvitiye 'hani Kāśyapa |  
 āroḍhavyam<sup>1</sup> bhavec<sup>2</sup> chailam samīpastham<sup>3</sup> iti sthitiḥ || 666 ||  
 grham āgamyā<sup>1</sup> kartavyam utsavam<sup>2</sup> gītavāditaiḥ<sup>3</sup> |  
 suhr̥dbhiḥ saha bhoktavyam bhojanam tu viśeṣavat<sup>4</sup> || 667 ||  
 Irā<sup>1</sup> nāmāpsarāḥ<sup>2</sup> pūrvam śaptā<sup>3</sup> Śakreṇa Kāśyapa |  
 Viśvāvasoḥ samprayuktā suropasthānavarjitā<sup>4</sup> || 668 ||  
 sthāvaratvam anuprāptā Himavaty acalottame |  
 bahudhā sā<sup>1</sup> vibhaktāṅgi<sup>2</sup> Nikumbhe nirgate bahiḥ || 669 ||  
 yadā<sup>1</sup> jātā Irā<sup>2</sup> devī Irāpuspopaśobhitā |  
 Irāvāte<sup>3</sup> tato gatvā nārīputragāṇānvitāḥ<sup>4</sup> || 670 ||  
 suvāsāḥ svanuliptāṅgaḥ<sup>1</sup> sucittāḥ susamāhitāḥ |  
 Irāsampūjanam kuryāt<sup>2</sup> puṣpair anyair vicakṣaṇaḥ<sup>3</sup> || 671 ||  
 nivedayec ca vividhān bhakṣyabhojyān<sup>1</sup> sadīpakān |  
 Irāvāte<sup>2</sup> tato gatvā bhoktavyam tu viśeṣavat || 672 ||  
 Irāpuspais tataḥ pūjyā dvijastrīmitrabāndhavāḥ<sup>1</sup> |  
 raktasūtranibaddhāni Irāpuspāni kārayet || 673 ||  
 bibhṛyād ātmanā<sup>1</sup> tāni strīṣu dadyād<sup>2</sup> viśeṣataḥ |  
 śrotavyam gītavādyādi draṣṭavyam<sup>3</sup> nartanam tathā || 674 ||  
 Irāpuspasamāyuktaṁ pānam peyam viśeṣavat<sup>1</sup> |  
 Irā deveṣu dātavyā tathā priyanti devatāḥ<sup>2</sup> || 675 ||  
 Irāsahasraṁ yo dadyāt<sup>1</sup> Keśavāya samāhitāḥ |  
 tasya tuṣyati<sup>2</sup> Deveśaḥ<sup>3</sup> svargalokaṁ sa gacchati<sup>4</sup> || 676 ||  
 Irayā pūjayed Rudraṁ Brahmāṇam Śaśinaṁ Ravim<sup>1</sup> |  
 Śubhām<sup>2</sup> Karīṣiṇiṁ Durgām sarvās tuṣyanti<sup>3</sup> devatāḥ<sup>4</sup> || 677 ||

666. 1) āroḍhavyo *RL*; ārūḍhavyam *C 1600*. 2) bhuvaḥ *L 3018*.  
 3) chailaḥ samīpastha *RL*. 667. 1) āgatyā *L 3018, C 1600, RL*. 2) kar-  
 tavya utsavo *RL*. 3) °vādanaiḥ *RL*. 4) viśeṣataḥ *L 3018, RL*; iti Nīla-  
 mate Piśācapūjanam *add. RB*; °Piśācaprayāṇam *v.l. L 3018*; °Caitryāṁ Piśā-  
 caprayāṇam *RL*. Then follows Nīlaḥ; °uvāca *O 227*. 668. 1) Ilā *RL*.  
 2) nāmny° *RL*. 3) prāptā *C 1600*. 4) Thus *L 3018, C 1600, RL*; surāpa°  
 the other *MSS*. 669. 1) ca *O 226*. 2) Thus *L 3018, C 1600, RL*; vilu-  
 ptaṅgi the other *MSS*. 670. 1) tadā *RL*. 2) tv Irā *RL*. 3) Thus *RL*;  
 °vāte *RB*; cf. below *vv. 672, 678 and 797 sqq.* 4) °dhanānvitāḥ *C 1600*.  
 671. 1) Thus *RL*; svānu° *RB*. 2) Thus *L 3018, C 1600, RL*; kāryam the  
 other *MSS*. 3) vicakṣaṇaiḥ *O 225, O 226, C 1556*. 672. 1) bhakṣyān°  
*C 1600, RL*. 2) °vāte *RB*. 673. 1) dvijāḥ° *RL*. 674. 1) śirasā *O 227*.  
 2) dadhyād *O 226, L 3018*. 3) drṣṭavyam *C 1600*. 675. 1) viśeṣayet  
*RL*. 2) priyante yena devatāḥ *RL*. 676. 1) dadhyāt *O 227, C 1600*.  
 2) tuṣyanti *O 226, C 1556*; puṣyati *C 1600*. 3) deveśaḥ *O 226, C 1556*.  
 4) ca gacchati *L 3018, C 1600*; nayec ca tam *RL*. 677. 1) ca viśeṣataḥ  
*RL*. 2) Thus *RL*; śubhām *RB*. 3) toṣayet sarva° *RL*. 4) This śloka  
*om. C 1600*.

Irā nāgeṣu dayitā dayitā me viśeṣataḥ<sup>1</sup> |  
 Irāvāte<sup>2</sup> tu yaḥ pūjāṃ karoti mama Kāśyapa |  
 Irāpuspair bhṛṣam tena tuṣṭir<sup>3</sup> me hi prajāyate<sup>4</sup> || 678 ||  
 śukle Vaiśākhamāsasya<sup>1</sup> tṛtīyāyāṃ dvijottama |  
 yavān utpādayāmāsa Kṛtaṃ ca kṛtavān yugam<sup>2</sup> || 679 ||  
 kāryaṃ tasyāṃ<sup>1</sup> yavair homaṃ<sup>2</sup> yavān dadyād dvijātaye |  
 yavaiḥ sampūjayed Viṣṇuṃ bhoktavyāś ca tathā yavāḥ || 680 ||  
 Gaṅgāsampūjanaṃ kāryaṃ tasminn ahaṇi Kāśyapa |  
 Brahmaloṇat Tripaṭhagāṃ pṛthivyāṃ avatārayat<sup>1</sup> || 681 ||  
 japahomau<sup>1</sup> tathā śrāddhaṃ tapaḥ snānādikāṃ ca yat |  
 akṣayaṃ sarvaṃ uddiṣṭaṃ dānaṃ svalpam api dhruvam || 682 ||  
 Sindhutīre prayatnena dvitīyāyāṃ upoṣitaiḥ<sup>1</sup> |  
 tṛtīyāyāṃ<sup>2</sup> tu kartavyaṃ<sup>3</sup> manuḥjais tu<sup>4</sup> yathāvidhi<sup>5</sup> || 683 ||  
 Viṣṇur devo Jagannāthaḥ prāpte brahman Kalau yuge |  
 aṣṭaviṃśatime<sup>1</sup> bhāvi<sup>2</sup> Buddhho nāma Jagadguruḥ || 684 ||  
 Puṣyayukte niśānāthe Vaiśākhe māsi Kāśyapa |  
 tasmāt kālād athārabhyā kale bhāviny atah param || 685 ||  
 śukle sampūjanaṃ tasya yathā kāryaṃ tathā śṛṇu |  
 sarvaśuśādhaiḥ sarvaratnaiḥ<sup>1</sup> sarvagandhais<sup>2</sup> tathaiva ca<sup>3</sup> || 686 ||  
 Buddhārceśnāpanaṃ<sup>1</sup> kāryaṃ Śākyoktair vacanais tathā |  
 sudhāsitāś ca kartavyāḥ Śākyāvāsāḥ prayatnataḥ || 687 ||  
 kvacit citrayutāḥ kāryāś caityā devagrhaś<sup>1</sup> tathā |  
 utsavaṃ<sup>2</sup> ca tathā kāryaṃ naṭanartakasaṃkulam || 688 ||  
 Śākyānāṃ pūjanaṃ kāryaṃ cīvarāhārapustakaiḥ<sup>1</sup> |  
 sarvaṃ etad bhavet kāryaṃ yāvat prāptā bhaven Maghā<sup>2</sup> || 689 ||

678. 1) *This hemistich om. 1600.* 2) Irāvāte RB. 3) *Thus L 3018; tuṣṭim the other MSS.* 4) *eti pūjāyate RB; ety asya sa dvija RL; iti Nilamate Irāmañjarīpūjā add. RB; °Caitryāṃ Irāmañjarīpūjāvarṇanam RL. Then follows Nilah; °uvāca O 227.* 679. 1) *Vaiśākhe śuklamāsasya RL.* 2) *This hemistich added afterwards O 225; om. L 3018, C 1600.* 680. 1) *tasyāṃ kāryo RL.* 2) *homo RL.* 681. 1) *This hemistich added in margin O 225; om. L 3018, C 1600.* 682. 1) *Thus O 225; japahomam O 226, C 1556; japaṃ homaṃ L 3018; japo homam C 1600; japo homas RL.* 683. 1) *Thus L 3018, L 3221; upoṣitaiḥ the other MSS.* 2) *tṛtīyayaṃ RL.* 3) *saṃprāptā O 227; kartavyā L 3018, C 1600, L 3221, K.* 4) *ca C 1600.* 5) *iti Nilamate Akṣayatṛtīyā add. MSS. Then follows Nilah; °uvāca O 227.* 684. 1) *°viṃśatame O 225, O 226, C 1600.* 2) *bhāge RB.* 686. 1) *sarvaśuśādhisamāyuktaiḥ RL.* 2) *sarvagandhaiḥ sarvaratnaiḥ L 3018.* 3) *subhāsitaiḥ RL.* 687. 1) *°taraṇam O 226; °sthāpanam RL.* 688. 1) *devālayās RL.* 2) *Thus O 225, O 226; tat sarvaṃ the other MSS.* 689. 1) *dhīvarāhāra° RB; govastrāhāra° RL.* 2) *This śloka om. L 3018.*

dinatrayaṃ ca kartavyaṃ naivedyaṃ vidhivad dvija |  
 puspavastrādipūjā ca dānaṃ dīnajanasya ca<sup>1</sup> || 690 ||  
 paurnaṃāsīm tu samprāpya Vaiśākhasya dvijottama |  
 madhuyuktais<sup>1</sup> tilaiḥ kāryaṃ tadā<sup>2</sup> brāhmaṇapūjanam |  
 tilaiḥ snānaṃ tilaiḥ homaṃ<sup>3</sup> tilaiḥ śrāddhaṃ tathaiva ca || 691 ||  
 mātṛādānaṃ<sup>1</sup> tu kartavyaṃ dipadānaṃ surālaye |  
 tilā deyaś ca vipreṣu bhakṣaṇiyās tathā tilāḥ || 692 ||  
 Māghakṛṣṇe dvijaśreṣṭha ekādaśyām upoṣitaiḥ<sup>1</sup> |  
 dvādaśyām sakalaḥ kāryo Vaiśākhokto<sup>2</sup> mayā vidhiḥ<sup>3</sup> || 693 ||  
 Vaiśākhyām paurnaṃāsyaṃ tu brāhmaṇān sapta pañca vā<sup>1</sup> |  
 kṣaudrayuktais tilaiḥ kṛṣṇair<sup>2</sup> arcayed atha vetaraiḥ<sup>3</sup> || 694 ||  
 priyatām Dharmarājeti yadā manasi vartate |  
 yāvajjīvakṛtaṃ<sup>1</sup> pāpaṃ tatksanād eva<sup>2</sup> naśyati<sup>3</sup> || 695 ||  
 oṣadhinaṃ tato<sup>1</sup> rājā sampakvo bhavate yavaḥ<sup>2</sup> |  
 yavānnena tadābhyarcyā devatāḥ pitaras tathā || 696 ||  
 tato<sup>1</sup> 'nuliptaḥ sragvī ca navavāsā yathāvidhi<sup>2</sup> |  
 vādyabrāhmaṇaghoṣeṇa yavānnaṃ prāśayen naraḥ<sup>3</sup> || 697 ||  
 Jyaiṣṭhyām tu samatitāyām yā dvijendraṣṭamī<sup>1</sup> bhavet |  
 tasyām Vināyakaḥ pūjyaḥ sargaṇo modakotkaraiḥ || 698 ||  
 bhakṣyair mālāyais tathā gandhaiḥ kulmāṣeṇa ca bhūriṇā |  
 gitair<sup>1</sup> vādyaiḥ sumadhuraiḥ brāhmaṇānāṃ ca tarpaṇaiḥ || 699 ||  
 sarvāsu vā<sup>1</sup> pūjanīyas<sup>2</sup> tv aṣṭamīṣu Vināyakaḥ<sup>3</sup> |  
 kāryasiddhim avāpnoti sopavāsas tu pūjayet<sup>4</sup> || 700 ||  
 Āṣāḍhamāsi<sup>1</sup> samprāpya Svātiyogaṃ<sup>2</sup> dvijottama<sup>3</sup> |  
 Vāyoḥ sampūjanaṃ kāryaṃ gandhair mālāyair dvijottama<sup>4</sup> || 701 ||

690. 1) iti Nilamate Buddhajanmāhah add. RB; °Vaiśākhasukle Puṣyayoge  
 Buddhajanmāhotsavavarṇanam RL. Then follows Nilah; °uvāca O 227.  
 691. 1) svanna° RL. 2) tathā C1600. 3) homas RL. 692. 1) pātrā°  
 C1556. 693. 1) upoṣitah RB. 2) sakalaṃ kāryaṃ Vaiśākhoktaṃ RL.  
 3) mayātra yat L 3221, K; prabho O 227. 694. 1) pañca sapta vā L 3018.  
 2) puspair C1600. 3) Here some śloka seem to be lost. 695. 1) °jivaṃ  
 L 3018, RL. 2) pra° RL. 3) iti Nilamate Jyaiṣṭhī add. RB; °varṇanam  
 RL. Then follows Nilah; °uvāca O 227. 696. 1) yadā RL. 2) bhavitā  
 C1600. 3) yavaḥ sampakvatām iyāt RL. 697. 1) ato C1600.  
 2) °vidhiḥ O 226, L 3018. 3) dvijaṇ RL; iti Nilamate Yavagrāyaṇam  
 add. RB; °varṇanam RL. Then follows Nilah; °uvāca O 227, L 3221.  
 698. 1) dvitīyā ca yadā O 227. 699. 1) gīta° C1600. 700. 1) yā  
 L 3221. 2) pūjanīyās RL. 3) Vināyakaḥ RL. 4) iti Nilamate  
 Vināyakāṣṭamīyah add. RB; °Ganeśapūjanam O 227, L 3221; °Vināyakāṣṭa-  
 mīvarṇanam K. Then follows Nilah; °uvāca O 227. 701. 1) °yoge RB;  
 °māse RL. 2) °yoge RB. 3) tathaiva ca C1600; tathā dvija RL.  
 4) ca śobhanaiḥ RL.

bhūriṇā<sup>1</sup> paramānnena saktunā vividhena ca |  
 sumanobhir vicitrais ca kusumais ca tathāparaiḥ<sup>2</sup> || 702 ||  
 Āṣāḍhaśuklapakṣānte kartavyaṃ dinapañcakam<sup>1</sup> |  
 devaprasvāpane<sup>2</sup> brahmann utsavaṃ<sup>3</sup> gītavāditaiḥ<sup>4</sup> || 703 ||  
 ekādaśicaturdaśyor dhanahotraṃ<sup>1</sup> ca kārayet |  
 niśādvayaṃ<sup>2</sup> tataḥ kāryaṃ<sup>3</sup> rātrijāgarāṇaṃ tathā || 704 ||  
 dvādaśyaṃ pañcadaśyaṃ ca dvijasātvatapūjanam |  
 trayodaśyaṃ ca kartavyaṃ<sup>1</sup> prekṣādānaṃ yathāvidhi |  
 dhanam ca śaktyā dātavyaṃ ye narā raṅgajivinaḥ || 705 ||  
 himsātmakais<sup>1</sup> tu kiṃ tasya yajñaiḥ kāryaṃ mahātmanaḥ |  
 prasvāpe ca prabodhe ca pūjito yena Keśavaḥ<sup>2</sup> || 706 ||  
 Āṣāḍhānte Vaiśvadevaṃ nakṣatraṃ prāpya paṇḍitaiḥ |  
 vidvān sampūjayet devān Vāyūktavidhinā tadā<sup>1</sup> || 707 ||  
 saktūn gorasasammiśrān brāhmaṇebhyaḥ pradāpayet |  
 himaṃ ca śarkarāṃ caiva śākaṃ haritakaṃ tathā || 708 ||  
 chattropānaḥamālyādi<sup>1</sup> dakṣiṇāyanavāsare |  
 vāridhānyaś<sup>2</sup> ca sampūrnāḥ<sup>3</sup> śvetatoyena<sup>4</sup> mūnada<sup>5</sup> || 709 ||  
 Āṣāḍhyaṃ samatītāyaṃ yadā syād dvija Rohiṇi |  
 tadā tu<sup>1</sup> Kāśyapaḥ pūjyo deśasyāsyā pravartakāḥ || 710 ||  
 gandhamālyādinaivedyair brāhmaṇānāṃ ca pūjayā<sup>1</sup> |  
 tasminn ahani rohiṇyaḥ<sup>2</sup> pūjaniyāḥ savatsakāḥ || 711 ||  
 tatas tu Śrāvaṇiṃ prāpya Vitastā-Sindhusaṃgame<sup>1</sup> |  
 snātṛvā sampūjanam kāryaṃ devadevasya Śārṅgiṇaḥ || 712 ||  
 svastivācyā<sup>1</sup> dvijān paścāt<sup>2</sup> krīḍitavyaṃ yathāśukham |  
 viśeṣavac ca bhoktavyaṃ tatra vai dvijapuṃgava || 713 ||

702. 1) dadhnā ca O 227. 2) iti Nilamate Svātiyogaḥ *add. RB*; °Svā-  
 tiyogavarṇanam *RL. Then follows Nilah*; °uvāca O 227. 703. 1) °pañca  
 vai O 226. 2) °svāpanam C 1556. 3) utsavair *RB*; tat sarvaṃ C 1600.  
 4) °vāditaiḥ C 1600. 704. 1) baliṃ homaṃ ca *RL*. 2) niśādvaye  
*RL*. 3) ca kāryaṃ ca *RL*. 705. 1) kuryād dānaṃ yathāśakti O 227.  
 706. 1) homātmakais L 3018. 2) iti Nilamate Prasvāpanam *add. RB*;  
 °Āṣāḍhaśuklāntadinapañcace Prasvāpanavarṇanam *RL. Then follows Nilah*;  
 °uvāca O 227. 707. 1) iti Nilamate Vaiśvadevapūjā *add. RB*; °Uttarāṣā-  
 ḍhapūjā *v.l. C 1600*; °Vaiśvadevanakṣatrapūjanam *RL. Then follows Nilah*;  
 °uvāca O 227. 709. 1) °pānatsumālyāni *RL*. 2) °dhāniś L 3221, K;  
 °dhārāḥ O 227. 3) pradātavyā jalakumbhāḥ sahasraśaḥ O 227. 4) śita-  
 toyena K. 5) iti Nilamate Dakṣiṇāyanam *add. RB*; °Dakṣiṇāyanavarṇanam  
*RL. Then follows Nilah*; °uvāca O 227. 710. 1) ca C 1600. 711. 1) pūja-  
 naiḥ K; bhojanaiḥ O 227, L 3221. 2) iti Nilamate Rohiṇīsaṃyogaḥ *add. RB*;  
 °Kāmadhenupūjā *v.l. C 1600*; °Śrāvaṇa-Kāśyapapūjanam O 227; °Śrāva-  
 ṇamāse Rohiṇīsaṃyogavarṇanam L 3221, K. *Then follows Nilah*; °uvāca O 227.  
 712. 1) K gloss Prayāgadeśe. 713. 1) vācayitvā *RL*. 2) svasti *RL*.  
 [RL 809 RL 827]

sāmadhvaniś ca śrotavyas tasminn ahani Kāśyapa |  
krīditavyaṃ viśeṣeṇa kumārībhis tathā jale || 714 ||  
Śravaṇarkṣam anuprāpte candramasy atha Kāśyapa |  
snātasya Śravaṇe<sup>1</sup> puṣṭiḥ sarvasmin sarvadā bhavet<sup>2</sup> || 715 ||  
Śrāvanyāṃ samatītāyāṃ yā syāt kṛṣṇāṣṭamī dvija |  
tasyāṃ utpadyate devo mānuṣye<sup>1</sup> Madhusūdanaḥ<sup>2</sup> || 716 ||  
bhārāvatarānārthaṃ<sup>1</sup> hi tasyāṃ vai<sup>2</sup> dvijasattama |  
aṣṭāvimśe tu<sup>3</sup> saṃprāpte Dvāparānte tu<sup>4</sup> naḥ<sup>5</sup> śrutam || 717 ||  
tatrāhani tu kartavyaṃ tasmāt kālāt tadā<sup>1</sup> param |  
pūjanaṃ Devadevasya Devyās caiva yathāvidhi<sup>2</sup> || 718 ||  
Devakī ca Yaśodā ca<sup>1</sup> tathā<sup>2</sup> pūjye dvijottama<sup>3</sup> |  
gandhair mālāyais tathā bhakṣyair yavagodhūmasaṃbhavaiḥ |  
sagorasair bhakṣyabhojyaiḥ phalaiś ca vividhais tathā || 719 ||  
evaṃ saṃpūjanaṃ kṛtvā rātrau kūryān mahotsavam |  
anarke 'bhyudite<sup>1</sup> kāle striyaḥ kausumbhavāsasaḥ || 720 ||  
naditīre śubhe ramye vivikte sarase 'pi vā<sup>1</sup> |  
nayeyuḥ pratimāḥ sarvā gītavādyair manoharaiḥ || 721 ||  
tasminn ahani bhoktavyaṃ bhojanaṃ yavasambhavam |  
yuktam ikṣuvikāraiś ca maricaiś ca ghr̥tena ca<sup>1</sup> || 722 ||  
tataḥ pañcadaśiṃ prāpya kṛṣṇāṃ Pitryarkṣasaṃyutām<sup>2</sup> |  
pitṛṇāṃ tarpaṇaṃ kāryaṃ śrāddhaṃ kāryaṃ prayatnataḥ || 723 ||  
Subhāṣito Barhiṣadaḥ Agniṣvāttās tathaiva ca |  
Kraavyādas copahūtās ca Ājyapās ca Sukāliṇaḥ || 724 ||  
sarve pitṛgaṇāḥ pūjyāḥ puṣpadhūpānnasampadā |  
tilaiḥ kuryaḥ prayatnena śrāddhas tasmin dvijottama<sup>1</sup> || 725 ||  
Proṣṭapādasya māsasya śuklapakṣe dine dine |  
pūjaniyo Mahendras tu Satī devī<sup>1</sup> tathaiva ca || 726 ||

715. 1) *K gloss* Śravaṇa ity anirdeśe Chravaṇanakṣatrayoga evāyam.  
2) iti Nīlamate Śrāvaṇi *add. RB*; °varṇanam *RL*. Then follows Nīlaḥ; °uvāca  
O 227, L 3221. 716. 1) bhāgavān O 227; mānuṣo *K*; cf. v. 1035 sqq.  
2) bhūtabhāvanaḥ O 227. 717. 1) Kāmśāsuraavadhārthaṃ O 227. 2) Thus  
O 226; tu the other MSS. 3) ca *RL*. 4) ca C 1600. 5) iti *RL*.  
718. 1) sadā L 3018, *RL*. 2) °vidhiḥ O 226. 719. 1) Vasudevam  
O 227. 2) tadā L 3018, L 3221 *K*. 3) Instead of this pāda  
O 227 reads: Nandaṃ Kṛṣṇaṃ Balaṃ tathā. 720. 1) anarkābhyudite *K*.  
721. 1) sarasi tv atha C 1600; instead of this hemistich O 227 reads: bhokta-  
vyam brāhmaṇaiḥ sārddhaṃ dātavyam ca dvijaiḥ sadā. 722. 1) miṣṭānnam  
pāyasam tathā O 227; iti Nīlamate Kṛṣṇajanmāhaḥ *add RB*; °Bhādrakṛṣṇa-  
ṣṭamyām Kṛṣṇajanmāhavarṇanam *RL*. Then follows Nīlaḥ; °uvāca O 227.  
723. 1) Pitṛkṣa° O 226; Pitṛ 'rkṣa° L 3018. 725. 1) iti Nīlamate Maghā-  
māvasyā *add. RB*; °varṇanam L 3221; °Maghāmāvasīvarṇanam *K*; °Pitṛpūja-  
nam O 227. Then follows Nīlaḥ; °uvāca O 227. 726. Sacī° O 227, L 3221.



paṭṭe<sup>1</sup> kṛtas<sup>2</sup> tu sarveṇa yathāśaktyā dvijottama<sup>3</sup> |  
 daivajñeneva vidhinā sa tu pūjyo<sup>4</sup> mahikṣitā || 727 ||  
 brāhmaṇānām tu<sup>1</sup> kartavyaṃ pūjanaṃ<sup>2</sup> goprajivina<sup>3</sup> |  
 bhakṣyair annaiḥ phalair mūlai ratnair<sup>4</sup> vastraiḥ<sup>5</sup> sadhūpakaiḥ<sup>6</sup> ||  
 Mahendraḥ saganāḥ pūjyaḥ sāyudhaś ca savāhanaḥ<sup>1</sup> |  
 Indrapakṣasya yā madhye śuklā<sup>2</sup> Brāhmaṇapañcamī || 729 ||  
 tasyāṃ me pūjanaṃ<sup>1</sup> kāryaṃ gandhadhūpānnasampadā |  
 mālyavastropahāraiś<sup>2</sup> ca vahnibrāhmaṇatarpanaiḥ || 730 ||  
 prekṣādānaiś ca vividhair bhūmisobhābhīr eva ca |  
 tasminn evāhni kartavyaṃ<sup>1</sup> sthānanāgasya<sup>2</sup> cāpy uta<sup>3</sup> || 731 ||  
 tatas tv anantaraṃ pakṣe<sup>1</sup> śrāddhaṃ kāryaṃ dine dine |  
 caturdaśiṃ varjayitvā śyāmākaiś tu<sup>2</sup> viśeṣataḥ<sup>3</sup> || 732 ||  
 śastreṇa<sup>1</sup> nihatā ye tu tebhyo dharmyā caturdaśī |  
 sarvaṃ<sup>2</sup> pakṣaṃ bhavec chrāddham evam evāha Keśavaḥ || 733 ||  
 tribhāgaḥiṇaṃ pakṣaṃ vā tribhāgaṃ antyaṃ<sup>1</sup> eva vā |  
 vittaśaktyā tu<sup>2</sup> kartavyaṃ trayodaśyāṃ sadaiva hi<sup>3</sup> || 734 ||  
 parapakāratir yo vai yo 'pi caivādhanā bhavet  
 karmajivī bhaved yo vai tenāpi dvijapungava || 735 ||  
 yathā kathameiv chrāddhaṃ tu kartavyaṃ syāt trayodaśiṃ |  
 atra gāthāḥ piṭṛgītā nibodha gadato mama || 736 ||  
 api naḥ sakulo jayed<sup>1</sup> yo no dadyūt trayodaśiṃ |  
 pūyasam madhusaṃmiśraṃ<sup>2</sup> varṣāsu ca maghāsu ca || 737 ||  
 Śrāddhapakṣasya<sup>1</sup> yā madhye caturthī dvijasattama |  
 Dikpālāpūjanaṃ kāryaṃ Prauṣṭapadyāṃ sadā budhaiḥ || 738 ||

727. 1) Thus O 226; paṭṭi O 225; paṭi C 1600; paṭe the other MSS.; cf. above v. 655. 2) kṛtvā RL; kṛtaṃ the other MSS. 3) taylor arcām sarvaiḥ śaktyānurūpataḥ RL; \*anusūrataḥ v.l. C 1556. 4) daivajñoktaviddhānena pūjā kāryā RL. 728. 1) ca C 1556. 2) kartavyā pūjā ca C 1600. 3) gonnadāyina RL. 4) svarṇair RL. 5) vastrai ratnaiḥ C 1600. 6) ca° RL. 729. 1) puṣpadīpopahārakaiḥ O 227. 2) śukle O 225. 730. 1) Thus L 3018, RL; sampūjanaṃ the other MSS. 2) mālair° C 1600. 731. 1) kartavyā RB. 2) sthānaṃ C 1600, O 227; sthāne C 1556, K; cf. above v. 462 and below v. 849. 3) iti Nilamate Prauṣṭapadi add. RB; °Bhādraśuklakṛtyavarṇanaṃ RL; °Bhādrapadaśuklavārṇanaṃ v.l. C 1556. Then follows Nilah; °uvāca O 227. 732. 1) pakṣaṃ L 3018. 2) ca K, C 1556; atha O 227. 3) vivarjitāḥ C 1556; taṇḍulaiḥ O 227. 733. 1) astreṇa C 1556, K. 2) sarva° O 227, K. 734. 1) cāntyaṃ RL. 2) ca O 227. 3) tu C 1600. 737. 1) kaścid RL. 2) \*saṃyuktaṃ RL. 738. 1) iti Nilamate Śrāddhapakṣaḥ add. RB; °Śrāddhapakṣavarṇanaṃ RL. — According to the following note in C 1556 and K, vv. 732—7 should be read after the description of the 'Mahādvādaśī' (vv. 774—5): Śrāddhapakṣavarṇanaṃ vakṣyamāṇa-Mahādvādaśīvarṇanānantaraṃ bhramād atra likhitam, whereas, in O 227 and 3221, they are found there.

āyudhāni ca pūjyāni rātrau Durgāgrhe tathā<sup>1</sup> |  
 snātva<sup>2</sup> prabhāte sampūjya sarvaṇy uktāni Kāśyapa || 739 ||  
 bhuktvā tu śāntiḥ kartavyā kimcīd chiṣṭe divākare |  
 Nirājanākhyā vijñeyā<sup>1</sup> śālihotravicaakṣaṇaiḥ || 740 ||  
 jyotiṣaṃ pālakā ye<sup>1</sup> ca Kalpeṣv Atharvaṇeṣu ca<sup>2</sup> |  
 ataḥ paraṃ pūjanīyā<sup>3</sup> janā ye<sup>4</sup> raṅgajīvināḥ<sup>5</sup> || 741 ||  
 Kanyāmadhyam<sup>1</sup> anuprāpte sahasrakiraṇe dvija |  
 rātryante sopavāsena pūjyo 'gastyo munir bhavet || 742 ||  
 pūrṇakumbhaiḥ<sup>1</sup> sakūṣmāṇḍair<sup>2</sup> yavair dhānyair ghr̥tena ca |  
 jātipadmopalaiḥ śubhraiś candanena sitena ca || 743 ||  
 dhenvā vṛṣeṇa vastraiś ca ratnaiḥ sāgarasaṃbhavaḥ<sup>1</sup> |  
 chattropānahadaṇḍaiś<sup>2</sup> ca pādukābhis tathaiva ca || 744 ||  
 bhūriṇū paramānnena phalamūlaiḥ<sup>1</sup> suśobhanaiḥ |  
 annaprakārair<sup>2</sup> bhakṣyaiś ca vahnibrāhmaṇabhojanaiḥ<sup>3</sup> || 745 ||  
 saṃvatsaraṃ tu tyāgena phalasyaikaśya Kāśyapa |  
 Agastyapūjāṃ kṛtvaivam<sup>1</sup> daivajñam<sup>2</sup> pūjayet tataḥ<sup>3</sup> || 746 ||  
 tena saṃdarśitaṃ paśyet tadāgastyam mahāmuniṃ |  
 kāmān abhiṣṭān āpnoti dr̥ṣṭvāgastyamuniṃ naraḥ<sup>1</sup> || 747 ||  
 dhānye pakve site pakṣe dine daivajñacodite |  
 devān pitṛn samabhyarcya jalam agniṃ dvijāṃs tathā || 748 ||  
 dvijātipūjanaṃ kṛtvā<sup>1</sup> daivajñasya ca pūjanaṃ<sup>2</sup> |  
 navavastraparidhānaḥ svanuliptaḥ<sup>3</sup> svalaṃkṛtaḥ || 749 ||  
 sragvī pūrvamukhaḥ śuklo brahmaghoṣapuraḥsaraḥ |  
 śṛṅgan vādya<sup>1</sup> ..... || 750 ||  
 madhye Brahmāṇam ālikhya tathānantam<sup>1</sup> ca bhoginam<sup>2</sup> |  
 ito<sup>3</sup> likhyeta<sup>4</sup> Dikpālān svām svām diśam avasthitān || 751 ||  
 teṣāṃ tu pūjanaṃ kāryam dhūpamālyānulepanaiḥ |  
 vastrai ratnaiḥ phalair bhakṣyair vahnibrāhmaṇatarpaṇaiḥ || 752 ||

739. 1) Durgam prapūjayet O 227. 2) tataḥ O 227. 740. 1) sū jñeyā L 3018, C 1600. 741. 1) pālakādyāś RB. 2) atha C 1600. 3) gāyaka natakāś caiva O 227; saṃpūjanīyāś ca L 3221. 4) ye nara C 1556. 5) iti Nilamate Mahānavamī add. RB; °Āśvinakṛṣṇe Nirājananavamī RL. 742. 1) Nilāḥ add. before this śloka RB. 743. 1) pūjā° K. 2) kṣīrakuṇḍair O 227. 744. 1) This hemistich om. C 1600. 2) chattropānatsu° RL. 745. 1) phalai° K. 2) nānā° O 227. 3) °pūjanaiḥ C 1600; °tarpanaiḥ C 1556. 746. 1) kartavyam C 1600; kṛtvaiva RL. 2) daivajñān O 227. 3) tadā L 3018, RL. 747. 1) iti Nilamate 'gastyadarśanam add. MSS. Then follows Nilāḥ; °uvāca O 227, L 3221. 749. 1) caiva O 227. 2) kuryāc ca pitṛtarpaṇam O 227. 3) svānu° O 225, O 226, C 1600. 750. 1) Thus O 225, O 226, L 3018; om. C 1600; the remaining akṣaras of this hemistich are missing; cf. Appendix. 751. 1) tato° O 227. 2) pūjayet O 227. 3) tato L 3018, C 1600, RL. 4) lekhyāc ca C 1600; likhec ca RL.

guḍopetās tathā dhānāḥ sarvasasyasamudbhavāḥ<sup>1</sup> |  
 brāhmaṇānāṃ pradātavyā bhṛtyabandhujanasya<sup>2</sup> ca || 753 ||  
 svayaṃ tu dhānā<sup>1</sup> bhoktavyā rātrau na tu divā budhaiḥ |  
 divā dhānāsu vasati<sup>2</sup> rātrau ca dadhisaktuṣu |  
 alakṣmīḥ kovidāreṣu kapittheṣu sadā sthitā<sup>3</sup> || 754 ||  
 tām eva pañcamīm prāpya pūjyo devo Jaleśvaraḥ |  
 pūjaniyā Umā<sup>1</sup> devī yathā tu Dhanadas tathā<sup>2</sup> || 755 ||  
 tām eva ṣaṣṭīm samprāpya snāpaniyāḥ<sup>1</sup> kumārīkāḥ<sup>2</sup> |  
 alamkṛtās tu kartavyāḥ prāpya tām eva saptamīm || 756 ||  
 ātmapūjā naraiḥ<sup>1</sup> kāryā strīṇāṃ bālaJanasya ca<sup>2</sup> |  
 tatas tām aṣṭamīm prāpya krīditavyaṃ yathāśukham || 757 ||  
 sindūrakardamāktāṅgair<sup>1</sup> nṛtyavādyapurahsaram<sup>2</sup> |  
 snātṛvā sampūjaniyā tu devī nāma tv Aśokikā || 758 ||  
 śayyāsanam nivedyaṃ syāt<sup>1</sup> sottaracchadanam<sup>2</sup> śubham |  
 puṣpānnadhūpanam<sup>3</sup> sarvaṃ bhoktavyaṃ guḍasaṃyutam || 759 ||  
 Umāyāḥ pūjanam kāryaṃ tasyāṃ saubhāgyam īpsunā |  
 dhūpānnadīpamālyaiś ca ārdrakeṇa guḍena vā<sup>1</sup> || 760 ||  
 kusumbhalavaṇābhyaṃ<sup>1</sup> vā<sup>2</sup> kuṅkumāñjanakaṅkataiḥ<sup>3</sup> |  
 āramam atha gatvā tu toyavṛkṣopaśobhitam<sup>4</sup> || 761 ||  
 tatas toye tu Vaitaste snātavyaṃ dinasaptakam<sup>1</sup> |  
 daśamyāda<sup>2</sup> dvijaśreṣṭha yadāhāreṇa<sup>3</sup> sādhunā || 762 ||  
 Vitastājanmadivasāt tryahaṃ pūrvaṃ tryahaṃ param<sup>1</sup> |  
 Vitastājanmadivasam tām ca brahmaṃs trayodaśīm || 763 ||

**753.** 1) saktavaḥ śarkarānvitāḥ O 227. 2) bhrātṛ° C 1600. **754.** 1) ca dhānā L 3018, C 1556; dhānā ca O 227; dhānās ca L 3221. 2) vasati (= vasate) C 1600. 3) ca sarvadā RL. — *After this śloka several verses seem to have been lost: iti Nilamate Dhanadacaturthī add. RB; °Navān-nakṛtyam O 227; °Dhānyapākavidhānavarṇanam L 3221; °Navānnavidhāna-varṇanam C 1556, K. — Vv. 748—754 are found in O 227 and L 3221 after the chapter 'Bhādraśuklakṛtyavarṇanam' (vv. 726—731); in C 1556 and K, after the Śrāddhapakṣavarṇanam (vv. 732—737).* **755.** 1) tu sū RB. 2) iti Nilamate Varuṇapañcamī add. RB; °varṇanam RL. *Then follows Nilāḥ; °uvāca O 227.* **756.** 1) snapaniyāḥ C 1600, RL. 2) kumārīkāḥ L 3018, RL. **757.** 1) janaiḥ RL. 2) bālakarakṣaṇam O 227. **758.** 1) sindhūrā° O 225. 2) nṛtta° L 3018, RL; gīta° K; °saraiḥ RL. 3) nāmnā C 1600, RL. **759.** 1) ca RL. 2) °chādanam RL. 3) puṣpārghya° RL. **760.** 1) *Thus RL; °ca and vā written above O 225; the former reading O 226.* **761.** 1) °lavaṇādyaiś L 3018, RL. 2) ca L 3018, RL. 3) kusumāñjana° K; °kaṅkabham O 225; °kaṅkabhaiḥ O 226; °kāṅkitaiḥ L 3018; cf. above v. 494. 4) *Here several ślohas seem to be lost: iti Nilamate Godhūmanavamī add. RB; iti Nilamate °śokikāṣṭamī RL. Then follows Nilāḥ; °uvāca O 227.* **762.** 1) °pañcakam RB. 2) °ādi RL. 3) yatāhāreṇa RL. **763.** 1) tryahāt pūrvaṃ paraṃ tryahāt RL.

pūjanīyā Vitastā syāt<sup>1</sup> tathā taṃ<sup>2</sup> dinasaptakam<sup>3</sup> |  
 gandhair mālyaiḥ sanaivedyair dipadānaiḥ suśobhanaiḥ<sup>4</sup> || 764 ||  
 mālīkābhir<sup>1</sup> vicitrābhī raktasūtraiḥ sakaṅkaṇaiḥ<sup>2</sup> |  
 phalaiś ca vividhair brahman vahnibrāhmaṇatarpanaiḥ || 765 ||  
 kartavyaṃ syād viśeṣeṇa Vitastā-Sindhusaṃgame |  
 Vitastājanmadivasād yad ūrdhvaṃ syād<sup>1</sup> dinatrayam |  
 prekṣādānaṃ ca kartavyaṃ pūjanīyā<sup>2</sup> naṭādayaḥ<sup>3</sup> || 766 ||  
 Vitastotsavamadhye tu<sup>1</sup> śuklā yā dvādaśī dvija |  
 sopavāso Hariṃ<sup>2</sup> devaṃ<sup>3</sup> pūjayeta vicakṣaṇaḥ || 767 ||  
 eṣā dhruvā vinirdiṣṭā<sup>1</sup> śeṣāḥ kār्या na vā dvija<sup>2</sup> |  
 Mahatī sā<sup>3</sup> vinirdiṣṭā dvādaśī sarvadā śubhā || 768 ||  
 dvādaśī Budhasamyuktā<sup>1</sup> Mahaty api ca kīrtitā<sup>2</sup> |  
 tasyāṃ japyāṃ<sup>3</sup> tathā<sup>4</sup> snānaṃ dānaṃ śrāddhādikaṃ tathā || 769 ||  
 proktavān<sup>1</sup> dvādaśagaṇaṃ<sup>2</sup> svayaṃ me Madhusūdanaḥ<sup>3</sup> |  
 Budha-Śravaṇasamyuktā<sup>4</sup> dvija sā dvādaśī yadi || 770 ||  
 Atyantamahatī<sup>1</sup> nāma tasyāṃ sarvaṃ athākṣayaṃ<sup>2</sup> |  
 tasyāṃ snātvā naraḥ samyaṅ nadīdvitayasamgame || 771 ||  
 phalam āpnoti yat proktaṃ Saṃnihatyāṃ<sup>1</sup> ravigrahe |  
 upānahau tathā chattraṃ pūrṇakumbhaṃ<sup>2</sup> tathaiva ca || 772 ||  
 vastrayugmaṃ tathānnādyāṃ<sup>1</sup> yaḥ prayacchati vai tadā<sup>2</sup> |  
 śeṣāṇaṃ yadi<sup>3</sup> cet kartā Śvetadvipe mahiyate<sup>4</sup> || 773 ||  
 saiva cec Chravaṇopetā yadi cet syāt tu dvādaśī<sup>1</sup> |  
 tasya syur icchato<sup>2</sup> lokā yāvad Indrāś caturdaśa || 774 ||

764. 1) Thus L 3018, RL; ca the other MSS. 2) te O 226; tad RL.  
 3) °pañcakam, but sapta written above prima manu, O 225. 4) dipair  
 dhūpaiś ca śobhanaiḥ RL. 765. 1) snānakābhir (= patākābhir?) RB.  
 2) Thus L 3018, RL; ca° the other MSS. 766. 1) ca RL. 2) tarpanīyā  
 RL. 3) dvijātayaḥ RL; — iti Nilamate Vitastotsavam add. RB; °Vitastot-  
 savah RL. Then follows Nilah; °uvāca O 227. 767. 1) 'pi L 3018; ca RL.  
 2) Hari° L 3018. 3) tatra RL. 768. 1) °bhinirdiṣṭā RL. 2) pūjā  
 O 227. 3) Mahaty asau RL. 769. 1) Thus O 225, O 226; Bhudayuktā  
 sā the other MSS. 2) prakīrtitā RL. 3) japaṃ RL. 4) tadā O 225,  
 O 226. 770. 1) Thus L 3018, RL; prakuryād C 1556; proktavyā the other  
 MSS. 2) °gaṇā C 1600. 3) bhakti Janārdanaḥ (?) C 1556. 4) tatra°  
 O 227. 771. 1) °rohiṇī RL. 2) Thus corr. prima manu from °aksayyam  
 O 225. 772. 1) Saṃnihityāṃ L 3018, K. 2) pūjā° L 3018, RL.  
 773. 1) tato nadyāṃ O 227, L 3221; tathā nadyāṃ K; om. C 1556.  
 2) Thus L 3018; tathā the other MSS. 3) cāpi RL. 4) iti Nilamate  
 Dvādaśyaḥ add. RB; °Bhādradvādaśīvarṇanam RL; °Mahādvādaśīvarṇanam  
 v.l. C 1556. Then follows Nilah; °uvāca O 227. 774. 1) yadi vā syūc ca  
 dvādaśī C 1600; dvādaśī viprasattama RL. Perhaps a hemistich has been  
 lost here. 2) icchayā RL.

tasminn ahani samsthāpya<sup>1</sup> Vitastā-Sindhusaṃgamāt<sup>2</sup> |  
 mṛttikāsnānam kāle<sup>3</sup> tu snātavyaṃ satatam tayā<sup>4</sup> |  
 saṃgamasnānaṃ puṇyaṃ tenāpnoti naraḥ sadā<sup>5</sup> || 775 ||  
 athāśvayukcaturthyāṃ tu devapūjā<sup>1</sup> vidhiyate |  
 navamyuktavidhānena sarvopakaraṇādibhiḥ<sup>2</sup> || 776 ||  
 pūjyās ca subhagās tatra<sup>1</sup> yās ca nāryaḥ pativrataḥ |  
 yāsāṃ jivanti nāthās ca svaspṛabhṛtayaś ca yāḥ || 777 ||  
 yathaivāśvayuje māsi tathā Māghe ca pūjayet |  
 yathā Māghe tathā Jyēṣṭhe<sup>1</sup> caturthitritayaṃ tadā<sup>2</sup> || 778 ||  
 Āśvayujyāṃ śuklapakṣe<sup>1</sup> Svātīnā saṃgataḥ śaśi |  
 yadā tadocchaiśhravasah pūjā kāryā prayatnataḥ || 779 ||  
 pūjanīyās ca turagā yadi syān navamī dvija |  
 śāntisvastyayanam<sup>1</sup> kāryam tadā teṣāṃ dine dine || 780 ||  
 dhānyam bhallātakam<sup>1</sup> kuṣṭam vacāsiddharthakāni ca |  
 pañcaraṅgeṇa sūtreṇa tathā<sup>2</sup> badhnīta paṇḍitaḥ || 781 ||  
 Vāyavyair Vāruṇaiḥ Sauraiḥ Śākraiḥ mantraiś ca Vaiṣṇavaiḥ |  
 Vaiśvadevais tathāgneyair hotavyo 'gnir dine dine || 782 ||  
 turagā yantraṇīyās ca puruṣaiḥ śastrapāṇibhiḥ |  
 tāḍanam vāhanam caiva tadā teṣāṃ vivarjayet<sup>1</sup> || 783 ||  
 tataḥ Śākram anuprāpte nakṣatram tu<sup>1</sup> niśākare |  
 Kumudairāvaṇau Padmaḥ Puṣpadanto 'tha Vāmanaḥ || 784 ||  
 Supratiko 'ñjano Nilāḥ pūjanīyā gajottamāḥ |  
 namaskṛtya yathāśvoktam vidhiṃ nūgeṣu kārayet || 785 ||

**775.** 1) Thus O 225, O 226; °snāpya L 3018, L 3321, K; °prāpya the other MSS. 2) °saṃgame RL. 3) mṛdgrāhyāsnānakāle RL. 4) mayā O 225, O 226. 5) iti Nilamate Mahādvādaśī add. RB; °Mahādvādaśīvarṇanam RL. Then follows Nilāḥ; °uvāca O 227, L 3221. — Hereafter O 227 and L 3221 insert the description of the Śrāddhapakṣa (vv. 732—7), and of the Śrāddhapakṣacaturthī, Āśvinakṣṇanavamī, °Nirājananavamī and Agastyadarśanam (vv. 738—47, RL 855—66); C 1556 and K, on the contrary, read here only the latter verses and add the following marginal note: pūrvalikhitam Śrāddhavarṇanam atra lekhyam C 1556; Mahādvādaśīvarṇannānantaram kramaprāptam Śrāddhapakṣavarṇanam bhramāt pūrvam likhitam; cf. above v. 738, note 1. **776.** 1) devī° RL. 2) °karaṇādīnā RL. **777.** 1) kumārīs tatra sampūjyā O 227. **778.** 1) Jyāiṣṭhe C 1600, RL. 2) tathā L 3018, C 1600; sadā RL; — iti Nilamate Caturthitritayam add. RB, L 3221; °Caturthivarṇanam O 227; °Caturthitritayavarṇanam the other MSS. Then follows Nilāḥ; °uvāca O 227. **779.** 1) Āśvinasya site pakṣe RL. **780.** 1) śāmtyai° RL. **781.** 1) Thus RL; ballātakam the other MSS. 2) tadā L 3018; kaṇṭhe RL. **783.** 1) visarjayet RL; — iti Nilamate Āśvadiḥṣā add RB; °svadiḥṣavarṇanam RL. Then follows Nilāḥ; °uvāca O 227. **784.** 1) ca C 1600. **785.** 1) iti Nilamate Hastidiḥṣā add RB; °Hastidiḥṣavarṇanam RL. Then follows Nilāḥ.

tato 'ṣṭamyām pūjanīyā Bhadrakālī yathāvidhi |  
 upositair arghadhūpair<sup>1</sup> mālyair vastrādibhir api |  
 dipai ratnais tathā bhakṣyair phalair mūlais tathaiva ca<sup>2</sup> || 786 ||  
 āmiṣair vividhaiḥ śākair vahnibrāhmaṇatarpanaiḥ |  
 bilvapattreṇa ca tathā<sup>1</sup> candanena gṛtēna ca || 787 ||  
 pānakair vividhākāraiḥ sasyaiḥ śilpijanais tadā<sup>1</sup> |  
 bhūśobhābhir nṛttagitai rātrijāgaranena ca || 788 ||  
 Durgāgṛhe pustakānām pūjā kāryā tathā dvija |  
 svakānām śilpabhāṇḍānām<sup>1</sup> kāryā śilpijanena<sup>2</sup> ca || 789 ||  
 vādyabhāṇḍāni cānyāni kavacāni tathaiva ca<sup>1</sup> |  
 āyudhāni labdhvā hr̥ṣṭo<sup>2</sup> maṅgalālabdhapūrvakam<sup>3</sup> |  
 prāśniyād dadhisamyuktam brāhmaṇenābhimantritam || 790 ||  
 āśritopāśritān mitrān<sup>1</sup> phalavedavidas tathā |  
 pūjanīyāś<sup>2</sup> ca kartavyam<sup>3</sup> strībhir gatvā phaladrūmam<sup>4</sup> || 791 ||  
 Devīm<sup>1</sup> sampūjya puspādīdīpadhūpānnasampadā |  
 dattvānnapīṇḍam śyenasya tena pīṇḍo 'bhinanditaḥ || 792 ||  
 .....<sup>1</sup> |  
 suhṛtsambandhiviprāṇām<sup>2</sup> yathāśritajanasya<sup>3</sup> ca || 793 ||  
 dātavyam bhojanam vipra vasante 'tha śarady api |  
 aṣṭamyām vā caturthyām vā caturdaśyām tathaiva ca || 794 ||  
 navamyām atha dātavyam śukle<sup>1</sup> pakṣe 'tha vetare<sup>2</sup> |  
 yathā<sup>3</sup> pūjā kṛtā Devyās tathā bhoktavyam agrataḥ<sup>4</sup> || 795 ||  
 evam eva pradātavyam<sup>1</sup> gṛhadevyā vicakṣaṇaiḥ |  
 brahman samvatsarasyāḍau<sup>2</sup> śyenapīṇḍavivarjitam<sup>3</sup> || 796 ||  
 tac ca deyam gṛhe vipra na tu vṛkṣe kathamcana<sup>1</sup> |  
 yadā pakvam<sup>2</sup> bhaved drākṣāvātām<sup>3</sup> caiva suśobhanam<sup>4</sup> || 797 ||

786. 1) Thus C 1600; vastra° O 225, O 226, L 3018. 2) The second and third hemistich om. RL. 787. 1) bilvapattrais tathā samyak RL. 788. 1) tathā L 3018; sasyaiś cāpi pṛthagvidhaiḥ RL. 789. 1) śilpi° RB. 2) °janasya C 1600. 790. 1) kavacāstrāṇi caiva hi RL. 2) Here the text seems to be defective; ... varam labdhvā hr̥ṣṭo O 225, O 226; āyudhāni varam hr̥ṣṭo L 3018. 3) °pūjanam L 3018. 791. 1) mitra° RL. 2) Thus all MSS. 3) kartavyaḥ RL. 4) °drumāḥ RL. 792. 1) Devī O 225, O 226, L 3018. 793. 1) Here a hemistich seems to be wanting. 2) mitrāṇām C 1600. 3) tathā° K. 795. 1) śukla° L 3018, RL. 2) netare RB. 3) tathā C 1600; yasyaḥ RL. 4) iti Nilamate Kārtika-pūjā add. RB; °Kārtipūjā v.l. C 1600; °Bhadrakālīpūjāvarṇanam RL. Then follows Nilah; °uvāca O 226, O 227, L 3221. 796. 1) prakartavyam O 227. 2) °ādi RB. 3) °pīṇḍam RB; °vivarjayet L 3018. 797. 1) kadā° C 1600; this hemistich om. L 3018; iti Nilamate Gṛhadevipūjā add. MSS.; then follows Nilah; °uvāca O 226, O 227. 2) pakvo RL. 3) °vāto RL. 4) yaś ca suśobhanaḥ RL.

gantavyam strisahāyena bhṛtyamitrānvitena ca |  
 anuliptena snātena<sup>1</sup> sragviṇā ca suvāsasā || 798 ||  
 drākṣāvāte<sup>1</sup> ca sampūjyā Śyāmā devi<sup>2</sup> dvijottama |  
 puṣpadhūpānnabhakṣyādyair brāhmaṇānām ca tarpaṇaiḥ || 799 ||  
 kulmāṣeṇa prabhūtena ghṛtena madhunā tathā |  
 brāhmaṇānām ca dātavyā drākṣā prathamato dvija || 800 ||  
 tatas tu paścād bhoktavyam<sup>1</sup> mṛdvikābahusaṃyutam<sup>2</sup> |  
 kartavyam utsavam<sup>3</sup> cānu gītanṛttasamākulam<sup>4</sup> || 801 ||  
 pratimāsam tu Puṣyeṇa rājñaiḥ snānam vidhiyate |  
 jyotiṣoktavidhānena sarvakālaphalapradam || 802 ||  
 Janmarkṣam ca gate candre<sup>1</sup> sarveṇaivam<sup>2</sup> tathā dvija |  
 Candrasya pūjā<sup>3</sup> kartavyā Nakṣatra-Grahayos tathā<sup>4</sup> || 803 ||  
 nakṣatradevatā yās ca puṣpadhūpānnasampadā |  
 viprāgnipūjanam kāryam utsavam<sup>1</sup> gītavāditaiḥ<sup>2</sup> || 804 ||  
 saṃvatsarasatyātha<sup>1</sup> kāryo lakṣahomo<sup>2</sup> mahikṣitā<sup>3</sup> |  
 koṭihomas tathā kārya eka eva dvijottama |  
 taylor vidhānam vijñeyam Kalpeṣv Ātharvaṇeṣu ca || 805 ||  
 nityāny etāni karmāṇi nimitteṣv aparāṇi ca |  
 saṃmantrya saha<sup>1</sup> kāryāṇi<sup>2</sup> saṃvatsarapurohitaiḥ<sup>3</sup> || 806 ||  
 abhiṣekāhni kartavyam pratisaṃvatsaram nṛpaiḥ<sup>1</sup> |  
 abhiṣekam<sup>2</sup> dvijaśreṣṭha yathā pūrvam tathā sadā<sup>3</sup> || 807 ||  
 pūrodhāḥ sopavāsas tu<sup>1</sup> juhuyāj Jātavedasi<sup>2</sup> |  
 gaṇam<sup>3</sup> caiva pratiratham<sup>4</sup> śabdavarṣagaṇāv ubhau || 808 ||  
 āyusyam abhayaṃ caiva tathā svastyayanam param |  
 Vaiṣṇavāni ca mantrāṇi Śākrāṇi<sup>1</sup> ca yathāvidhi<sup>2</sup> || 809 ||  
 Sāvitra-Brāhma-Raudrāṇi Vāruṇāni tathaiva ca |  
 nagaṇam ca tathā kāryam patākādhvajasaṃkulam<sup>1</sup> || 810 ||

798. 1) snātena sāṅgarūgeṇa *RL*. 799. 1) °vati *L* 3018; °vate *C* 1600.  
 2) sampūjya Śyāmām devīm *RL*. 801. 1) bhoktavyā *RL*. 2) °saṃmatā  
*RL*. 3) kartavyas cotsavo *etc. RL*. 4) iti Nilamate Śyāmādevipūjā  
*add. MSS. Then follows Nilah; °uvāca O* 227, *C* 1600. 803. 1) janmadivase  
*O* 227. 2) sarvair evam *RL*. 3) Candrapūjā ca *RL*. 4) *K gloss*  
 grahasabdenātra vārasvāmī grāhyaḥ. 804. 1) utsavo *RL*. 2) °vādibhiḥ  
*C* 1600. 805. 1) pratisaṃvatsaram *RL*. 2) lakṣya° *RL*. 3) mahikṣitāni  
*O* 225, *O* 226. 806. 1) *The words karmāṇi to saha om. O* 225, *O* 226.  
 2) kāryāṇi saha saṃmantrya *RL*. 3) iti Nilamate Rājakarmāṇi *add. MSS.*  
*Then follows Nilah; °uvāca O* 227; Nilovāca *C* 1600. 807. 1) *Thus*  
*L* 3018, *RL*; budhaiḥ *v.l. C* 1556; nṛpa *the other MSS.* 2) abhiṣeko *RL*.  
 3) sadaiva tu *C* 1600. 808. 1) ca *O* 227. 2) °vedase *RL*. 3) gaṇam  
*L* 3221. 4) *Om. O* 227. 809. 1) sūktāni *RL*; *cf. above v.* 782.  
 2) vividhāni ca *C* 1600. 810. 1) *This pāda om. O* 225, *O* 226, *C* 1600.  
 [RL 937 RL 950]

nīrajaskam tathā kāryam<sup>1</sup> rājamārgam jalaiḥ śubhaiḥ<sup>2</sup> |  
 pauraḥ snātaiḥ suvastraiś ca bhāvyaṃ maṅgalamālibhiḥ<sup>3</sup> || 811 ||  
 gantavyaṃ vāramukhyābhis tathā rājaniveśanam |  
 pauramukhyais tathā vādyair<sup>1</sup> gaṇamukhyais<sup>2</sup> tathaiva ca || 812 ||  
 śobhaniyaṃ ca nagaram mārḡas ca nātanartakaiḥ |  
 rājā snātaḥ punaḥ snāpyaḥ pañcagavyena dhārmikāḥ || 813 ||  
 mṛttāmraraupyasaunarṇaiḥ snāpaniṣas<sup>1</sup> tathā ghātaiḥ<sup>2</sup> |  
 toyasya payaso dadhnaḥ sarpiśas ca tathāyutaiḥ || 814 ||  
 sūdraviṭkṣatraviprāṇām gaṇamukhyair yathādiśam |  
 paścād dakṣiṇataḥ prāk ca uttareṇa<sup>1</sup> yathākramam || 815 ||  
 snānakāle ca kartavyaṃ mahat kalakalam tathā<sup>1</sup> |  
 vāditrasāṅkhaṇyāhaṃ<sup>2</sup> sūtavandijanaiḥ saha || 816 ||  
 sāmantaḥ tu tathā bhāvyaṃ chattraśāmarapāṇibhiḥ |  
 rājā snātaḥ punaḥ snāpyo mṛttikābhir yathākramam || 817 ||  
 parvatorḍhvamṛdā rājūnaḥ śīraḥ saṃśodhayet<sup>1</sup> tadā<sup>2</sup> |  
 śodhyau karnau<sup>3</sup> ca valmikāc chattraśthānāc ca kandharā || 818 ||  
 rājaveśmagrhadvārād hṛdayaṃ tasya śodhayet |  
 devālayamṛdā pṛṣṭhaṃ dakṣiṇaṃ tu<sup>1</sup> tathā bhujaṃ<sup>2</sup> || 819 ||  
 gajadantoddhṛtamṛdā vṛṣaśṛṅgamṛdāparam<sup>1</sup> |  
 vaiśyadvārāt<sup>2</sup> kaṭi<sup>3</sup> cāśya ūrū kamalinimṛdā || 820 ||  
 pauraḥ snātaiḥ suvastraiś ca bhāvyaṃ maṅgalapāṇibhiḥ |  
 mṛdbhiḥ snāpya<sup>1</sup> tataḥ snāpyo<sup>2</sup> rājā sarvaśuśadhaiḥ śubhaiḥ<sup>3</sup> || 821 ||  
 sarvagandhaiḥ sarvaratnaiḥ sarvabījais tataḥ param |  
 sarvapuspaiḥ sarvaphalair dhūrvāgorocanāṅkuraiḥ<sup>1</sup> || 822 ||  
 tato bhadrāsanagataṃ tīrthatoyaiḥ śubhāmbaraiḥ |  
 yathāśakti samānitaiḥ puraskṛtya purodhasam<sup>1</sup> || 823 ||  
 nṛpatis tv<sup>1</sup> abhiṣektavyo daivajñāvacanān naraiḥ |  
 brāhmaṇaiḥ<sup>2</sup> kṣatriyair vaiśyaiḥ sūdrāmukhyais<sup>3</sup> tathaiva ca |  
 mukhyābhir vāramukhyābhir vaṇigbhiś ca yathocitam<sup>4</sup> || 824 ||

811. 1) *Thus L 3018*; nīrajaskāś tathā kāryā *RL*; *om. the other MSS.*  
 2) °mārḡaḥ śubhaiḥ jalaiḥ *RL*. 3) *Thus MSS*; *cf. v. 821.* 812. 1) (?); vā-  
 yair *RL*. 2) gaṇḍa° *RB*. 814. 1) snapaniṣas *RL*. 2) ghātaiś  
 tathā *C 1600*. 815. 1) saumyena ca *RL*. 816. 1) kartavyo mahān  
 kolāhalaḥ śubhaḥ *RL*. 2) °punyāha *RL*. 818. 1) *Thus RL*; saṃ-  
 vedayet (= saṃdhāvyet?) *RB*. 2) budhaḥ *RL*. 3) karnau śodhyau  
*C 1556*. 819. 1) dakṣiṇas ca *RL*. 2) bhujaḥ *RL*; *cf. Appendix.*  
 820. 1) °paraḥ *RL*. 2) aśva° *C 1556*, *K*. 3) kaṭim *L 3018*, *RL*.  
 821. 1) snātas *RL*. 2) ca saṃsnāpyo *RL*. 3) sarvaśuśadhaiḥ *RL*.  
 822. 1) dūrvā° *RL*. 823. 1) *Thus O 225, O 226*; purohitam *the other*  
*MSS.* 824. 1) sv° *RL*. 2) brāhmaṇa° *C 1556*. 3) sūdrair mukhyais  
*RL*. 4) yathoditam *C 1556*.



tataḥ snāto 'nuliptāṅgaḥ kṛtadaivatapūjanah |  
 ābaddhamukutaḥ sragvi baddhapatto vibhūṣitaḥ || 825 ||  
 maṅgalālābhanam<sup>1</sup> kṛtvā dattvā pūrṇāhutim tataḥ |  
 pūjayeta dhanaughena daivajñam sapurodhasam || 826 ||  
 yathāśakti dvijāms cānyān abhayam caiva ghoṣayet |  
 āghātasthānagān sarvān visṛjeta yathā paśūn || 827 ||  
 mokṣayed bandhanāt sarvān ṛte lokasya kaṇṭakān |  
 vyāghracarmottare ramye tathā simhāsane śubhe || 828 ||  
 upaveśyo<sup>1</sup> bhaved rājā svayam gṛhapurodhasā |  
 paśyeran prakṛtiḥ<sup>2</sup> sarvāḥ svayam maṅgalapāṇayaḥ || 829 ||  
 chattṛyudbhāyaṁ sampūjya gajasamghāms turamgamān<sup>1</sup> |  
 āruhyālamkṛtam nāgam visṛjed dhanasamcayān<sup>2</sup> || 830 ||  
 prakramya nagaram sarvam praviśya<sup>1</sup> ca tathā gṛham |  
 sāmantapauramukhyāms<sup>2</sup> ca dhanenārcya<sup>3</sup> visarjayet<sup>4</sup> || 831 ||  
 nityam rājñā samutthāya pūjaniyāḥ suradvijāḥ |  
 vahnisampūjanam kāryam draṣṭavyam vadanam ghṛte || 832 ||  
 śrotavyam tithinakṣatram<sup>1</sup> kartavyam vaidyabhāṣitam |  
 sabhāgatena<sup>2</sup> draṣṭavyo vyavahāras tathā samah || 833 ||  
 vimānanā na kartavyā kasyacie ca kadācana |  
 svabhedo rakṣitavyas ca nityam brāhmaṇapuṅgava || 834 ||  
 durgatvād asya deśasya paracakrabhayam<sup>1</sup> vinā |  
 svabhedeneha naśyanti baddhamulā narādhipāḥ || 835 ||  
 nityam samnihitā devāḥ Kāśmīrāmaṇḍale dvija<sup>1</sup>  
 teṣāṁ bhaktiḥ sadā kāryā nāgānam<sup>2</sup> brāhmaṇeṣu ca<sup>3</sup> || 836 ||  
 pūjyāḥ Piśācās ca tathā balipūrveṇa karmanā |  
 deśānukārah<sup>1</sup> kartavyo janāḥ kāryaḥ svadhiṣṭhitaḥ || 837 ||  
 āgataś ca janāḥ sarvaḥ pūjaniyo digantarāt |  
 daṇḍo 'parādhapratimāḥ kāryaḥ sarvasya Kāśyapa || 838 ||  
 nogradaṇḍo bhaved rājā kṣameta na ca<sup>1</sup> kasyacit |  
 kārayeta<sup>2</sup> tathā rājyam rājaśāstropadeśataḥ || 839 ||

826. 1) 'lambhanam RL; māṅgalam vacanam C 1600. 829. 1) upa-  
 viśyo C 1556. 2) Thus MSS.; cf. above vv. 139, 487. 830. 1) This  
 hemistich om. O 225. 2) samcayam L 3018; this hemistich om. O 226.  
 831. 1) niveśya C 1600. 2) sāmantaṁ RL. 3) cābhyarcya harṣād RL.  
 4) iti Nilamate Vatsarābhiṣekaḥ add. RB; 'Samvatsarābhiṣekaḥ v.l. L 3018;  
 'rājñāḥ Samvatsarābhiṣekavarṇanam RL. Then follows Nilah; Śrī L 3221;  
 'uvāca O 227; Nilovāca C 1600; om. L 3018. 833. 1) 'patram ca RL.  
 836. 1) asmin Kāśmīrāmaṇḍale RL. 2) nāgeṣu C 1600. 3) ca tathā  
 dvija RL. 837. 1) 'sārah RL. 839. 1) ca na L 3018, RL; cf. above  
 v. 241. 2) kārayec ca C 1600. 3) iti Nilamate Rājadharmāḥ add. RB;  
 'Rājadharmavarṇanam RL. Then follows Nilah; om. O 226.

Nikumbhe nirgate brahmaṇis tathā caivāpy anāgate |  
 śaṇmāsamadhye kartavyā yātrā devagṛhe nṛpaiḥ<sup>1</sup> || 840 ||  
 saṁvatsare<sup>1</sup> sakṛt<sup>2</sup> kāryaṁ<sup>3</sup> devatānāṁ gṛhe gṛhe |  
 yātrotsavaṁ<sup>4</sup> yathā brahmaṇis tathā me<sup>5</sup> gadataḥ śṛṇu<sup>6</sup> || 841 ||  
 Vināyakagṛhe yātrā caturthyāṁ sampraśasyate |  
 śaṣṭyāṁ Kumārasya gṛhe<sup>1</sup> saptamyāṁ Savitus tathā || 842 ||  
 Durgāgṛhe<sup>1</sup> navamyāṁ ca pañcamyāṁ Śrīgṛhe tathā |  
 aṣṭamyāṁ vā caturthyāṁ vā<sup>2</sup> Mahādevaniveśane || 843 ||  
 Śakraveśmani cāṣṭamyāṁ paurṇamāsyāṁ Kalābhṛtaḥ |  
 Dhanadasya caturthyāṁ tu pañcamyāṁ Varuṇasya tu<sup>1</sup> || 844 ||  
 pañcamī dvādaśī caiva paurṇamāśī tathaiva ca |  
 sarveṣāṁ eva nāgānāṁ yātrākarmaṇi pūjitāḥ || 845 ||  
 śuklapañcadaśī śastā sarvadeveṣu Kāśyapa |  
 sarvāsu kāryaṁ tithiṣu tathā Tithiniveśane<sup>1</sup> || 846 ||  
 yātrāṁ tu Kartuh kāmēna pūrvam eva dine śubhe |  
 Vināyakapateḥ<sup>1</sup> pūjā kartavyā modakotkaraiḥ || 847 ||  
 dvitiye 'hani kartavyā grahaśāntiḥ<sup>1</sup> tathā param<sup>2</sup> |  
 tṛtiye 'hani kartavyaṁ Gandharvānāṁ ca pūjanam || 848 ||  
 caturthe 'hani kartavyaṁ Piśācānāṁ ca pūjanam<sup>1</sup>  
 pañcame 'hani kartavyaṁ sthānanāgasya<sup>2</sup> pūjanam || 849 ||  
 ṣaṣṭhe 'hani ca kartavyaṁ brāhmaṇānāṁ ca pūjanam |  
 saptame 'hani kartavyaṁ dīnānāthajanasya ca<sup>1</sup> || 850 ||  
 evaṁ tu yajanaṁ kṛtvā yathāvad dinasaptakam |  
 tatas tu snāpanaṁ kāryaṁ vidhinā yena tac chrṇu || 851 ||  
 sudhāvādātāṁ kartavyaṁ citritāṁ devatāgṛham |  
 evaṁ tu yajanaṁ kṛtvā<sup>1</sup> kusumotkarabhūṣitam<sup>2</sup> || 852 ||  
 tato 'rcāsnāpanaṁ<sup>1</sup> kāryaṁ Kalpa-Śākhāvidhānataḥ<sup>2</sup> |  
 puṇyāhagitaḥṣeṇa subhagānartitena<sup>3</sup> ca || 853 ||  
 tato 'rcāsnāpanasyārthaṁ pauraḥ nṛttapurāḥsaram |  
 ānītyaṁ ca mahatā vibhavenodakaṁ śubham || 854 ||

840. 1) nṛpa RL. 841. 1) Thus L 3018, RL; saṁvatsaraṁ the other MSS. 2) mahat C 1600; sadā RL. 3) kāryo RL. 4) yātrotsavo RL. 5) Om. L 3018. 6) gadatāṁ O 226. 842. 1) Kārtikeyālaye śaṣṭyāṁ RL. 843. 1) Durgālaye C 1556. 2) Thus O 226; caturdaśyāṁ the other MSS. 844. 1) This śloka L 3018 only. 846. 1) 'niveśanam RL. 847. 1) pati° C 1600. 848. 1) 'kāntiś RL. 2) mudā RL. 849. 1) This hemistich om. C 1556. 2) snāna° O 225, L 3018; snānaṁ° O 226; cf. above vv. 462, 731. 850. 1) 'nāthasya pūjanam O 225, O 226, C 1600. 851. 1) Thus O 226; snāpanaṁ the other MSS. 852. 1) (?) Thus RB; ācāraṁ śaucapūrvam tu RL; cf. preceding śloka. 2) 'śobhitam L 3018, RL. 853. 1) 'snāpanaṁ O 225, RL. 2) 'anusārataḥ RL. 3) 'nartanena L 3018.

tīrthāt saṃnihitā<sup>1</sup> rājan gajapṛsthādhirohitam<sup>2</sup> |  
 aśvayāne 'tha goyāne narayāne tathā<sup>3</sup> punaḥ || 855 ||  
 pratimāṃ tena saṃprāpya<sup>1</sup> snāpayeta<sup>2</sup> yathāvidhi |  
 rājābhiṣekakathitam<sup>3</sup> kāryam<sup>4</sup> ca nagare vidhim<sup>5</sup> || 856 ||  
 prāpte 'tha yātrādivase kūtāgāraṃ<sup>1</sup> tu kārayet |  
 vastrair mālyais tathā ratnaiḥ<sup>2</sup> patākābhir alaṃkṛtam || 857 ||  
 āropya pratimāṃ tatra tatsarūpam tathāparām<sup>1</sup> |  
 kūtāgāraś ca voḍhavyas turagair gobhir eva ca<sup>2</sup> || 858 ||  
 balibhiḥ puruṣair vāpi<sup>1</sup> mālyavastrādyalaṃkṛtaiḥ<sup>2</sup> |  
 nṛpeṇa so 'nugantavyaḥ sabalenātha pṛsthataḥ || 859 ||  
 pradhānenātha gantavyam<sup>1</sup> nṛpahine tathā pure |  
 dhūpapūjā pradātavyā sthāne sthāne<sup>2</sup> tathāparaiḥ || 860 ||  
 kṣeditotkr̥ṣṭasabdaiś<sup>1</sup> ca jayavādyasvanais tathā |  
 pathā. samena nagaram bhrāmyet kūtāgrham śubham<sup>2</sup> || 861 ||  
 tataḥ praveśya<sup>1</sup> pratimāṃ devaveśmani Kāśyapa |  
 mahāntam<sup>2</sup> utsavam<sup>3</sup> kāryam<sup>4</sup> gītanṛttasamākulam || 862 ||  
 dvitiye 'hani dātavya prekṣāraṅgopajivinām |  
 teṣāṃ śaktyā dhanam deyam mallādīnām dvijottama || 863 ||  
 prekṣākāle ca kartavyam prekṣakāṇām ca pūjanam |  
 manuṣyāṇām dvijaśreṣṭha tāmbūlakusumādibhiḥ || 864 ||  
 odanam vikīred<sup>1</sup> bhaktyā sapuṣpaphalasamyutam<sup>2</sup> |  
 bhūtānām khalv adṛśyānām<sup>3</sup> prekṣakāṇām dvijottama<sup>4</sup> || 865 ||  
 Bṛhadaśvaḥ<sup>1</sup> |  
 ity uktavān sa nāgendro brāhmaṇam tam<sup>2</sup> yaśasvinam |  
 etat<sup>3</sup> prayatnāt kartavyam ārogyāyurdhanepsubhiḥ || 866 ||  
 vittaśaktyā kariṣyanti ye narā<sup>1</sup> Nīlabhāṣitam |  
 teṣāṃ ārogyam āyus ca dhanam ca bhavitā bahu || 867 ||

855. 1) 'nihitam RL. 2) 'ropitam RL; pṛsthādhitam L 3018; 'rohanam the other MSS. 3) 'thavā RL. 856. 1) saṃplāpya RL. 2) snāpayeta RL. 3) rājyābhiṣeka° O 225; rājyābhiṣeke° O 226; 'kathitaiḥ RL. 4) kāryas RL. 5) vidhiḥ RL. 857. 1) kūtāgaram K. 2) gandhaiḥ C 1600. 858. 1) K gloss calāyām pratimāyām tām evāropayet | sthīrāyām tu tasyām tatsarūpam anyām tatrāropayet ity arthaḥ. 2) vā L 3018, K. 859. 1) cāpi C 1556. 2) 'kṛtaḥ RL. 860. 1) gantavyo RB; kartavyam RL. 2) tasmin C 1556. 861. 1) kṣedito° K. 2) bhrāmayet kūtāmandiram RL. 862. 1) Thus RL; 'viśya RB. 2) mahāms tatro° C 1556. 3) utsavaḥ O 227, C 1556, K. 4) kāryo O 227, K. 865. 1) Thus O 225, C 1556, L 3221; vikīred the other MSS. 2) sapuṣpam dhūpasamyutam RL. 3) Thus RL; khanyadṛśyānām (?) RB. 4) iti Nīlamate Yātrotsavam add. RB; 'Devayātrotsavavarṇanam RL. 866. 1) uvāca add. L 3018. 2) tu C 1600. 3) evam C 1556. 867. 1) janā L 3018, C 1600, RL.

dehabhede gamiṣyanti devalokaṃ na saṃśayaḥ |  
 putrapautrās tathaiteṣāṃ svargāyurdhanabhāgiṇaḥ || 868 ||  
 bhaviṣyanty āyusopetā nātra kāryā vicāraṇā |  
 tavāpi viditaṃ rājan sakalaṃ Nilabhāṣitaṃ || 869 ||  
 loke deśe 'dhikam ataḥ śrutvā kuru yathāsukham |  
 kāladoṣasamucchinnam<sup>1</sup> yat kiṃcin Nilabhāṣitaṃ<sup>2</sup> || 870 ||  
 tat sarvaṃ kuru rājendra mama vākyena mānada |  
 Nilavākyam na kriyate<sup>1</sup> bhavatihodakaplavaḥ || 871 ||  
 ativyṣṭir anāvṣṭiḥ durbhikṣaṃ maraṇam<sup>1</sup> tathā |  
 akāle rājamaraṇam rājadaṇḍaś ca dāruṇaḥ || 872 ||  
 himasyaiva prapataṇam bhūri caivopajāyate<sup>1</sup> |  
 tasmāc chrāvyaṃ tu lokānām bahuśo Nilabhāṣitaṃ || 873 ||  
 tatkartāro bhaviṣyanti paśudhānyadhanair yutaḥ<sup>1</sup> |  
 tvaṃ cāpi vijayī śaśvat sarvatraiva bhaviṣyasi || 874 ||

Vaiśampāyana uvāca<sup>1</sup> |

evam ukto 'pi<sup>2</sup> Gonando<sup>3</sup> Bṛhadaśvena bhūmipaḥ |  
 prāvartayat samucchinnān ācārān kāladoṣataḥ || 875 ||  
 tasmāt<sup>1</sup> sa Balabhadreṇa Mathurāyāṃ nipātitaḥ<sup>2</sup> |  
 Niloktaṃ vacanaṃ rājā Kāśmīraḥ sakalaṃ yadi || 876 ||  
 karoty akāle maraṇam naiva tasyopajāyate<sup>1</sup> |  
 tasmin deśe tathātāṅkaṃ<sup>2</sup> naiva kaścid<sup>3</sup> bhaviṣyati<sup>4</sup> || 877 ||

Janamejaya uvāca<sup>1</sup> |

Kāśmirakas<sup>2</sup> tu Gonando<sup>3</sup> Bṛhadaśvena bhāṣitaṃ |  
 śrutvā svakiyaṃ ācāraṃ kim apṛcchad ataḥ param<sup>4</sup> || 878 ||

Vaiśampāyanaḥ<sup>1</sup> |

Kāśmirakas<sup>2</sup> tu Gonando<sup>3</sup> Bṛhadaśvena bhāṣitaṃ<sup>4</sup> |  
 śrutvovāca munīśreṣṭhaṃ Bṛhadaśvaṃ narādhipaḥ<sup>5</sup> || 879 ||

870. 1) °udbhinnam RB; cf. below v. 875. 2) This hemistich om. L 3018.  
 871. 1) kriyate no cet tad vākyam RL. 873. 1) Thus L 3018, RL;  
 °prajāyate the other MSS.; cf. below v. 877. 874. 1) Cf. above v. 218.  
 875. 1) om add. O 227; uvāca om. C 1600, RL. 2) uktaḥ sa RL. 3) Thus  
 corr. from Govindo O 225; the latter reading O 226. 876. 1) tataḥ RL.  
 2) Cf. above v. 8. 877. 1) tasya prajāyate C 1600. 2) tathātāṅko RL.  
 3) kiñcid RL. 4) This hemistich om. L 3018; iti Nilamate Ācāramāhāt-  
 myam add. MSS. 878. 1) uvāca om. O 225, C 1600. 2) Kāśmīrikas  
 O 226, RL. 3) Govindo O 226. 4) This hemistich om. L 3018, C 1600.  
 879. 1) Om. L 3018, C 1600. 2) Kāśmīrikas RL. 3) Thus corr. from  
 Govindo O 225; the latter reading O 226. 4) This hemistich om. L 3018,  
 C 1600. 5) Thus C 1600, RL; narādhipam the other MSS.

Gonanda uvāca<sup>1</sup> |

prādhānyena tu ye nāgāḥ Kāśmīrāyaṃ<sup>2</sup> kṛtālayāḥ |  
nāmatas tu samācakṣva śrotum icchāmi tān aham || 880 ||

Bṛhadaśva uvāca |

nāgānāṃ adhipo Nilo Vāsukiś copataḥśakaḥ<sup>1</sup> |  
Kambalāśvatarau nāgau Kārkoṭaka-Dhanamjayau || 881 ||  
Ailāpattro<sup>1</sup>, hy Anantaś ca nāgau Nandopanandakau |  
Kulikaḥ Śveta-Śaṅkhau<sup>2</sup> ca Pālāsaḥ<sup>3</sup> Khedimo<sup>4</sup> Baḍiḥ || 882 ||  
Heliḥālāḥ<sup>1</sup> Śaṅkhaḥpālo nāgau Candana-Nandanau |  
nāgau Nila-Mahānīlau nāgau Vātika-Śaṅḍikau || 883 ||  
dvau Padmau dvau Mahāpadmau dvau Kālau dvau ca Kacchapau<sup>1</sup> |  
dvau Samudrau Samudrāṇau<sup>2</sup> dvau Gajau dvau ca Takṣakau || 884 ||  
Hastikarnāv ubhau nāgau dvau Hasti Vāmanāv ubhau |  
Mahiṣau dvau Varāhau dvau Kupanau<sup>1</sup> dvau ca pannagau<sup>2</sup> || 885 ||  
Pāniyaś cāpy Anikaś ca Kanakākṣaḥ Kaliṅkakaḥ<sup>1</sup> |  
Arjunaḥ Pauṇḍarikaś<sup>2</sup> ca Dhanado Nāḍakūbaraḥ || 886 ||  
Kheḍaḥ<sup>1</sup> Śāpālāḥ Kheriśo<sup>2</sup> Lāhuro Lodiraś<sup>3</sup> tathā |  
Kheḍaś<sup>4</sup> ca Pharathāḍaś<sup>5</sup> ca Jayantaś Tvausamaś tathā<sup>6</sup> || 887 ||  
Sudanau dvau Supārśvaś ca Sunāsaḥ Pañcahastakaḥ |  
Pradyumnaś cāndhakaḥ Śaṃbhuaḥ Śālvo<sup>1</sup> Mūleśvaro Ghr̥ṣaḥ<sup>2</sup> || 888 ||  
Ughola-Śāhunīmadhyau<sup>1</sup> nāgau Gandhila-Picchala<sup>2</sup> |  
Svadhādo<sup>3</sup> Mūṣikādaś ca Piṣitādo<sup>4</sup> Ghaṭodarāḥ || 889 ||  
Nārāyaṇo Niruddhaś ca Vāsudevo Jalo 'ndhamah<sup>1</sup> |  
Pātraś ca Mānasaś caiva tathairottaramānasaḥ || 890 ||  
Amānasaḥ Kapālī ca nāgaḥ Saṃkarṣaṇaś tathā |  
Śatadhāraḥ<sup>1</sup> Khilecāro<sup>2</sup> Rohiṇyākhyo 'tha Śaktitaḥ || 891 ||

880. 1) uvāca om. L 3221, C 1556, K. 2) Kāśmīreṣu RL. 881. 1) cāpi Takṣakaḥ RL. 882. 1) Ailāputro O 227. 2) °Śaṅkhaś ca L 3018, C 1600. 3) Pālāsaḥ C 1600, O 227. 4) Khedaso O 227; Khediṣo C 1556, L 3221, K. 883. 1) Leli° O 226. 884. 1) Kaśyapau L 3018. 2) Thus C 1600; Samudrāṇau the other MSS. 885. 1) Kūpanau L 3018. 2) This śloka om. O 227. 886. 1) Corr. from° kikaḥ O 225; Kalamgakaḥ L 3018; Kaliṅgakaḥ the other MSS. 2) Thus O 225, L 3018; Pauḍarikaś O 226; Kuṇḍarikaś O 227; Puṇḍarikaś the other MSS. 887. 1) Khedāḥ RL. 2) Khīriśo O 227; Khīreśo L 3018. 3) Leditas C 1600, RL. 4) Khedaś RL. 5) Pharathāśvaś L 3018; °thāḍhaś RL. 6) This hemistich om. C 1600. 888. 1) Sāro O 226; Svālo C 1600, RL. 2) Vṛṣaḥ O 227. 889. 1) Ugo° L 3018, C 1600. 2) °Piñchalau O 226, O 227. 3) Sudhādo L 3018, C 1600, RL. 4) Piṣitāśo RL. 890. 1) Jalamdhamah C 1600. 891. 1) Thus L 3018, RL; Śatacāraḥ the other MSS. 2) Kilośāro L 3018.

Ākhu-Phālau Phalāphaś<sup>1</sup> ca nāgaḥ Kānasaras<sup>2</sup> tathā |  
 Suśravo<sup>3</sup> Devapālas ca nāgendro 'tha Balāhakaḥ<sup>4</sup> || 892 ||  
 Candra-Sūryāv ubhau nāgau Śuci-Śuklau<sup>1</sup> Viḍūrathaḥ<sup>2</sup> |  
 Phelaḍāḥ Sukumāras ca Khidīvo<sup>3</sup> Vijayo Jayaḥ || 893 ||  
 Ūrūcaḥ<sup>1</sup> Krophāṇo<sup>2</sup> Vāyuh Śukro<sup>3</sup> Vaiśravaṇo 'pamaḥ |  
 Maṇḍukanāso Gāndhāro<sup>4</sup> nāgaḥ Śūrpārakir Dhvaniḥ || 894 ||  
 Śamano<sup>1</sup> Loluno<sup>2</sup> Babhrur<sup>3</sup> Bindur Bindusaro Naḍaḥ<sup>4</sup> |  
 Tittirir Hastibhadraś ca nāgo Grahapatis tathā<sup>5</sup> || 895 ||  
 Aparājitaḥ Paṇḍitaḥ<sup>1</sup> Kopatir Durjayo 'ṣṭakaḥ |  
 nāgo Himasaraś caiva nāgaḥ Phalasarāḥ Paraḥ || 896 ||  
 tathā ca nāgo<sup>1</sup> 'dhyasaro<sup>2</sup> nāgo Nīlasaro Vihā |  
 Aśulākṣo<sup>3</sup> 'kṣipālās<sup>4</sup> ca Prahlādo Yamakas tathā || 897 ||  
 Anīṣṭaḥ Sumukho Vedaḥ Khaṇḍapuccho<sup>1</sup> Vibhīṣaṇaḥ |  
 Maubhūrtikaḥ Priyasvāmī Kumāro Candano 'paraḥ<sup>2</sup> || 898 ||  
 Kālāpaḥ Śaraṇaḥ Khedo<sup>1</sup> nāgaś ca Pūraṇas<sup>2</sup> tathā |  
 Kadambaś<sup>3</sup> cāpado Vālī Vibhūtiḥ Kālakuṇjaraḥ || 899 ||  
 Davaś<sup>1</sup> Cakradharaḥ Śvabhro Bhavo<sup>2</sup> Dehārako<sup>3</sup> Guḍaḥ<sup>4</sup> |  
 Andhaḥ Paṅgus<sup>5</sup> tathā Kuṣṭhī Kāṇo<sup>6</sup> Badhira-Vaṇṭhakau<sup>7</sup> || 900 ||  
 Anāgapādaḥ Kitavaḥ Sūkaraḥ Prasavotkaṭau<sup>1</sup> |  
 Sādhiyaḥ Śatapādaś ca Yogaḥ Śatamukho Druhaḥ || 901 ||  
 Atinidro 'tibahubhug Bindunādaḥ<sup>1</sup> Śirojaḍaḥ<sup>2</sup> |  
 Kāmarākṣo Viśālākṣaḥ Suvartākṣo Bhayānakaḥ<sup>3</sup> || 902 ||  
 Bhuvīro<sup>1</sup> Dharmalātāvo<sup>2</sup> Daityarājaḥ Śaḍaṅgulaḥ |  
 Gandharvo Dhṛtarāṣṭras ca Kusumaḥ Kuheraḥ Kuhaḥ<sup>3</sup> || 903 ||

892. 1) Phalākaś O 226; Phalāḍhaś RL. 2) Kāvaṃsaras K. 3) Susuvo(?) L 3018; Susavo C 1600. 4) Phalāphakaḥ L 3018. 893. 1) Śuciḥ Śuklo RL. 2) Viḍūrathaḥ C 1600; Vibhūrathaḥ L 3221. 3) Khitivo O 227, L 3018. 894. 1) Ūrūcaḥ C 1600; Kunūcaḥ O 227; Ūnūcaḥ L 3221, C 1556; Ūḍūcaḥ K. 2) Krophāṇo L 3018; Krohaṇo RL. 3) Cakro L 3018. 4) Gandhāro O 226. 895. 1) Śamalo L 3018, RL. 2) Lolamo C 1600; Lobhamo L 3018. 3) Bhadro C 1600. 4) Ruhaḥ L 3018; Nataḥ O 227. 5) tataḥ O 225, O 226, C 1600. 896. 1) Piṇḍitaḥ° RL. 897. 1) tathā nāgo hy C 1600. 2) 'cchasaro L 3018; 'styasaro C 1600, RL. 3) Aśulākṣo L 3018, C 1556, K. 4) 'kṣipālās RL. 898. 1) Unreadable O 225; Khaṇḍo° C 1600. 2) 'pamaḥ C 1600. 899. 1) Khaṇḍo C 1600; Khedho RL. 2) Pūraṇakas C 1600. 3) Kadambaś L 3018. 900. 1) Bhavaś O 226, RL. 2) Devo L 3018. 3) Dekārako O 227. 4) Guḍuḥ O 225; Gurūḥ L 3018. 5) Paṃkus L 3018; Puṃgūs C 1600. 6) Kālo L 3018; °Kāṇau C 1600. 7) Badira° C 1600; °Kamṭhako L 3018; °Śamṭhako C 1600. 901. 1) Prasavotkarau C 1600. 902. 1) °nāgaḥ C 1556. 2) °jaraḥ L 3018. 3) Bhavānakaḥ O 226. 903. 1) Bhuvīro O 226; Bhūvīro L 3018, C 1600; Kuvero RL. 2) °lātāvo L 3018; °lātako RL. 3) Kuḍaḥ RL.

Mahākṣas<sup>1</sup> ca Vaṭūsaś<sup>2</sup> ca Kaṭūso<sup>3</sup> Deva-Dānavau |  
 Nakṣatro Maṣakaḥ Pito<sup>4</sup> Gautamaḥ<sup>5</sup> Suśubho Jihā<sup>5</sup> || 904 ||  
 Svargaḥ Śīśiravāsi<sup>1</sup> ca Śrīvāsaḥ Śrīdharāḥ Khagaḥ |  
 Lāṅgali<sup>2</sup> Balabhadraś ca Svarūpaḥ Pañcahastakaḥ || 905 ||  
 Kāmarūpo Darikarṇaḥ<sup>1</sup> Saptasīrṣo Bahūdarāḥ<sup>2</sup> |  
 Sunetro Bahunetraś ca Hanūmān<sup>3</sup> Aṅgado Haraḥ || 906 ||  
 Haṭhakaḥ<sup>1</sup> Pāṭaraḥ<sup>2</sup> Pātho<sup>3</sup> Malo<sup>4</sup> Vimalako Maṭaḥ<sup>5</sup> |  
 nāgaḥ Śātamukhaś caiva Citrāśvo Dadhivāhanaḥ || 907 ||  
 Suśimaḥ Kāliyaḥ Kālāḥ Paṭanaḥ<sup>1</sup> Khadiras<sup>2</sup> tathā |  
 Atriś ca Śavalaś caiva Varṇako Lalanaś<sup>3</sup> tathā || 908 ||  
 Heliyāro Hemiyāso<sup>1</sup> Valiraḥ<sup>2</sup> Keluko Nimih |  
 Cātaro<sup>3</sup> Leliḥānaś ca Pañcāsyāḥ<sup>4</sup> Piṅgalodaraḥ || 909 ||  
 Kṛtaṃ Tretā Dvāparaś ca Samaḥ Saṃvatsaras tathā |  
 Khalvāto<sup>1</sup> Bahuromā ca Kāpotiḥ Puspasāhvayih || 910 ||  
 Rāṣṭreśvaraḥ Śinirīś ca Śātānando 'tikopanaḥ |  
 Ānando 'tha Jayānandas Trisīrṣo Jaṭilas tathā || 911 ||  
 Gandhasomas tathā Gārgya Inīṭir Miniṭis tathā |  
 Airāvataḥ sa-Kauravyo Māṣadaḥ Kumudaprabhaḥ || 912 ||  
 Havotsavaḥ Śaṭhaḥ Śānyaḥ Śatrughno Rāma-Lakṣmaṇau<sup>1</sup> |  
 Mahādevaḥ Kāmapālo Gośirāḥ<sup>4</sup> sa-Yudhiṣṭhiraḥ || 913 ||  
 Dāṅgakūyo Viśākhaś ca Samo Rovā Mahodaraḥ<sup>1</sup> |  
 Makaro Makarākṣas<sup>2</sup> ca Naḍbalo<sup>3</sup> Balavāñ Sikhī<sup>4</sup> || 914 ||  
 Candapāṭanakaḥ Kākāḥ Kebuko Brāhmaṇapriyaḥ |  
 Karavīro Jarāsaṃdho Nisācara-Divācarau || 915 ||  
 Ullinjalīś ca Vatsas ca Māṭharo<sup>1</sup> Vaṭharo<sup>2</sup> Viṭhaḥ<sup>3</sup> |  
 Hovaraḥ Karavālaś ca Tapano Ghāśirās tathā || 916 ||

904. 1) Madākṣas *RL*. 2) Vadhūsaś *L 3018, C 1556, C 1600*. 3) *Thus L 3018; Kaṭūsau the other MSS*. 4) Pīto *O 226*. 5) Gotumaḥ *C 1600*.  
 6) Nihā *O 227*. 905. 1) Śikhara<sup>o</sup> *C 1600*. 2) Lāṅgalo *C 1600*.  
 906. 1) Dhari<sup>o</sup> *L 3018, O 227*. 2) 'dharāḥ *L 3018*. 3) Hanumān *L 3221, K*.  
 907. 1) Habhakaḥ (?) *O 225, O 226; Haraḥ L 3018; Havakaḥ C 1600*.  
 2) Pāṭharaḥ *O 227*. 3) Pāyo *O 225, O 226, C 1600*. 4) Mallo *L 3018, RL*. 5) Madah *L 3018, O 227*. 908. 1) Padanaḥ *L 3018, L 3221; Padūnaḥ O 227, C 1556, K*. 2) Khadaras *RL*. 3) Laluna *O 226; Lelanaś K; Lalanaś C 1600; Lehalas C 1556*. 909. 1) Himiyāso *L 3018; Himivāso C 1600; Hemiyāro RL*. 2) Baliraḥ *C 1556, C 1600; Baleraḥ O 226; Varilaḥ L 3018, O 227, L 3221*. 3) Cātako *C 1556; Cātasto C 1600; Cādāro O 227*. 4) Kaśyapaḥ *L 3018*. 910. 1) Khalvādo *O 225, O 226*.  
 913. 1) Lakṣmaṇau *MSS*. 2) *Thus RL; Gośirāḥ RB*. 914. 1) *This hemistich om. L 3018*. 2) Makarākhyas *O 225, O 226*. 3) Naḍūlo *C 1600*.  
 4) Sukhī *C 1600*. 916. 1) Maṭaro *L 3018, L 3221*. 2) Vaṭaro *L 3018, O 227, L 3221; Viṭaro C 1556*. 3) Viḍaḥ *C 1600; Viṭaḥ O 227*.

Karkarah Karavāṭas ca Varaghoṣaḥ Sumaṅgalaḥ |  
 Gullakaḥ <sup>1</sup> Śambharaḥ <sup>1</sup> Śāmi <sup>2</sup> Payo Māhāniḥāsajaḥ || 917 ||  
 Karahalaḥ Kusūrātro Dhaumyo nāgo 'tha Gālavaḥ |  
 Ukholaś ca Śikholaś <sup>1</sup> ca Vahnirūpo Hiraṇmayah || 918 ||  
 Satyākulaḥ Kulūśas <sup>1</sup> ca Kṛpānaḥ <sup>2</sup> Kūṭṭako Hariḥ ||  
 Kimūdhaḥ Śalabhaś caiva Kimśukaḥ Priyasārakaḥ || 919 ||  
 Mālākulo 'bhraśikharo Vasiṣṭhaḥ Savanāmukhaḥ |  
 nāgau Rāja-Mahārājau <sup>1</sup> Subhadra-Bhadravāliśau <sup>2</sup> || 920 ||  
 Vira-Brahmāśanau nāgau nāgau Sārasa-Cukkakau <sup>1</sup> |  
 Dakkakaś <sup>2</sup> ca tathā Cakko <sup>3</sup> Gośo <sup>4</sup> Vamśanagas tathā || 921 ||  
 Vidyādharaś ca Yakṣaś ca Virasaḥ Sasyavardhanaḥ |  
 Bhadrāśo Gajanetraś ca Kanāraḥ Kumudas tathā || 922 ||  
 Ānakaḥ Kānavaḥ Śambhaḥ <sup>2</sup> Śaṇḍa-Markau <sup>3</sup> Giripriyaḥ |  
 Ugrāyudho 'bhimanyus ca Amaraś cāmṛtāśanaḥ || 923 ||  
 Ajakarno 'tha Golāsaḥ <sup>1</sup> Sṅgalaḥ <sup>2</sup> Kālakānanaḥ |  
 Brāhmaṇaḥ Kṣatriyo Vaiśyaḥ Śūdro Dīpto Vihaṅgamaḥ || 924 ||  
 Śaṅkhākṣaḥ Kamalākṣaś ca Maṇināgo Bahebakah |  
 Jayantaḥ Kupano <sup>1</sup> Viśvaḥ Śākhāmukha-Suvarcalau || 925 ||  
 Guhaḥ Sumālī Mālī <sup>1</sup> ca Mālyavān Āṇṭaḥ Paraḥ |  
 Kṣātro Masmanako <sup>2</sup> Bhīṣmaḥ Kāsmīra-Madhuvalīśau || 926 ||  
 Bhīmākṣo Bhīmanādaś ca nāgau Hāluṣa-Kāluṣau |  
 Mahendrendra-Sudhāmānaḥ <sup>1</sup> Śāliyo <sup>2</sup> Māliyas tathā || 927 ||  
 Sahasradhāro Dyutimān Vibhūtiḥ Kavaḍṣvarau |  
 Śavalo <sup>1</sup> Bahurūpaś ca Bhadrāśvaś cottariyaśaḥ || 928 ||  
 Maṇikaṇṭhaḥ Kalolaś ca Śūravālo 'tha Nūpuraḥ <sup>1</sup> |  
 Kuśakuṇḍo 'tulyaśas <sup>2</sup> ca Aṭaḥ Śvabhro Viṭāraṇaḥ || 929 ||  
 Arabindaḥ sa-Kalhāro Bindumān Dramiḍo <sup>1</sup> Vataḥ <sup>2</sup> |  
 Sāgarau dvau tathā Gāṅgau Vaitasto <sup>3</sup> Yāmūnāv ubhau || 930 ||

917. 1) Śambharaḥ C 1600, RL. 2) Śyāmi C 1600. 918. 1) Śikhelaś L 3018; Vikhelaś K. 919. 1) Kulāśas L 3018. 2) Kṛpāno L 3018.  
 920. 1) *Emended*; dvau Jyo° MSS.; cf. above v. 883. 2) 'vāliṇau RL.  
 921. 1) Sārāma° RL; °Cukkakau O 226; °Sukkasau L 3018; °Dhukkakau RL; °Puṣkakau C 1600. 2) Cukkakaś O 226. 3) Dakko O 227. 4) Gośo O 226. 922. 1) Bhadrāśvo O 225, C 1600. 923. 1) Āvakaḥ L 3018. 2) Śambhaḥ O 227, C 1556, K; Cambaḥ C 1600, L 3221. 3) Asuraś RL.  
 924. 1) Gonāsaḥ C 1600, RL. 2) Salāgaḥ O 225, O 226; Sagāla° C 1600.  
 925. 1) Kūpano RL; Kopano C 1600. 926. 1) Nālī O 226. 2) Matsyānako C 1600. 927. 1) Svadhā° O 225. 2) Cāliyo O 226. 928. 1) Śavalo L 3018. 929. 1) *This hemistich om.* O 225, O 226, C 1600. 2) 'thaluśas C 1556. 930. 1) Dhramiḍo L 3018; Dramito K; Prasito O 227, L 3221, C 1556. 2) Vataḥ O 227. 3) Vaitastau RL.



Citropacitrau Surabhir Bhūtalāmbaracāriṇau |  
 Upacitraḥ Kaṅkataś ca nāgau Nārada-Parvatau || 931 ||  
 Viśvāvasuḥ Pārijāto Gallullullo Jalulusaḥ<sup>2</sup> |  
 nāgaś ca Mākṣikasvāmī Bhūrjilaś Cikuras tathā || 932 ||  
 Akadhro<sup>1</sup> Bahukaśaś<sup>2</sup> ca Keśapiṅgala-Dhūsarau |  
 Lambakarno Gaṇḍalaś<sup>3</sup> ca nāgaḥ Śrīmādhakas<sup>4</sup> tathā || 933 ||  
 Āvartakṛ<sup>1</sup> Candrasāro nāgaḥ Karhasuras tathā |  
 Lambako 'tha Caturvedaḥ Puṣkaratritayam tathā || 934 ||  
 Ākṣoṭanāgaḥ Ṭaṅkaś ca Śyeno Vaṭṭila-Kādharau |  
 Kṣīrakumbho Nikumbhaś ca Vikumbhaḥ Samarapriyaḥ || 935 ||  
 Elighāno<sup>1</sup> Vighānaś<sup>2</sup> ca Vāṇḍo<sup>3</sup> Bhogī Jarānviṭaḥ |  
 Bhogo Bhārgavato Raudro<sup>5</sup> Rudro Bhojaka-Dehilau || 936 ||  
 Rohiṇo<sup>1</sup> 'tha Bharadvājo Dadhinakraḥ Pratardanaḥ |  
 nāgau Jānava-Revau<sup>2</sup> dvau Śatru-Mitrau<sup>3</sup> sa-Kardamau || 937 ||  
 Paṅkaś<sup>1</sup> ca Kindamo<sup>2</sup> Rambho Bahubhogo Bahūdaraḥ |  
 Matsyo Bhīto<sup>3</sup> Bahūtsaś ca Karaḍir Vinatāpriyaḥ || 938 ||  
 Tāmṛākaro 'tha Rajato Vanamālī sa-Bhāvakaḥ |  
 nāgo Jyotiṣyako<sup>1</sup> Vedyo<sup>2</sup> Dhaurasāro<sup>3</sup> Janārdanaḥ || 939 ||  
 Nyagrodho Dambaro<sup>1</sup> 'śvattho Balipuṣpo Balipriyaḥ |  
 Aṅgarakaḥ Śanaiścārī nāgaḥ Kuṅjarako<sup>2</sup> Budhaḥ || 940 ||  
 Kali-Gr̥tsau<sup>1</sup> Kuṭilako nāgau Rāhu-Bṛhaspatī |  
 Caurakas Taskaraḥ Ketuḥ Sūtapauṛo Gavāv ubhau || 941 ||  
 Ajakarno 'śvakarnaś ca Vidyunmālī Darimukhaḥ |  
 Orāṇo<sup>1</sup> 'rocana Hāsī Nartano Gāyanas tathā || 942 ||  
 Kambhātāś<sup>1</sup> ca Subhātāś ca Bahuputro Nisācaraḥ |  
 Mayūraḥ<sup>2</sup> Kokilas Trātā Malayo Yavanapriyaḥ<sup>3</sup> || 943 ||

932. 1) Valullulla O 227, L 3221; Vallilallo C 1556; Vallalullo K. 2) Jalalusah L 3018, C 1600; Lalallusah C 1556; Jalallusah O 227, K. 933. 1) Akasṭo O 226, RL; Alako L 3018; Ākadro C 1600. 2) \*kaśaś O 226, RL; \*rūpaś L 3018; \*kacaḥ C 1600. 3) Gaḍulaś L 3018. 4) Śrīmādhakas L 3018, C 1600, RL. 934. 1) Āvartākṣaś C 1600. 936. 1) Elighāno O 226, L 3018. 2) Vighānaś L 3018. 3) Khaṇḍo L 3018; Kaṇḍo C 1556, K. 4) Bhāsavato L 3018, RL; Bhāksavato (?) C 1556. 5) Bhadro O 226. 937. Rohiṇyo L 3018. 2) Jāvara° K. 3) Śakra° C 1600. 938. 1) Paṭakaś L 3018. 2) Kandamo O 226. 3) Bheto L 3018; Bīta O 227. 939. 1) Jyotiṣyako C 1556, K; Jyotiṣiko L 3018, O 227, L 3221. 2) Vaidyo L 3018, RL; Vadyo C 1600. 3) Caurasāro O 227. 940. 1) Dumbaro O 225, C 1600, Dumbharo O 226. 2) Kuḍarako K. 941. 1) Thus L 3018; \*gr̥tso O 225, O 226; \*gr̥tsaḥ RL. 942. 1) Orāṇo L 3221; Aurāṇo L 3018; Aurāṇo O 227. 943. 1) Kambhataś L 3018. 2) Mayūkhaḥ C 1556. 3) Yauvana° C 1600.

Kottapālo Mahipālo Gopālah Pātalāh<sup>1</sup> Śuciḥ<sup>2</sup> |  
 Rājādhirājo Vinataḥ Svargo Vimalako Maṇiḥ || 944 ||  
 Cakrahasto Gadāhastah Śūli Pāśi<sup>1</sup> Sagas<sup>2</sup> tathā |  
 nāgaś Citrakaro Vatso Vatso Bakapatis tathā || 945 ||  
 Śītarto Yavamāli ca Rāvaṇo Rākṣasākṛtiḥ |  
 Yajvādātā tathā Hotā Bhoktā Bhogapatis<sup>1</sup> tathā || 946 ||  
 ete prādhānyato<sup>1</sup> rājan nāgeśāḥ kirtitā mayā |  
 eteśāṃ yat parivāraṃ<sup>2</sup> putrapautrādikāṃ ca yat || 947 ||  
 na tac chakyaṃ mayā rājan vaktuṃ varṣasatair api |  
 sarveśāṃ eva nāgānāṃ puṇyāni bhavanāny uta || 948 ||  
 sarve varapradā nāgāḥ sarve Nilam anuvratāḥ |  
 sarve 'tidayitā<sup>1</sup> rājan Vāsukeḥ sumahātmanah || 949 ||  
 Dikpālān atha te vaksye Kāśmīrāyāṃ<sup>1</sup> nibodha tāt |  
 pūrvasyāṃ diśi rājendra nāgo Bindusarah smṛtaḥ<sup>2</sup> || 950 ||  
 dakṣiṇena tathā nāgo nāma Śrīmādhakaḥ smṛtaḥ |  
 uttareṇa tathā rājan proktas<sup>1</sup> tūttaramānasah<sup>2</sup> || 951 ||  
 ..... |  
 evaṃ nāgasahasrāṇi prayutāny arbudhāni ca || 952 ||  
 Tārksajam tu bhayaṃ tyaktvā vasantīha gatavyathāḥ |  
 ye coktās tu<sup>1</sup> mayā nāgās teśāṃ madhyāc Chadaṅgulaḥ || 953 ||  
 eko vivāsito rājñā Nīlenāmitatejasā |  
 sthānam Śaḍaṅgulaṃ<sup>1</sup> rājan Mahāpadmasya dhimataḥ<sup>2</sup> || 954 ||  
 tṛtīyasya<sup>1</sup> tu yad dattaṃ tatra jātaṃ jalāsāyam<sup>2</sup> |  
 yojanāyāṃvavistāraṃ<sup>1</sup> samudram iva cāparam<sup>3</sup> || 955 ||  
 chadmanāpahṛtaṃ yac ca Mahāpadmena pārthiva |  
 Nīlasyānumate pūrvam Viśvagaśvān narādhipāt<sup>1</sup> || 956 ||  
 Gonanda uvāca |  
 Śaḍaṅgulaḥ katham rājñā Nīlenāsmād vivāsitaḥ |  
 katham ca Viśvagaśvasya sthānam jātaṃ jalāsāyam<sup>1</sup> |  
 etat sarvaṃ samācakṣva kuśalo hy asi dhārmika || 957 ||

944. 1) Pātalāh *RL*. 2) tathā *L 3018, RL*. 945. 1) Māṣi *L 3018*.  
 2) Sugas *RL*. 946. 1) Bhogapadas *L 3018*. 947. 1) pradhānato *C 1600*.  
 2) eśāṃ ca yāḥ parivārah *RL*. 949. 1) ca dayitā *C 1556*. 950. 1) Ka-  
 śmīreṣu *RL*. 2) mataḥ *RL*. 951. 1) nāmnaḥ *RL*. 2) cottara° *C 1600*,  
*RL*. — Here a hemistich seems to be lost. Cf. Appendix. 953. 1) coktās  
 ca *O 227, L 3221*; ca proktā *C 1556, K*. 955. 1) *K gloss* dvau Padmau  
 dvau Mahāpadmau ity uddiṣṭābhyāṃ dvābhyāṃ parasya tṛtīyasyety arthah.  
 2) jāto jalāsāyah °vistārah *RL*. 3) samudra iva cāparah *RL*. 956. 1) iti  
 Nilamate Nāgāyatanakīrtanam *add. RB*; °Dikpālānāgavarṇanam Śaḍaṅgula-  
 vivāsanavarṇanam *RL*. 957. 1) jāto jalāsāyah *RL*.

Bṛhadaśvaḥ<sup>1</sup> |

pūrvam eva Satīdeśe Mahāpadmaṃ bhujamgamam |  
 viditvaiva kṛtasthānaṃ Vainateyo hy abādhata<sup>2</sup> || 958 ||  
 tasya putrāṃs tathā sarvān āśritopāśritān khagaḥ<sup>1</sup> |  
 ākramya<sup>2</sup> bhakṣyamāsa śataśo 'tha sahasraśaḥ || 959 ||  
 svajane bhakṣyamāne 'tha<sup>1</sup> Mahāpadmo bhujamgamah |  
 ājagāma mahānāgaṃ<sup>2</sup> Nilaṃ śaraṇaṃ anjasā || 960 ||  
 sthānaṃ ca prārthayāmāsa Kāśmīrāyāṃ<sup>1</sup> janeśvara<sup>2</sup> |  
 tam uvāca tadā Nilo Mahāpadmaṃ<sup>3</sup> bhujamgamam || 961 ||  
 nāgā bhujamgaśārdūla<sup>1</sup> sarve teha<sup>2</sup> kṛtālayāḥ<sup>3</sup> |  
 nāsti sthānaṃ tu vasasi<sup>4</sup> yatra nāgendrasattama || 962 ||  
 na taṃ deśaṃ prapaśyāmi<sup>1</sup> sūkṣmam apy amaraprabho<sup>2</sup> |  
 nāgair nādhīṣṭhitam yat tu sarvam evaṃ bhujamgama<sup>3</sup> || 963 ||  
 parivāreṇa bahunā tathā tvaṃ parivāritaḥ |  
 kiṃ tv asti sāmpratam sūnyaṃ sthānaṃ Śaḍaṅgulaṃ śubham || 964 ||  
 mayā nirvāsito<sup>1</sup> nāgas tasmād<sup>2</sup> deśāt Śaḍaṅgulaḥ |  
 mānuṣāṇāṃ<sup>3</sup> sa dārāṇi<sup>4</sup> haraty aharahaḥ purā || 965 ||  
 ito<sup>1</sup> nirvāsyā dattaṃ ca sthānaṃ tasya tato mayā |  
 Uśirake giriśreṣṭhe Dārveṣu<sup>2</sup> bhujagottama || 966 ||  
 mayāpi<sup>1</sup> sthānapālo 'sau yuktyā tatra niveśitaḥ<sup>2</sup> |  
 gṛhītaś cānurāgeṇa janaḥ Kāśmīrako<sup>3</sup> mayā<sup>4</sup> || 967 ||  
 Śaḍaṅgulaś ca nāgendrah same pathi niveśitaḥ<sup>1</sup> |  
 pūjyamāno janais tatra sukham āste Śaḍaṅgulaḥ || 968 ||  
 madvākyāc cābhayaṃ dattaṃ tatrāsyā Hariṇā svayam |  
 sthāne Śaḍaṅgule ramye<sup>1</sup> Viśvagaśvasya bhūpateḥ || 969 ||  
 yad etan nagaraṃ ramyaṃ nāmnā Candrapuraṃ puram<sup>1</sup> |  
 atra te dadmi vasatiṃ kuru tatra jalāśayam<sup>2</sup> || 970 ||

958. 1) uvāca add. O 227. 2) °bhyavādhata O 227. 959. 1) khagaih RL. 2) ākṣya C 1600. 960. 1) Thus O 225, O 226; ca the other MSS. 2) °bhāgaṃ RL. 961. 1) Kāśmīreṣu RL. 2) janeśvaraḥ O 227; jaleśvara L 3018. 3) mahātmānaṃ K. 962. 1) bhujaga° C 1600, RL. 2) te ca C 1600; te 'tra L 3018, RL. 3) vihitālayāḥ RL. 4) tan nāsti sthānaṃ vasasi L 3018. 963. 1) °viśyāmi L 3018. 2) °prabha RL. 3) This śloka om. C 1600. 965. 1) vivāsito K. 2) tasya C 1600. 3) Thus O 225, C 1600; mānuṣāṇāṃ the other MSS. 4) sa dārāṃś ca RL. 966. 1) yato O 227; iti C 1556, K. 2) O 225<sub>2</sub> and K gloss Dānagale. 967. 1) °hi RL. 2) nivāsitaḥ L 3018. 3) Kāśmīrako RL. 4) This hemistich L 3018 and RL only. 968. 1) This hemistich L 3018 and RL only. 969. 1) sthānaṃ Śaḍaṅgulaṃ ramyaṃ L 3018. 970. 1) Thus corr. by O 225, from °puraḥ-saram; the latter reading L 3018, C 1600. K gloss Cundapor iti prasiddham. 2) This hemistich L 3018 and RL only.

sthāne Śaḍaṅgule<sup>1</sup> ramye Durvāsā munisattamaḥ<sup>2</sup> |  
 unmattaveśaḥ pracchanno nāptavān sampratiśrayam<sup>3</sup> || 971 ||  
 śaptam tena saroṣeṇa bhavitedaṁ jalāśayam<sup>1</sup> |  
 na cāpi viditaṁ nāga munivākyam tu kasyacit || 972 ||  
 mayaiva kevalam jñātaṁ tasyaivānugrahān muneḥ |  
 tasmāt tvam vasatiṁ tatra<sup>1</sup> kuru pannaga māciram || 973 ||  
 kiṁ tv abhyarthaya<sup>1</sup> bhūpālaṁ Viśvagaśvam narādhipam |  
 chadmanā yācanaṁ tasya tvayā kāryam<sup>2</sup> mahipateḥ || 974 ||  
 sa chadmanā yācyamāno lobhād yo na pradāsyati |  
 avāśyakaraṇīye 'rthe pārthivaḥ syād vimānitaḥ || 975 ||

Brhadaśvaḥ |

evam ukte<sup>1</sup> tu Nīlena Mahāpadmo bhujamgamah |  
 bhūtva tu brāhmaṇo vṛddho yayau Candrapuram puram<sup>2</sup> || 976 ||  
 sa dadarśa mahināthaṁ<sup>1</sup> Viśvagaśvam dayāparam<sup>2</sup> |  
 dṛṣṭvā cāyācata<sup>3</sup> tadā yathā Viṣṇur Balim tathā || 977 ||

brāhmaṇaḥ<sup>1</sup> |

rājamś Candrapure śubhre<sup>2</sup> diyatāṁ me pratiśrayaḥ |  
 paryāptam yat kuṭumbasya mahato me dayāpara || 978 ||

Viśvagaśvaḥ<sup>1</sup> |

dadāni te 'ham viprendra sthānam Candrapure<sup>2</sup> śubham |  
 grhāṇa yāvat paryāptam sakuṭumbasya te dvija || 979 ||

Brhadaśvaḥ<sup>1</sup> |

pratigrahaḥ grhya svastivācyā bhujamgamah |  
 uvāca mantriṇāṁ madhye nāgarūpi<sup>2</sup> narādhipam || 980 ||  
 hastyāśvarathasamyuktaḥ<sup>1</sup> svajanaiḥ parivāritaḥ |  
 niryāhi nagarād asmāt sadhanadravyasamcayāḥ || 981 ||  
 sakuṭumbasya paryāptam nagaram me narādhipa |  
 jalāśayaḥ suvistīrṇo bhavitā śighram eva tu || 982 ||

971. 1) O 225 gloss: Śaḍaṅgulyasyedaṁ Śaḍaṅgulam | tasmin Śaḍaṅgule.  
 2) This hemistich om. L 3018. 3) sat° RL; K gloss: satkṛtātithisatkārādikam.  
 972. 1) jalāśayaḥ RL. This hemistich om. L 3018. 973. 1) tasya C 1600.  
 974. 1) tu prārthaya C 1600. 2) yācanā °kārya O 226. 976. 1) uktaḥ  
 C 1600. 2) param RL; cf. above v. 970. 977. 1) °pālam RL. 2) narā-  
 dhipam O 225, O 226. 3) vilokyāyācata RL; vilokyāyācayāmāsa v.l.  
 of C 1556. 978. 1) uvāca add. O 226, O 227, L 3221. 2) °puram śubhram  
 C 1600. 979. 1) uvāca add. O 227, L 3221. 2) ca Dharmapure  
 O 225, C 1600. 980. 1) uvāca add. O 227. 2) nāgarūpe L 3018.  
 981. 1) °yutaḥ C 1600.

tataḥ sa rājā dharmātmā sapaurahayakuñjaraḥ |  
sārthamantricayo gatvā svapurād yojanadvayam<sup>1</sup> || 983 ||  
paścimena tadā cakre nagaram sumanoharam |  
Viśvagaśvapuram nāma tad<sup>1</sup> etad bhuvi viśrutam |  
tatrovāsa sukhī<sup>2</sup> rājā brāhmaṇān paripūjayan<sup>3</sup> || 984 ||  
nagaram plāvayāmāsa Mahāpadmo bhujagamasattamaḥ |  
tatrāste saparivāraḥ sukhī bhujagasattamaḥ || 985 ||  
Mahāpadmasaras tac ca yojanāyāmvistṛtam<sup>1</sup> |  
sapuṇyam<sup>2</sup> ramaṇīyam ca satām hṛdayanandanam || 986 ||  
Mahāpadmaprabhāvena duṣṭagrāhavivarjitam |  
tatrāste sa sukhī nāgaḥ kuṭumbaparivāritaḥ || 987 ||  
Mahāpadmasarasyaiṣa<sup>1</sup> kathitaḥ sambhavo mayā |  
kim anyat tava rājendra kathayāmi vadasva tat || 988 ||  
Gonanda uvāca |  
bhagavañ śrotum icchāmi puṇyāny āyatanāny aham |  
Kāśmīreṣu<sup>1</sup> ca deśeṣu darśanam samprakīrtaya<sup>2</sup> || 989 ||  
Bṛhadaśvaḥ<sup>1</sup> |  
Vināyakam<sup>2</sup> tu Gāṅgeyam<sup>3</sup> niḥṣṭam<sup>4</sup> Vardhanadrūmat |  
taṁ dṛṣṭvā sarvakalyāṇīm siddhim āpnoti mānavaḥ || 990 ||  
tathāvidham Kāmyavaram tasya dakṣiṇapaścime<sup>1</sup> |  
deśe tu krośamātreṇa dṛṣṭvā kāryāni sādhaḥ || 991 ||  
Bhūrjāsvāmī Hidimbeśo Lovāraḥ Śrīvināyakaḥ |  
Utañkeśo Guhāvāsī Bhīmeśaḥ Saumukhas tathā || 992 ||  
Bhadreśvaro Mahāśyaś ca Mahāśana-Gaveṣiṇau<sup>1</sup> |  
Paulastyo Girivāsī ca Jayeśvara-Maheśvarau || 993 ||  
ekaikam ebhyo dṛṣṭvā tu Gaṇeśam susamāhitaḥ |  
kāryasiddhim avāpnoti puṇyam phalam upāśnute || 994 ||  
Śacyāḥ samīpe Paulastyam dṛṣṭvā Skandam<sup>1</sup> narādhipa |  
Pātrakuṇḍe naraḥ snātva Kaumāram lokam āpnuyāt || 995 ||  
Mālivane<sup>1</sup> Gautameśam<sup>2</sup> Viśvāmitreśvaram tathā |  
Saunāsikam Vasiṣṭheśam Mākhareśam Sureśvaram || 996 ||

983. 1) °trayam K. 984. 1) yad RL. 2) sudhī O 227. 3) °pūjayet O 227, L 3018. 986. 1) °viṣṭaram RL. 2) supuṇyam L 3018, RL.  
988. 1) °āste RL. 2) iti Nilamate Mahāpadmapraveśaḥ add. RB; °varṇanam RL. 989. 1) Kāśmīreṣu O 227, C 1600. 2) tad darśanam prakīrtaya RL.  
990. 1) uvāca add. O 227. 2) This hemistich in the nominative RL. 3) nāgeśam C 1600. 4) Thus C 1600; vi° the other MSS.; cf. v. 1278.  
991. 1) K gloss dakṣiṇe paścime nairṛta ity arthaḥ. 993. 1) °Gaveṣiṇau RL.  
995. 1) Skandham RL. 996. 1) Mālivaram RB. 2) Gauramīśam RB.  
[RL 1128 RL 1141]

Skandēśvaram<sup>1</sup> Viśākheśam Paulastyam aparam tathā |  
 dṛṣṭvā Kumāram ekaikam<sup>2</sup> phalam godānaṃ bhavet<sup>3</sup> || 997 ||  
 Pulastyanirmitam Śakram Bharadvājakṛtam tathā |  
 Kāśyapam Kāṇvam Āgastyam Vasiṣṭham ca Śatakratum || 998 ||  
 dṛṣṭvā svargam avāpnoti gosahasraphalam labhet<sup>1</sup> |  
 Agner Āngirasim dṛṣṭvā pratimāṃ prāpnuyād<sup>2</sup> divam || 999 ||  
 Taijase tu naraḥ snātvā dṛṣṭvā Pretādhipam Yamam |  
 svargalokam avāpnoti tiladhenuphalam labhet<sup>1</sup> || 1000 ||  
 snātvā tu Puṣkare tirtha dṛṣṭvā Sūryasutam tathā |  
 sarvapāpavinirmuktaḥ svargaloke mahīyate<sup>1</sup> || 1001 ||  
 Pretādhipam Vasiṣṭham ca Utañkeśam tathā Yamam<sup>1</sup> |  
 dṛṣṭvaikaikam athaitebhyo mucyate sarvakilbiṣaiḥ || 1002 ||  
 tārarātryaṃ viśeṣeṇa dṛṣṭvā hy ete mahābalāḥ |  
 dṛṣṭvā tam arcitam devaṃ Virūpākṣam iti śrutam<sup>1</sup> || 1003 ||  
 nāpnoti sarvakāleṣu bhayaṃ Rākṣasasambhavam |  
 dṛṣṭvā tu Vāruṇam devaṃ<sup>1</sup> rājañ<sup>2</sup> ca Balinā kṛtam || 1004 ||  
 sarvapāpavinirmukto Vāruṇam lokam āsnute<sup>1</sup> |  
 Mānasasyottare kūle Mahāpadmajalāśaye<sup>2</sup> || 1005 ||  
 snātvā dṛṣṭvaiva bhavanam Pulastyena<sup>1</sup> vinirmitam |  
 godānaphalam āpnoti vyādhibhiś ca vimucyate<sup>2</sup> || 1006 ||  
 dṛṣṭvā Dhaneśvaram devaṃ Vitastākṣasamīpataḥ<sup>1</sup> |  
 Kapateśvarapārśve<sup>2</sup> ca dṛṣṭvāgastyena nirmitam<sup>3</sup> || 1007 ||  
 Setāram<sup>1</sup> Gotamasvāmim<sup>2</sup> Saumukham Surabhikṛtam |  
 dṛṣṭvaikaikam athaitebhyo dhanavān abhijāyate || 1008 ||  
 dṛṣṭvā Śaśāṅkam rājñā tu Sucandreṇa vinirmitam |  
 candralokam avāpnoti nara nāsty atra saṃśayaḥ || 1009 ||  
 Mañibhadram tathā dṛṣṭvā dhanavān abhijāyate |  
 Pulastyanirmitā devī bhuvi Bheḍeti<sup>2</sup> viśrutā<sup>3</sup> || 1010 ||

997. 1) Skandhe° RL. 2) caikaikam C 1600. 3) labhet RL.  
 999. 1) bhavet O 225. 2) āpnuyād RL. 1000. 1) bhavet O 225, O 226;  
 this hemistich om. C 1556. 1001. 1) This śloka is found in L 3018 after  
 v. 996a; om. C 1556. 1002. 1) This hemistich om. C 1556. 1003. 1) This  
 pāda om. O 225, O 226, C 1600. 1004. 1) The first hemistich and  
 this pāda om. O 225, O 226, C 1600. 2) Thus RB; rūjam RL.  
 1005. 1) āpnuyāt C 1600. 2) °niveśane C 1556. 1006. 1) Paulastyena  
 C 1556, K. 2) This hemistich om. O 226. 1007. 1) Vitastāyāḥ C 1600.  
 2) °pārśvam O 225. 3) This śloka om. O 226. 1008. 1) Setāra° O 227,  
 L 3221; Sītārī° L 3018, C 1556, K. 2) Gottama° O 226, C 1600; Gautama°  
 L 3018. 1009. 1) This hemistich om. O 225, O 226, C 1600. 1010. 1) This  
 hemistich om. O 225, O 226, C 1600. 2) O 226, K gloss: Bheḍabhrārū iti.  
 3) This pāda om. L 3018.

.....<sup>1</sup> |  
 sarvapāpavinirmukto vidyām āpnoty anuttamām<sup>2</sup> || 1011 ||  
 dṛṣṭvā Viśokām<sup>1</sup> Kāsmīryām<sup>2</sup> Keśavenopabṛṃhitām |  
 pratiṣṭhitām Keśavena Viṣnuloke mahīyate || 1012 ||  
 Bhīmādevīm<sup>1</sup> tathā dṛṣṭvā śriyam āpnoty anuttamām |  
 tathā Kāpiñjalīm<sup>2</sup> devīm tathā devīm Sureśvarīm || 1013 ||  
 Bhadresvarīm Gautamesīm devīm Kāśāsilām api |  
 tathodyogaśriyam nāmnīm<sup>1</sup> Gavākṣīm Caṇḍikām api || 1014 ||  
 Durgām Gaurīm Suvijayām Śakunīm<sup>1</sup> Brahmacārīṇīm |  
 Cakreśvarīm<sup>2</sup> tathā dṛṣṭvā manoratham avāpnuyāt || 1015 ||  
 Cakrasvāmisamīpe ca<sup>1</sup> dṛṣṭvā devīm Harāṅkagām<sup>2</sup> |  
 sarvapāpavinirmukto Rudraloke mahīyate<sup>3</sup> || 1016 ||  
 Kārtavīryārjunasvāīm<sup>1</sup> dṛṣṭvā tam<sup>2</sup> ca Divākaram |  
 Mārtāṇḍam Kāśyapasvāīm<sup>3</sup> Viśvagaśvakṛtam Ravīm || 1017 ||  
 Sucandreśam Sucakreśam Surabhisvāiminam Ravīm<sup>1</sup> |  
 dṛṣṭvaikaikam athaitebhyo hayadānaphalam labhet || 1018 ||  
 Brahmāṇam varadam dṛṣṭvā śailarūpadharam svayam |  
 Viṣṇusvāīm Harisvāīm Kāśyapasvāiminam tathā || 1019 ||  
 dṛṣṭvaitān svargam āpnoti<sup>1</sup> bhūmipālapitāmahān |  
 Cakrasvāmisamīpastham Haram<sup>2</sup> dṛṣṭvā Sudarśanam || 1020 ||  
 Svayambhuvam<sup>1</sup> Vahnīkṛtam tathā vai<sup>2</sup> Piṅgaśvaram |  
 Bindunādeśvaram devam devam Bhadresvaram tathā || 1021 ||  
 Candreśvaram sa-Jyeṣṭheśam Vālakhilyeśvaram<sup>1</sup> Harim |  
 Keśaveśam Sameśam ca Dhaumyeśam<sup>2</sup> Varuṇeśvaram || 1022 ||  
 Cakreśvaram<sup>1</sup> sa-Candreśam Kāśyapeśam Vilohitam |  
 Kāmeśam sa-Vasiṣṭheśam<sup>2</sup> Bhūteśam<sup>3</sup> sa-Gaṇeśvaram || 1023 ||  
 Sūryeśvaram mahārāja Bhasmeśam<sup>1</sup> Vimaleśvaram |  
 dṛṣṭvaikaikam athaitebhyo<sup>2</sup> mucyate sarvakilbiṣaiḥ || 1024 ||

1011. 1) Here one hemistich seems to be wanting. 2) This hemistich om. L 3018. 1012. 1) Above this word is written by O 225<sub>2</sub> and K: Viśav. 2) Kāsmīrām L 3018, C 1600. 1013. 1) Bhīmām° C 1600, L 3221. 2) Kāpiñcalīm O 225. 1014. 1) nāmnā RL. 1015. 1) Śakunīm C 1600, RL. 2) Cakrī° O 226; Śakre° O 225. 1016. 1) tu O 227, L 3018. 2) Harāṅkaśām O 226, C 1600. 3) lokam avāpnuyāt C 1600. 1017. 1) °svāīm RL. 3) Kāśyapasvāimi-Mārtāṇḍam RL. 1018. 1) This hemistich om. C 1556. 1020. 1) K gloss: āpnotity antarbhāvitāny arthaḥ | pitāmahān svargam āpnoti āpayati āpayed iti arthaḥ. 2) Harīm RL. 1021. 1) Svāyam° C 1600, RL. 2) tatraiva C 1556. 1022. 1) Bālakhile° O 226. 2) Dhaumeśam O 226; Bhaumeśam C 1556. 1023. 1) Cakreśam O 226. 2) ca° O 226. 3) Bhūtīśam C 1556. 1024. 1) Bhasmadam L 3221. 2) atha tebhyo O 226.

Himācaleśam Śaṅkheśam devaṃ<sup>1</sup> Vaivaṭṭileśvaram |  
 Mahānadiśvaram Śambhum varadam Kaśyapeśvaram || 1025 ||  
 Rājeśvaram Nṛsiṃheśam Bhaveśam Dhanadeśvaram |  
 sadā samnihito rājan devo Bhūteśvaro Hariḥ<sup>1</sup> || 1026 ||  
 mucyate kilbiṣaiḥ sarvaiḥ tatra dṛṣṭvaiva Nandinam |  
 Nandiśvaro prasanno<sup>1</sup> hi sadā Bhūteśvaras tathā<sup>2</sup> || 1027 ||  
 sāmṇidhyam rājaśārdūla<sup>1</sup> lokānām hitakāmyayā |  
 sadā samnihitas tatra Nandi bhaktyā Harasya tu || 1028 ||  
 toyamadhyagatam dṛṣṭvā samprāptam Kapaṭeśvaram |  
 gosahasram avāpnoti sampūjyābhīpsitām gatim || 1029 ||  
 Gonanda uvāca<sup>1</sup> |  
 katham ārādrito devo Nandinā vadatām vara |  
 nityam samnihito devo<sup>2</sup> yena Bhūteśvare sthitaḥ<sup>3</sup> || 1030 ||  
 Bṛhadasvaḥ |  
 śṛṇu rājan kathām divyām sarvakalmaṣanāśinīm |  
 Nandinam prati bhūpāla yathāvṛttam manoramām || 1031 ||  
 Śilādo nāma vipro<sup>1</sup> 'bhūt purā putravivarjitah |  
 tena varṣaśatam bhuktvā<sup>2</sup> śilācūrṇam narādhipa |  
 Nandiparvatam āsādy Mahādevaḥ prasāditaḥ || 1032 ||  
 putrārthe<sup>1</sup> tu tadā tasya Devadevo 'nukampayā |  
 putratve<sup>2</sup> Nandinam prādāt sva-Gaṇeśam mahābalam<sup>3</sup> || 1033 ||  
 diyamānas tu putratve Nandi provāca Śaṅkaram |  
 anugrahād dvijasyāśya putro 'ham bhavitā prabho<sup>1</sup> || 1034 ||  
 kim tv ayonibhavo deva bhaveyam tv asya<sup>1</sup> putrakah |  
 ciraṃ ca na ca vatsye 'ham mānuṣye tvadvinākṛtaḥ || 1035 ||  
 tam uvāca Haro devaḥ prahasann anukampayā<sup>1</sup> |  
 Umāvivāhe śapto 'si Bhṛguṇā tvaṃ gaṇottama<sup>2</sup> || 1036 ||  
 apūjiteṇa mānuṣye<sup>1</sup> tenāpi<sup>2</sup> bhavitā dhruvam |  
 tena caiva śārīreṇa matsamīpam upeṣyasi<sup>3</sup> || 1037 ||

1025. 1) divyam C 1556. 2) Vaivaṭṭi° C 1556, C 1600; Daivaṭṭi° L 3018. 1026. 1) Haraḥ RL. 1027. 1) Nandiśvaram prasannam O 225, O 226; °prasādena RL. 2) Haraḥ RL. 1028. 1) kurute tatra RL. 1029. 1) iti Nilamate Devāyatanakīrtanam samāptam add. MSS. 1030. 1) uvāca om. C 1556, K. 2) Śambhuḥ RL. 3) This śloka om. C 1600. 1032. 1) putro O 226, L 3018. This reading, but vipro written above O 225. 2) bhuktaṃ C 1556. 1033. 1) °artham L 3018, C 1556. 2) putratvam C 1600. 3) This hemistich om. C 1556. 1034. 1) vibho RL; this and following śloka om. C 1556. 1035. 1) tasya C 1600. 1036. 1) This hemistich om. C 1556. 2) Gaṇeśvara C 1600. 1037. 1) mānuṣyam RL. 2) tasmāt RL. 3) sameṣyasi O 226; atheṣyasi L 3018; upaiṣyasi C 1556.



tataḥ<sup>1</sup> prabhṛti mānuṣye vatsyase tvam gaṇottama |  
 vatsyase matsamīpe ca prakāmyeṇa<sup>2</sup> yathāsukham || 1038 ||  
 vatsyase kim<sup>1</sup> ca mānuṣye Bhṛguśāpabalātkṛtaḥ<sup>2</sup> |  
 tatrāpi te 'haṃ vatsyāmi prakāmyeṇa Gaṇeśvara<sup>3</sup> || 1039 ||  
 evaṃ Bhūteśvare Nandī nityaṃ vasati pārthiva |  
 prakāmyeṇa Haro devas tathā tadanukampayā<sup>2</sup> || 1040 ||  
 Gonandah<sup>1</sup> |

kathaṃ jātaḥ<sup>2</sup> Śilādasya Nandī putratvam āgataḥ |  
 kathaṃ ca svaśarīreṇa gāṇapatyam avāptavān<sup>3</sup> || 1041 ||  
 Brhadaśvaḥ |

ayonijaḥ Śilādena śilāṃ cūrṇayatā tadā |  
 samprāptas tu śilāmadhyāt putro Nandī śaśiprabhaḥ || 1042 ||  
 taṃ prāpya tanayaṃ vipraḥ Śilādo harṣam āgataḥ |  
 saṃskārāṇi tu sarvāṇi<sup>1</sup> putrasya kṛtavāms tadā<sup>2</sup> || 1043 ||  
 kriyamāṇeṣu putrasya saṃskāreṣu tadā dvijaḥ<sup>1</sup> |  
 alpāyusaṃ sa śuśrāva brāhmaṇebhyas tadā<sup>2</sup> sutam || 1044 ||  
 śrutvārodat<sup>1</sup> sa<sup>2</sup> dharmātmā Śilādah putravatsalaḥ |  
 taṃ rudantaṃ tadā Nandī vārayāmāsa dharmavit<sup>3</sup> || 1045 ||  
 mā mā<sup>1</sup> rodasva<sup>2</sup> tātādya tavāhaṃ priyakāmyayā |  
 ārādhya Śaṃkaram devaṃ dirgham āpsyāmi<sup>3</sup> jīvitam || 1046 ||  
 evam uktvā sa pitaraṃ prāptānujñās tataḥ svayam |  
 Haramukuṭam iti khyātaṃ<sup>1</sup> śṛṅgaṃ Himavataḥ śubham |  
 jagāma sahasā Nandī tapase kṛtaniścayaḥ || 1047 ||  
 tasya<sup>1</sup> śṛṅgasya pūrvārdhe saro 'sti<sup>2</sup> vimalodakam |  
 Kālodakam iti khyātaṃ sarvakilbiṣanāśanam || 1048 ||  
 tasmin Nandī śilāṃ gr̥hya gurvīm<sup>1</sup> mūrdhanya atandritaḥ<sup>2</sup> |  
 ārādhayāmāsa Haram Rudrajāparato<sup>3</sup> jale || 1049 ||  
 tasya varṣasataṃ Rudraṃ japataḥ salile gatam |  
 tato varṣasate pūrṇe devī devam abbhāṣata || 1050 ||

1038. 1) itaḥ RL. 2) prakāmyeṇa C 1600. 1039. 1) tvam RL.  
 2) °tataḥ RL. 3) gaṇottama RL. 1041. 1) uvāca add. L 3018.  
 2) K gloss jātaḥ svikṛtajanmā. 3) avāpnuyāt O 226. 1043. 1) saṃs-  
 karāms cāpi nikhilān RL. 2) vidadhe 'sau yathāvidhi RL. 1044. 1) dvija  
 L 3018; yathāvidhi C 1556. 2) svayam L 3018, C 1600. 1045. 1) Om.  
 and space left L 3018; °vocat the other MSS. 2) ca L 3018. 3) duḥkhitam  
 C 1556. 1046. 1) tvam L 3018, C 1600. 2) rudasva C 1600; rodihi RL.  
 3) āpsyasi C 1600. 1047. 1) ity ākhyam C 1600; ity adas RL; cf. below  
 v. 1118. 1048. 1) yasya RL. 2) °pi O 225, O 226. 1049. 1) gurvīm  
 gr̥hītva RL. 2) This hemistich om. C 1600. 3) °jāpya° C 1556, K.  
 [RL 1185 RL 1208]

putro me<sup>1</sup> bhagavan Nandī Kāloḍe tapyate<sup>2</sup> tapaḥ |  
 varadānena taṃ deva<sup>3</sup> yojayasvāśu mācīram || 1051 ||  
 evaṃ uktas tadā devyā Vārāṇasyāṃ narādhipa |  
 devyā saha tato devo mārgēṇa kṣitigāminā || 1052 ||  
 pradeśe<sup>1</sup> vṛṣabhārūḍho na cādrśyata kenacit<sup>2</sup> |  
 sa Prayāgam atikramya tathāyodhyāṃ<sup>3</sup> mahāpurīm || 1053 ||  
 puṇyaṃ ca Naimiṣāranyaṃ Gaṅgādvāram<sup>1</sup> ataḥ param |  
 Sthāneśvarāt<sup>2</sup> Kurukṣetraṃ tathā<sup>3</sup> Viṣṇupadaṃ śubham<sup>4</sup> || 1054 ||  
 Śatadruṃ ca Vipāśāṃ ca puṇyatoyāṃ Irāvatiṃ |  
 Devikāṃ Candrabhāgāṃ ca tathā<sup>1</sup> Viṣṇupadaṃ saraḥ<sup>2</sup> || 1055 ||  
 Viśokāṃ Vijayeśāṃ ca Vitastā-Sindhusaṅgamam<sup>1</sup> |  
 etān sarvān atikramya prayayau Bharataṃ girim || 1056 ||  
 tasya mūlam athāsāḍya devyā<sup>1</sup> vacanam abravīt |  
 ihaiva tiṣṭha tāvat tvam ahaṃ yāsyāmy ataḥ param || 1057 ||  
 vṛṣeṇa sahitaḥ devi<sup>1</sup> parvate 'smin hi yaḥ<sup>2</sup> pathā |  
 karoty ārohaṇaṃ tasya mahat puṇyaphalam smṛtam || 1058 ||  
 pathā tvam na samarthāsi sukumārāsi devi yat |  
 āroḍhum tena<sup>1</sup> yāsyē 'ham eka evāḍya satvaraḥ || 1059 ||  
 tasmād deśāt pravṛttas tu gantuṃ devavaraḥ pathā |  
 Patheśvarākhyas tatreṣṭo devasyāyatano 'bhavat<sup>1</sup> || 1060 ||  
 āruroha pathā<sup>1</sup> śailaṃ yadā<sup>2</sup> devo Maheśvaraḥ |  
 tadā vṛddhim agāc chailo mahatiṃ bhūridakṣiṇaḥ || 1061 ||  
 vardhamānaṃ tu taṃ jñātvā śrāntaḥ kruddho Maheśvaraḥ |  
 rūpaṃ kṛtvā mahad ghoram padā<sup>1</sup> mūrdhany atāḍayat || 1062 ||  
 tataḥ prabhṛti tac chailaṃ Muṇḍapṛṣṭhaṃ prakīrtitam<sup>1</sup> ||  
 Muṇḍapṛṣṭhaṃ śāriṇeṇa spṛṣṭvā sarveṇa mānuṣaḥ<sup>2</sup> || 1063 ||  
 aśubhaṃ kīrtayitvā ca tasmāt pāpāt pramucyate ||  
 devena tāḍitaś chailo rūpaṃ mānuṣyam<sup>1</sup> āsthitaḥ || 1064 ||  
 prāñjalir Devadeveśam uvāca kṛpano hy aham<sup>1</sup> |  
 tataḥ prasanno<sup>2</sup> Deveśaḥ śailam āha kṛpānvitaḥ || 1065 ||

1051. 1) °sau K. 2) tapate C 1556. 3) devaṃ O 225, C 1600.  
 1053. 1) āyayau RL. 2) 'lakṣitaṃ paramāḍṛtaḥ RL. 3) tadā° L 3018.  
 1054. 1) O 225 and K gloss Haradvāram. 2) K gloss Sthānsir. 3) tato  
 RL. 4) saraḥ C 1600. 1055. 1) tadā C 1600. 2) śubham C 1600.  
 1056. 1) K gloss Śāḍipur. 1057. 1) devyai RL. 1058. 1) devi O 225,  
 O 226, C 1600. 2) paraḥ L 3221. 1059. 1) tasya L 3018. 1060. 1) mahān  
 C 1556. 1061. 1) yadā śailam pathā L 3018, C 1600, RL. 1062. 1) tadā  
 RL; cf. below v. 1066a. 1063. 1) śailo 'sau Muṇḍapṛṣṭhaḥ prakīrtitaḥ RL.  
 2) mānavaḥ L 3018, C 1600, RL. 1064. 1) mānuṣam O 225, L 3018.  
 1065. 1) vinayānvitaḥ RL. 2) prasannibhūya RL.

mama pādaprahāreṇa nirgataṃ<sup>1</sup> yaj jalaṃ tava |  
 Kṛpānītīrtham<sup>2</sup> ity etad bhuvi yāsyati<sup>3</sup> parvata<sup>4</sup> || 1066 ||  
 Muṇḍapṛṣṭham giriṃ kṛtvā saumyaṃ rūpam athāsthitaḥ |  
 Apsarobhir yuto yatra tīrtham Apsarasām hi tat || 1067 ||  
 tato<sup>1</sup> Brahmasaro nāma dṛṣṭvā tīrtham manoramam<sup>2</sup> |  
 hamsarūpadharaḥ śailaṃ pātayāmāsa satvaraḥ || 1068 ||  
 hamsarūpeṇa yac chaile kṛtaṃ chidraṃ<sup>1</sup> mahātmanā |  
 Hamsadvāram iti proktaṃ sarvakilbiṣanāśanam || 1069 ||  
 dṛṣṭvā tīrthau<sup>1</sup> Mahādevas tathā Vātika-Ṣaṇḍikau<sup>2</sup> |  
 Kapilātīrtham<sup>3</sup> āsādy sa dadarśa Pitāmaham |  
 devair vṛtaṃ mahābhāgaṃ yajantaṃ ṛṣibhis tadā<sup>4</sup> || 1070 ||  
 hamsarūpadharaṃ dṛṣṭvā Brahmā devaṃ Maheśvaram |  
 jānubhyām avaniṃ gatvā vavande paramēśvaram<sup>1</sup> || 1071 ||  
 dṛṣṭvā tu<sup>1</sup> prānataṃ devaṃ Brahmāṇaṃ jagataḥ prabhum<sup>2</sup> |  
 prānamya Śakraḥ provāca<sup>3</sup> yat tac<sup>4</sup> chṛṇu mahīpate<sup>5</sup> || 1072 ||  
 Śakra uvāca<sup>1</sup> |

namas te Devadeveśa jagatkāraṇakāraṇa |  
 trailokyanātha sarvajña sarveśvara namo 'stu te || 1073 ||  
 tvatto 'nyaṃ naiva paśyāmi jagaty asmin<sup>1</sup> hi kāraṇam |  
 tvayā sarvaṃ idaṃ vyāptaṃ trailokyam sacarācaram || 1074 ||  
 sraṣṭā tvam asya<sup>1</sup> sarvasya saṃhartā pālakas tathā |  
 yadonmilayase netre trailokyasyodbhavas tadā<sup>2</sup> || 1075 ||  
 bhavatiha jagannātha yadā ca svapiṣe<sup>1</sup> vibho |  
 tad etad akhilaṃ sarvaṃ<sup>2</sup> trailokyam saṃprapaśyati || 1076 ||  
 bhūmir dhṛtā dhārayati<sup>1</sup> tvayedam sacarācaram<sup>2</sup> |  
 tvayā dhṛtā dhārayanti tathaivāpo 'khilaṃ jagat || 1077 ||  
 tvattejasā jagat sarvaṃ vahnir dhārayate prabho |  
 tvattejasā tathā<sup>1</sup> vāyur bhāvayaty akhilaṃ jagat<sup>2</sup> || 1078 ||

1066. 1) °vṛtaṃ O 225, O 226. 2) Thus RB; Kṛpānī° RL; cf. v. 1246.  
 3) sthāsyati RL. 4) parvatam RB. 1068. 1) tatra O 226. 2) °haram  
 L 3018, C 1556, K. 1069. 1) randhraṃ RL. 1070. 1) tīrtham O 226.  
 2) Thus corr. from Vātiṣa° O 225; Vāṭila° C 1600; Vāṣyika° O 227; Vāṣika°  
 L 3221; Vāṣpika° C 1556, K; °Pimḍakau L 3018; K gloss Aśihirin. 3) K  
 gloss Kālosar. 4) sadā L 3018, RL. 1071. 1) This hemistich om.  
 O 226, O 227, L 3018. 1072. 1) ca RL. 2) patim RL. 3) tuṣṭāva  
 RL. 4) yathāvac O 227; yathā tac L 3221, K. 5) bhūpate RL.  
 1073. 1) uvāca om. C 1556, C 1600, K. 1074. 1) jagato 'sya RL.  
 1075. 1) asi RL. 2) This and following śloka om. L 3018. 1076. 1) sva-  
 piṣi vai tadā RL. 2) deva RL. 1077. 1) dhārayate RL. 2) This  
 hemistich om. L 3018. 1078. 1) jagat O 226. 2) This śloka om. L 3018, RL.

śabdayoniṃ<sup>1</sup> tathākāśaṃ jagad dhārayate<sup>2</sup> prabho |  
 vīryeṇa te mahābhāga tvaṃ ca proktas tathāparaḥ || 1079 ||  
 tvaṃ vahnī<sup>1</sup> tvaṃ tathaivātmā sarvasyāsya prakīrtitaḥ |  
 avyaktaḥ puruṣaś caiva rajaḥ sattvaṃ tathā tamaḥ<sup>2</sup> || 1080 ||  
 indriyāṇindriyārthāś<sup>1</sup> ca bhūtatanmāstrasamjñakāḥ |  
 jñātā jñeyam tathā kṣetraṃ kṣetrajñāḥ parameśvaraḥ |  
 dhyātā dhyeyam tathā dhyānam<sup>2</sup> yajñāni vividhāni ca<sup>3</sup> || 1081 ||  
 sarvaṃ etat tvaṃ evaikas tvattaḥ kim aparaṃ prabho |  
 yaṇ nato 'si mahābhāga etan<sup>1</sup> me samśayo mahān<sup>2</sup> || 1082 ||  
 Bṛhadaśvaḥ<sup>1</sup> |  
 evaṃ uktas tu Śakreṇa Brahmā vacanam abravīt |  
 eṣā tanur dvitīyā me<sup>2</sup> Śārvī paramapāvaṇī || 1083 ||  
 tapasā mahatā yuktā yaṇ nato 'smi Śatakrato |  
 tvaṃ ca sarvair surair sākaṃ namaskṛtvā<sup>1</sup> prasādaya || 1084 ||  
 evaṃ uktas tataḥ<sup>1</sup> Śakraḥ sarvair suragaṇair vṛtaḥ |  
 tuṣṭāva Devadeveśaṃ Tripurāntakaraṃ Haram |  
 prasādād Brahmanas tasya yathātathyeṇa Śamkaram || 1085 ||  
 Śakra uvāca<sup>1</sup> |  
 namas te Devadeveśa māyāvṛta jagattraya |  
 yajamāno mahī khaṃ ca toyāgnīndrarkavāyavaḥ || 1086 ||  
 tanavas te vinirdiṣṭā yābhīr vyāptaṃ jagattrayam |  
 Brāhmīṃ tanuṃ tathāsthāya<sup>1</sup> rājasīm tvaṃ Jagadguro<sup>2</sup> || 1087 ||  
 lokān sṛjasi bhūtātmanas tava kāryam na vidyate |  
 pauraṣīm tanuṃ āsthāya<sup>1</sup> sāttvikīm tvaṃ Maheśvara || 1088 ||  
 pālayasy akhila deva trailokyam sākṣivat sthitaḥ |  
 kālakhyam tāmasīm kṛtvā jagat samharase tathā || 1089 ||  
 vṛṣarūpadharo dharmo<sup>1</sup> vāhanatvaṃ upāgataḥ<sup>2</sup> |  
 vāmārdham dayitā kāryam<sup>3</sup> brahmacārī sadā bhavān || 1090 ||

1079. 1) yonis *RL*. 2) dhārayase *O 225, O 226*. 1080. 1) buddhis *L 3018, C 1600 RL*. 2) tamas tathā *L 3018, RL*. 1081. 1) 'ārthāś *O 225, O 226, C 1600*. 2) dānam *O 225, O 226*. 3) yajñāś ca vividhāś tathā *RL*. 1082. 1) atra *O 227, L 3221; tatra C 1556, K*. 2) samśayam mahat *L 3018; iti Nilamate Śakrakrta-Śivastotram add. C 1600; ° Śakrasamśayavarṇanam RL; Nilamate, the contents being omitted, the other MSS*. 1083. 1) uvāca *add. L 3018*. 2) eṣāsau paramā mūrṭiḥ *RL*. 1084. 1) pranamayinaṃ *RL*. 1085. 1) tathā *C 1556*. 1086. 1) uvāca *om. C 1556, C 1600, K*. 1087. 1) samāsthāya *RL*. 2) *This pāda om. O 225, O 226, C 1600*. 1088. 1) *The first hemistich and this pāda om. O 225, O 226, C 1600*. 1090. 1) vatso *C 1556*. 2) tavāguruḥ *O 225; tavāgataḥ O 226; apāgataḥ C 1600*. 3) *Here the text seems to be defective*.

namaḥ śaśāṅka lekḥāṅka jaṭābhāra Maheśvara |  
 Gaṅgātaraṅganirdhūta jaṭābhāra namo 'stu te || 1091 ||  
 Tripurāre namas te 'stu namas tv<sup>1</sup> Andhakaghātine |  
 śūlāgrabhinna-Daityāṃsarudhirārdra<sup>2</sup> namo 'stu te || 1092 ||  
 kapālamāline tubhyaṃ Pārvatīdayitāya ca |  
 ugrāyudhāya bhīmāya bhīmāyudhadharāya ca || 1093 ||  
 ūrdhvaliṅgāya<sup>1</sup> śīghrāya krathāya krathanāya ca |  
 maṅgalyāya vareṇyāya mahāhaṃsāya<sup>2</sup> mīdhuse |  
 bhīmākṣāya<sup>3</sup> bhusuṇḍāya vyālayajñopavitine || 1094 ||  
 kṣamasva mama Deveśa yan mayāsi na pūjitaḥ |  
 tavaiva māyayā purvaṃ mohitena jagatprabho || 1095 ||  
 prasanno 'si dhruvaṃ Śambho yena jñāto 'si vai<sup>1</sup> mayā |  
 suprasādo<sup>2</sup> 'si Deveśa praṇato 'smi Maheśvara || 1096 ||

Brhadaśvaḥ<sup>1</sup> |

evaṃ stutas<sup>2</sup> tu<sup>3</sup> Śakreṇa Brahmanā ṛṣibhiḥ suraiḥ |  
 haṃsarūpaṃ tadā tyaktvā svena rūpeṇa Śaṃkaraḥ || 1097 ||  
 jagāma Brahmano yajñaṃ devānāṃ darśanaṃ dadau<sup>1</sup> |  
 ānāyayāmāsa tadā devīm<sup>2</sup> devo vṛṣaṃ tathā<sup>3</sup> || 1098 ||  
 tatraiva<sup>1</sup> Devadeveṣaḥ samāpte Brahmanāḥ kratau |  
 sarvair<sup>2</sup> devagaṇaiḥ sārḍhaṃ<sup>3</sup> yayau Kālodakaṃ saraḥ || 1099 ||  
 dadarśa Nandinaṃ tatra śitakṣudbhāvakarṣitam<sup>1</sup> |  
 mṛtyunānviyamānena bandhuneva<sup>2</sup> narādhipa || 1100 ||  
 dṛṣṭvovāca Mahādevo Nandinaṃ japatāṃ varam |  
 varam varaya bhadraṃ te uttiṣṭhotttiṣṭha putraka || 1101 ||  
 dṛṣṭvā devaṃ Haraṃ devyā Pārvatīyā saha samsthitam<sup>1</sup> |  
 sarvair devagaṇaiḥ sārḍhaṃ tatyāja maraṇād bhayaṃ || 1102 ||  
 śilāṃ tyaktvā samutthāya toyamadhyāt sasambhramam |  
 pūjayāmāsa Deveśaṃ vāgbhir adbhīs tathaiva ca<sup>1</sup> || 1103 ||  
 pūjitaḥ Śaṃkaras tena<sup>1</sup> prahasanaṃ vākyam abravīt |  
 Rudrajāpeṇa te tāta tapasā mahatā tathā || 1104 ||

1092. 1) namo 'sto L 3018, C 1600, RL. 2) kuśāgra° RL. 1094. 1) phala° L 3018. 2) °hāṣāya L 3018, RL. 3) °ākhyāya C 1555. 1096. 1) dhruvaṃ L 3018. 2) °prasanno RL. 1097. 1) uvāca add. O 227, L 3221. 2) uktaḥ O 225, O 226. 3) ca L 3018, C 1600. 1098. 1) yayau C 1600; tadā RL. 2) deva° RL. 3) tadā O 227, L 3221, C 1600; mudā C 1556, K. 1099. 1) itthaṃ sa RL. 2) sarva° L 1018, RL; cf. below vv. 1102, 1120. 3) sākaṃ C 1556, C 1600 (?). 1100. 1) śitatṛkṣutsamākulam RL. 2) K gloss bandhuneva mṛtyunānviyamānenānugacchataḥ kṛṣitendriyamānasam anviyamāneneti karmakartari. 1102. 1) sahitaṃ sthitam K. 1103. 1) prasūnakaiḥ RL. 1104. 1) sa cūpi pūjitaḥ Śambhuḥ RL.

parituṣṭo 'smi bhadraṃ te<sup>1</sup> matsamīpe nivatsyasi |  
 anenaiva śarireṇa nāsti te mṛtyuto bhayaṃ || 1105 ||  
 smarasva<sup>1</sup> pūrvakaṃ janma pratihāro bhavān mama |  
 Śilādena dvijendrena prāptas tvaṃ tapasā tadā<sup>2</sup> || 1106 ||  
 tatputreṇa<sup>1</sup> tvayā putra Śilādas tāritas tathā |  
 gaṇeśvaratvam āsādyā mayā saha nivatsyase || 1107 ||  
 asmād yojanamātreṇa pūrve<sup>1</sup> bhāge gaṇo mama<sup>2</sup> |  
 tvayā sārddhaṃ<sup>3</sup> nivatsyāmi bhūtvā Bhūteśvaro Haraḥ || 1108 ||  
 tava Nandin<sup>1</sup> pratiṣṭhānaṃ Vasiṣṭho<sup>2</sup> bhagavān ṛṣiḥ |  
 kartā deśe śubhe tasmin mama cāpy uta bhūtale || 1109 ||  
 saṃnidhānaṃ kariṣyāmas tatra nityaṃ vayaṃ dvija |  
 pūrvotpannaḥ<sup>1</sup> sa Jyeṣṭheśas tatra<sup>2</sup> lingo<sup>3</sup> mama dvija || 1110 ||  
 tatrāpi saṃnidhānaṃ me nityaṃ vijñātum arhasi |  
 ṛṣikoṭisahasrāṇi<sup>1</sup> mama bhaktyā<sup>2</sup> dvijottama || 1111 ||  
 tatra saṃsnāpayanti sma Jyeṣṭheśaṃ te<sup>1</sup> sadaiva tu<sup>2</sup> |  
 brahman divyena toyena śubhenottaramānasāt || 1112 ||  
 teṣāṃ tapaḥprabhāvena bhaktyā ca mama pārṣada |  
 sodarasya ca nāgasya sthānaṃ<sup>1</sup> Uttaramānasah<sup>2</sup> || 1113 ||  
 svayaṃ<sup>1</sup> prāpto mahābhāga<sup>2</sup> tatra raṃsyasi sarvadā<sup>3</sup> |  
 yasmād<sup>4</sup> deśāt tathā yāti dakṣiṇeṇa mahānadi || 1114 ||  
 hiranyini puṇyajālā nāmnā Kanakavāhinī<sup>1</sup> |  
 Jyeṣṭheśe vasate bhūtair vasa prākāmyato dvija || 1115 ||  
 matsamīpam athābhyehi dehenānyena putraka |  
 evam uktvā tu Deveśo Nandinaṃ prānataṃ sthitam || 1116 ||  
 mṛtyuṃ visarjayāmāsa sāntvayitvā surārihā |  
 Nandinaṃ ca<sup>1</sup> samādāya dṛṣṭvā cottaramānasam || 1117 ||  
 tasyaiva<sup>1</sup> saraso 'bhyāse śṛṅgaṃ trailokyaviśrutam |  
 Haramukuṭam iti khyātam<sup>2</sup> āruroha mudānvitah || 1118 ||

1105. 1) te bhadraṃ L 3018. 1106. 1) Om. L 3018. 2) gata C 1600.  
 1107. 1) sat° L 3018, RL. 1108. 1) pūrva° L 3018, C 1600, RL.  
 2) gaṇottama O 227; dvijottama C 1556, K. 3) saha RL. 4) Bhūteś-  
 varākhyayā RL. 1109. 1) Nandi L 3018, C 1600. 2) Om. O 226;  
 O 225 and K gloss Vasiṣṭho Vāṇgat iti kṣettre sthitah. 1110. 1) °pannaṃ  
 L 3221, K. 2) ca yaj Jyeṣṭheśākhyam RL. 3) liṅgaṃ RL. 1111. 1) da-  
 śakoṭi° O 227. 2) madbhaktyā ca C 1600. 1112. 1) tam RL. 2) ca  
 C 1600. 1113. 1) Thus L 3018; snānam the other MSS. 2) kṛtvā  
 vidhānataḥ RL. 1114. 1) sukhaṃ RL. 2) yathā° C 1600. 3) nityaśah  
 C 1600; putraka RL. 4) tasmād K. 1115. 1) K gloss Kanakanadi.  
 1117. 1) sa O 225, O 226, C 1600. 1118. 1) K gloss Uttaramānasya.  
 2) Thus all MSS.; see above v. 1047, and cf. the glosses by O 225, and K to  
 v. 1242 sqq.

tatra<sup>1</sup> saṃnihito nityaṃ devadevo Maheśvaraḥ |  
 Jyeṣṭheśvarasamīpe tu<sup>2</sup> Vasiṣṭho<sup>3</sup> 'pi mahāyāsāḥ || 1119 ||  
 sarvair devagaṇaiḥ sārḍhaṃ cakre<sup>1</sup> Bhūteśvaraṃ Haram |  
 tasyaiva paścimāṃ mūrṭiṃ sa cakārātha Nandinam || 1120 ||  
 evaṃ kṛte yayur devā yathāgatam ariṇdama<sup>1</sup> |  
 sasrus<sup>2</sup> tīrthāni ca tathā ṛṣayaś ca tapodhanāḥ || 1121 ||  
 evaṃ hi Bhṛguśāpena Harasyānugraheṇa ca |  
 tatra saṃnihito Nandī tatprītyā ca Maheśvaraḥ || 1122 ||  
 Nandīśvarasya yā mūrṭir durācārair na dṛṣyate |  
 Bhūteśvaraṃ tathā dṛṣṭvā mucyate sarvakilbiṣaiḥ || 1123 ||  
 snātṛvā tu sodare puṇye dṛṣṭvā Bhūteśvaraṃ Haram |  
 Jyeṣṭheśvaraṃ Nandinam ca gāṇapatyam avāpnuyāt<sup>1</sup> || 1124 ||  
 Gonandaḥ<sup>1</sup> |

Kapateśvara<sup>2</sup> ity ukte<sup>3</sup> Devadevasya śūlināḥ |  
 puṇyam āyatanam tasya samutpattiṃ vadasva me || 1125 ||  
 saṃśayo me mahān brahman Kapateśvarakīrtanāt |  
 kim arthaṃ bhagavān Śaṃbhuḥ procyate<sup>1</sup> Kapateśvaraḥ<sup>2</sup> || 1126 ||  
 Bṛhadaśvaḥ<sup>1</sup> |

puṇye Dṛṣadvatīre Kurukṣetre narādhipa |  
 ṛṣikoṭyaḥ samuttasthuḥ tapaḥ paramam āsthītāḥ || 1127 ||  
 draṣṭuṃ<sup>1</sup> deveśvaraṃ Rudraṃ tadbhaktiā parameśvara<sup>2</sup> |  
 tān āha bhagavān svapne Kāśmīrāṃ<sup>3</sup> drutam āsugāḥ || 1128 ||  
 vrajadhvaṃ yatra nāgasya bhavanam vimalam mahat |  
 kapate tatra dāsyāmi darśanam bhavatām aham<sup>1</sup> || 1129 ||  
 etat svapnam niśamyātha kālyam<sup>1</sup> uktvā parasparam |  
 Kāśmīrāṃ<sup>2</sup> sahitā jagmuḥ Śaṃbhuṃ devaṃ didṛkṣavaḥ || 1130 ||

1119. 1) yatra *RL*. 2) ca *O 227, L 3221*. 3) *O 225 and K gloss*  
 Vāṅgate. 1120. 1) dadhre *RL*. 1121. 1) ariṇdamāḥ *O 225, O 226*.  
 2) cakrus *C 1600*. 1124. 1) iti Nilamate Bhūteśvaramāhātmyam  
*add. RB*; iti Śrīnilamate Sodaratīrtha-Bhūteśvara-Jyeṣṭheśvaramāhātmyam  
*C 1600*; iti Śrīnilamate Bharatagiri-Muṇḍapṛṣṭha-Kṛpāṇītīrtha-Brahmasaro-  
 Hamsadvāra-Vāspa-Bindu-Kapilātīrtha-Kūlodaka-Vasiṣṭhāśrama-Jyeṣṭheśvara-  
 Sodarottaramānasa-Bhūteśvaravarṇanam Nandicaritam ca samāptam *RL*. —  
 1125. 1) *Om. C 1556*; uvāca *add. O 226, L 3018*. 2) *Thus corr. from*  
 Kapateśvaraṃ *O 225*; the latter reading *L 3018, C 1600*. 3) uktaṃ  
*L 3018, C 1600, RL*. 1126. 1) ucyate *C 1600*. 2) *O 225, O 226, K*  
*gloss: Koṭhehir (Koṭīhir)*. 1127. 1) *Om. O 225*. 1128. 1) dṛṣṭuṃ  
*L 3018*. 2) mahēśanam Umāpatim *RL*. 3) Kāśmīrān *RL*. 1129. 1) mahat  
*O 225, O 226, C 1600*. 1130. 1) kalyam *O 226*; kalya (= kalye) *RL*.  
 2) Kāśmīrān *RL*.

te prāpya tasya nāgasya bhavanam jalam anv api |  
 na paśyanti jale<sup>1</sup> kāṣṭhaiḥ sarvataḥ parivārite || 1131 ||  
 tatra kāṣṭhāni samcālya karais te ṛṣisattamāḥ |  
 snātamātrā yayuḥ sarve<sup>1</sup> svaśarīreṇa Rudratām || 1132 ||  
 Vasiṣṭho brāhmaṇas tv eko nāmnā Gauraparāśaraḥ |  
 na sasnau na ca tat kāṣṭham sprṣati sma<sup>1</sup> kutūhalāt<sup>2</sup> || 1133 ||  
 tatrasthaḥ śoṣayāmāsa nirāhāraḥ kalevaram |  
 tam uvāca Haraḥ svapne kim artham dvija kliśyasi<sup>1</sup> || 1134 ||  
 snātvā samsprṣya kāṣṭhāni śighram tvam vraja Rudratām |  
 ity ukto 'sau tadā svapne Śambhunā parameṣṭhinā<sup>1</sup> || 1135 ||  
 tam uvāca dvijo Rudraṁ prayataḥ prāñjaliḥ sthitaḥ |  
 satyam Rudratvam āśādy dṛśyase tvam Jagadguro<sup>2</sup> || 1136 ||  
 kim tv adṛṣṭe hi Deveṣe nāsti me manaso dhṛtiḥ |  
 kapate bhavane<sup>1</sup> dāsyē tvayoktam darśanam prabho || 1137 ||  
 tad aprāpya na yāsyāmi na ca bhoksyāmi<sup>1</sup> Śaṅkara |  
 tam uvāca tato bhūyaḥ Śaṅkaraḥ prahasann iva<sup>2</sup> || 1138 ||  
 dattam tu kāṣṭharūpeṇa mayā teṣāṁ tu<sup>1</sup> darśanam |  
 te mām<sup>2</sup> dṛṣṭvaiva samprāptā Rudratvam tat tathā dvija || 1139 ||  
 tavādhikena tapasā varam dadmi tavepsitam<sup>1</sup> |  
 tat tvam varaya bhadram te Rudratām ca tathā vraja || 1140 ||  
 Gauraparāśaraḥ<sup>1</sup> |

varaś ced dīyate deva mama kāmāṅganāśana |  
 ṛṣibhis tvam yathā dṛṣṭaḥ kāṣṭharūpī<sup>2</sup> Maheśvara || 1141. ||  
 tathā tvam dehi sarvasya janasyeha nidarśanam |  
 sarvakālam Jagannātha lokāḥ kliśyati<sup>1</sup> pāpmanā || 1142 ||  
 Maheśvara uvāca<sup>1</sup> |

drakṣyanti<sup>2</sup> ye janāḥ sarve<sup>3</sup> kāṣṭharūpaṁ samāsthitaṁ |  
 kadācid dvijaśārdūla sarvakālam tu no dvija<sup>4</sup> || 1143 ||  
 ayaṁ ca satatam Nandī kāṣṭharūpī gaṇo mama |  
 darśanam dāsyate nūnām<sup>1</sup> tadanugrahakāmyayā || 1144 ||

1131. 1) jalam MSS. 1132. 1) svapne O 225; O 226. 1133. 1) Om. L 3018. 2) This and the following two ślokas om. O 225, O 226, C 1600. 1134. 1) kliśyasi dvija K. 1136. 1) sthitaṁ O 227, K. 1137. 1) bhuvane C 1600. 1138. 1) bhoksyāmi ca O 227, L 3221. 2) prahasann iva Śaṅkaraḥ K. 1139. 1) hi O 227, L 3221. 2) yeṣāṁ C 1600. 1140. 1) ya-thepsitam L 3018, C 1600. 1141. 1) uvāca add. L 3018. 2) °rūpe O 226, L 3018. 1142. 1) lokāḥ kliśanti RL. 1143. 1) uvāca om. C 1556, C 1600, K. 2) dṛkṣyanti O 226. 3) nāma RL. 4) Here one or more ślokas have been lost. 1144. 1) nūnām O 225, O 226, C 1600.



mām<sup>1</sup> ca dṛṣṭvā na yāsyanti svaśarīreṇa Rudratām |  
 kapaṭena ca dāsyāmi narāṇām dārśanam yadā || 1145 ||  
 tadā samjñām avāpsyāmi Kapaṭeśvara ity uta |  
 toyasya bahulibhāvo deśe 'smin brāhmaṇottama || 1146 ||  
 dārśanasya madiyasya pūrvarūpaṃ bhaviṣyati |  
 ity etat kathitaṃ tubhyaṃ Kapaṭeśvarasaṃbhavam<sup>1</sup> || 1147 ||  
 Gonandah<sup>1</sup> |

bhagavañ śrotum icchāmi Viṣṇor āyatanāny aham |  
 Kāsmīrāyām<sup>2</sup> phalaṃ teṣāṃ yeṣāṃ saṃnihito Hariḥ<sup>3</sup> || 1148 ||  
 Bṛhadaśvah<sup>1</sup> |

nityaṃ saṃnihito devo rājāṃs Cakradharo Hariḥ |  
 taṃ dṛṣṭva puṇḍarikākṣaṃ daśadhenuphalaṃ labhet<sup>2</sup> || 1149 ||  
 nityaṃ saṃnihito devo Narasiṃho Janārdanaḥ |  
 taṃ dṛṣṭvā Devadeveśaṃ aśvamedhaphalaṃ labhet<sup>1</sup> || 1150 ||  
 devaḥ saṃnihito rājan nityaṃ Bahusaras tathā |  
 tathā saṃnihito rājan punye Devasaraḥ śubhe || 1151 ||  
 Vāsiṣṭhāyām athaivātra Kadrvārcāyām tathaiva ca |  
 Vinatārcāyām saṃnihitaṃ Gautamyām pāṭhivottama |  
 etā dṛṣṭvā Keśavārcā agniṣṭomaphalaṃ labhet || 1152 ||  
 Mahāpadmasya sarasaḥ punye kūle tathottare |  
 Nṛsiṃham aparaṃ dṛṣṭvā vahnīṣṭomaphalaṃ<sup>1</sup> labhet<sup>2</sup> || 1153 ||  
 devaṃ Śakraḥ taṃ dṛṣṭvā Varuṇena tathā kṛtaṃ |  
 Brahmanā ca Dhaneśena Yamena ca Hareṇa ca || 1154 ||  
 Divākareṇa Somena Vahninā Pavanena ca |  
 Kāśyapenātha Bhṛguṇā Pulastyena tathātriṇā || 1155 ||  
 Bhūrjāsvāmiṃ Mahāśvāmiṃ Śataśṛṅga-Gadādharam<sup>1</sup> |  
 Meror bhavanapārśve ca Bhṛguśvāmiṃ Janārdanam || 1156 ||  
 Taittirīyeśvaram devaṃ Daṇḍakasvāminam<sup>1</sup> tathā |  
 Bhavasya ca tathā pārśve Rāmasvāmiṃ<sup>2</sup> Janārdanam || 1157 ||  
 devaṃ Nārāyaṇasthānam<sup>1</sup> paścime tu varapradam |  
 Gajendramokṣanam devaṃ Varāhasya<sup>2</sup> samīpagam<sup>3</sup> || 1158 ||

1145. 1) Inserted afterwards O 225; te O 226; tena C 1600. 1148. 1) uvāca  
 add. O 226, O 227, L 3221. 2) Kāsmīreṣu RL. 3) yeṣāṃ saṃnidhānadd  
 Hareḥ param RL. 1149. 1) uvāca add. L 3018. 2) bhavet RL.  
 1150. 1) °phalodayaḥ RL. This śloka om. C 1600. 1153. 1) jyotiṣṭoma° RL.  
 2) This śloka om. C 1600. 1156. 1) Bhūrjāsvāmi-Mahāśvāmi-Gadādharaṇ  
 RL. 1157. 1) Dhanuka° C 1600; Devakā° RL. 2) Thus RB;  
 Rāmasvāmi° RL. This hemistich om. O 226. 1158. 1) °sthāne RL.  
 2) Varāhasya L 3018. 3) This hemistich om. C 1600.

Varāhaṃ<sup>1</sup> ca Nṛsiṃhaṃ ca Bahurūpaṃ varapradam<sup>2</sup> |  
 Saptarṣiṇāṃ tathaivārcāḥ<sup>3</sup> Sumukhasya samīpagāḥ || 1159 ||  
 Tuṅgavāsaṃ ca varadaṃ varadaṃ ca Svayambhuvam |  
 Guhāvāsaṃ ca Yogeśam Anantaṃ Kapilaṃ munim || 1160 ||  
 Aśvaśiṛsaṃ tathā Matsyaṃ Haṃsaṃ Kūrmaṃ tathaiva ca |  
 Utaṅkasvāminam<sup>1</sup> devaṃ Vālakhilyakṛtaṃ tathā || 1161 ||  
 Garudaṃ Jalavāsaṃ ca devaṃ Bhogamayaṃ tathā |  
 dṛṣṭvaikaikam athaitebhyo daśadhenuphalaṃ labhet || 1162 ||  
 Vainyena Pṛthunā pūrvam Maghadheṣu pratiṣṭhitam |  
 dṛṣṭvaivāpnoti hi phalaṃ puṇḍarikasya<sup>1</sup> mānavaḥ || 1163 ||  
 Gṛdhrakūṭe<sup>1</sup> tathaivārcāṃ tathā Bhṛgukṛtāṃ śubhāṃ |  
 Āśramasvāmim ity uktāṃ<sup>2</sup> parvatād avatāritāṃ || 1164 ||  
 svadeśapārsve Rāmeṇa Bhārgaveṇa mahātmanā |  
 dṛṣṭvaiva sarvapāpebhyo mucyate nātra saṃśayaḥ || 1165 ||  
 Gonandaḥ<sup>1</sup> |

Gṛdhrakūṭād giriśreṣṭhāt kim arthaṃ Bhṛgunirmitaḥ |  
 arcāvatāritā brahman svāśramasya samīpataḥ || 1166 ||

Bṛhadaśvaḥ |

purā pitṛvadhād arcāṃ Rāmaḥ kṣatriyamardanaḥ |  
 triḥsaptakṛtvā pṛthivīm kṛtvā nihkṣatriyaṃ purā || 1167 ||  
 ekavimśatime<sup>1</sup> ghāte prāpte kecit tu kṣatriyaḥ |  
 Giridurgam anuprāptāḥ Kāśmīrāyaṃ nṛpottama || 1168 ||  
 Rāmo 'nupadam āgamyā tāṃ jaghānātiroṣaṇaḥ |  
 tebhyo 'pi kṣatriyaḥ kecidd hataśeṣā<sup>1</sup> mahīpate || 1169 ||  
 tadbhayenāgatāḥ<sup>1</sup> tyaktvā Kāśmīrāṃ<sup>2</sup> rājasattama |  
 Madhumatī nādī<sup>3</sup> yatra tathānyā rajanirmalā<sup>4</sup> |  
 tathāpi<sup>5</sup> Rāmas tām gatvā pātayāmāsa<sup>6</sup> roṣataḥ || 1170 ||  
 nihśeṣān kṣatriyaṇ hatvā<sup>1</sup> rudhirāktakaras tataḥ<sup>2</sup> |  
 pratiṣṭhām akarod rājan Keśavasya mahātmanaḥ || 1171 ||

1159. 1) Vārāham *L 3018, RL.* 2) *This hemistich om. C 1600.* —  
 1160. 1) sa° *O 227, L 3221; °yogiśam RL, C 1600.* 1161. 1) Utaṅga°  
*O 226.* 1163. 1) puṇḍarikasya *L 3018.* 1164. 1) °yuddhe *L 3018;*  
 °kūre *C 1600.* 2) °svāminotyuktāṃ *O 225, O 226; °svāminobhyuktāṃ*  
*L 3018, °svāmīna uktāṃ C 1600; °svāmīnā proktāṃ O 227; °svāmīnāmnoktāṃ*  
*L 3221, C 1556, K.* 1166. 1) uvāca *add. L 3018, L 3221, O 227.*  
 1167. 1) tathā *C 1600, RL.* 1168. 1) ekavimśe tathā *K.* 2) Ka-  
 śmīreṣu *RL.* 1169. 1) kṣata° *RL.* 1170. 1) bhayena° *RL.* 2) Ka-  
 śmīrān *RL.* 3) nadī Madhumatī *L 3018, C 1600, RL.* 4) *Thus O 225,*  
*O 226, C 1600; rāja° L 3018; nṛpa RL.* 5) tatrāpi *RL.* 6) ghātayāmāsa  
*L 3018.* 1171. 1) kṛtvā *K.* 2) tathā *L 3018, C 1600, RL.*

Rājāvāsam iti proktaṃ sarvalokeṣu viśrutam |  
 tad<sup>1</sup> dṛṣṭvā śighram āpnoti kāryasiddhiṃ narottamaḥ || 1172 ||  
 Raudrabhāvena Rāmeṇa<sup>1</sup> yadā cārcā vinirmitā |  
 Raudrabhāvam athāsthāya nityaṃ<sup>2</sup> saṃnihito Haraḥ<sup>3</sup> || 1173 ||  
 arcayanti ca Raudreṇa taṃ<sup>1</sup> ca bhāvena mānavāḥ |  
 Raudrabhāvān mahinātha nityaṃ paśuvadhādīnā || 1174 ||  
 tato<sup>1</sup> Rāmo 'pi<sup>2</sup> dharmātmā pūrvam kṣatriyaśonitaiḥ |  
 kṛtvā kuṇḍāṇ jagāmātha<sup>3</sup> Kurukṣetre<sup>4</sup> mahīpate<sup>5</sup> || 1175 ||  
 pitṛṇ sa teṣv athābhyaṛcya mudam lebhe surārihā<sup>1</sup> |  
 taṃ ūcuḥ pitarāḥ prītā Rāma Rāma mahābhujā || 1176 ||  
 karmaṇogrān<sup>1</sup> nivartasva tīrthayātrāṃ tathā kuru |  
 palāyamānān bhītāś ca hataṇān asi pārthivān<sup>2</sup> || 1177 ||  
 tena pāpena te putra śarīraṃ kalmaṣaṃ yadā<sup>1</sup> |  
 tasmād vrajasva tīrthāni pāvanārtham ihātmanaḥ || 1178 ||  
 bhaviṣyasi yathāvat tvam śuddhadehaś ca putraka |  
 nāpaiṣyati<sup>1</sup> hi te tāvat karebhyo<sup>2</sup> rudhiram dṛḍham || 1179 ||  
 yadā karau virudhirau tava putra bhaviṣyataḥ |  
 tadā tvam<sup>1</sup> nirmalī bhūtas tapaḥ kuru yathāsukham || 1180 ||  
 evam uktas tadā Rāmaḥ pitṛbhiḥ pūjitas tataḥ |  
 cakāra tīrthayātrāṃ vai sarvatīrtheṣu pārthiva || 1181 ||  
 kṛtvā jagāma Kāśmīrāṃ<sup>1</sup> tathāpi sa<sup>2</sup> mahīpate |  
 āplutya tīrtheṣu tadā Gṛdhrakūṭam upāgamat || 1182 ||  
 Śuddhā Sarasvatī caiva saṃyogaṃ yatra gacchataḥ |  
 tatra snātasya Rāmasya karau śuddhim upāgatau || 1183 ||  
 tasya tīrthasya Rāmo 'pi varam prādān mahāyaśāḥ |  
 asmiṃs tīrthe naraḥ snātvā sarvaṃ mokṣyati<sup>1</sup> kilbiṣam || 1184 ||  
 śuddhadehas tadā gantā Bhṛgūṇāṃ samalokatām |  
 evaṃ tu<sup>1</sup> nirmalī bhūto Rāmaḥ parabalārdanaḥ || 1185 ||  
 Patheśvaram<sup>1</sup> athāsāḍya tapas tepe sudāruṇam |  
 nadīm samprāpya Puṇyodām tadā Brahmasarodbhavām<sup>2</sup> || 1186 ||

1172. 1) taṃ L 3018. 1173. 1) rupeṇa C 1556. 2) tasyāṃ L 3018, C 1600, RL. 3) Hariḥ C 1600, RL. 1174. 1) taṃ L 3018, C 1600, RL. 1175. 1) iti RL. 2) sa RL. 3) 'āśu C 1600. 4) 'kṣettraṃ L 3018, RL. 5) mahāmatih RL. 1176. 1) Thus C 1600; varārihā the other MSS.; cf. above v. 354. 1177. 1) karmaṇo 'smān RL. 2) putraka K. 1178. 1) śarīre kaluṣaṃ sthitam RL. 1179. 1) na cāpaiti RL. 2) karābhyāṃ RL. 1180. 1) tu O 226. 1182. 1) Kāśmīrāṃs RL. 2) tathai-vāsau RL. 1184. 1) mokṣati O 225, O 226, L 3018; tyakṣyati O 227. 1185. 1) sa RL. 1186. 1) O 225, O 226, K gloss: Rāmārādhanaṃ iti prasiddham. 2) K marginal note Brahmasarodbhavām ity ārṣaḥ pāṭhaḥ. [RL 1353 RL 1367]

yadā tasyām tu Rāmeṇa tapas taptam mahātmanā |  
 tadā Rāmahradety evaṃ nadi sā bhuvi viśrutā || 1187 |  
 tatra saṃvatsaram kṛtvā Rāmo 'pi paramam tapaḥ |  
 tapo 'rtham Gṛdhrakūṭasya tadā mūlam jagāma saḥ || 1188 ||  
 yatrāsyā cāgatau śuddhim karau pūrvam mahipate |  
 tasmād adūre Puṇyodām<sup>1</sup> Anantasya mahātmanah || 1189 ||  
 bhavanam nāgarājasya tapas tepe sudāruṇam<sup>1</sup> |  
 pratiṣṭhānam tathā cakre tasya devasya Sārṅgiṇaḥ || 1190 ||  
 tatrāsatas tatas<sup>1</sup> tasya Rāmasyākliṣṭakarmanah<sup>2</sup> |  
 Āśramasvāminam draṣṭum<sup>3</sup> prayayau brāhmaṇottamaḥ || 1191 ||  
 dātum gām tasya<sup>1</sup> devasya tām ādāya tu<sup>2</sup> satvaraḥ |  
 tatrāsāv<sup>3</sup> apathi prāṇāms tasmims tatyāja parvate || 1192 ||  
 tyaktvā ca gām<sup>1</sup> mahinātha<sup>2</sup> brāhmaṇo 'pi nivartitaḥ |  
 prāyaścittiyatām prāpya duḥkhaśokasamanvitaḥ || 1193 ||  
 sa Rāmāśramam āgatyā Vasiṣṭho<sup>1</sup> dharmaniścalaḥ |  
 yathāvr̥ttam athācakhyau Rāmāya sumahātmane || 1194 ||  
 tam uvāca tato Rāmaḥ paśyan divyena cakṣuṣā |  
 divyotpannā dvijaśreṣṭha divyanārī<sup>1</sup> manoramā |  
 devarṣim vañcayāmāsa gorūpeṇātha Nāradam || 1195 ||  
 tena vijñāya sā śaptā tava gotvam upāgatā |  
 tenaiva tasya śāpāntaḥ kṛto brāhmaṇasattama || 1196 ||  
 gosvāminā niyamānā Gṛdhrakūṭe śiloccaye |  
 tanum tyaktvā tato bhūyo bhaviṣyasi varāpsaraḥ || 1197 ||  
 mokṣitā sā tvayā śāpān na te 'sti dvija pātakam |  
 godānaphalasamyukto matprasādād bhaviṣyasi || 1198 ||  
 gaccha paśya sva-Deveṣam tathāśramanivāsinam |  
 tam dr̥ṣṭvā sarvapāpebhyo vinirmukto bhaviṣyasi || 1199 ||  
 ahaṃ hi devapravaram ārādhya Madhusūdanam |  
 ihānayaṣye tām arcām lokasya hitakāmyayā<sup>1</sup> || 1200 ||  
 prāyaśo dhenudānena loko 'rcayati tam Harim |  
 parvatārohaṇe<sup>1</sup> kleśo mahān vipra gavām tathā<sup>2</sup> || 1201 ||

1189. 1) *K gloss* Puṇyodām adūre Puṇyodāsamīpe ity arthaḥ. 1190. 1) *Thus* C 1556; mahātmanā RB; sa tatra hi the other MSS.; cf. above vv. 1186—7.  
 1191. 1) tadā L 3018, RL. 2) 'kāriṇaḥ C 1556. 3) dr̥ṣṭum RB.  
 1192. 1) deva° C 1600. 2) ca C 1600. 3) *K gloss* asāv iti gauḥ.  
 1193. 1) gām ca RL. 2) °pāla RL. 1194. 1) brāhmaṇo O 225, O 226; *K gloss* Vasiṣṭhagotraḥ. 1195. 1) divyā° O 226, C 1600; deva° L 3018. 1199. 1) *This śloka om.* O 226, C 1556. 1200. 1) *This pāda om.* O 225, O 226, C 1600. 1201. 1) °ropane C 1556; °rohiṇī L 3018. 2) yathā L 3018; *this śloka om.* O 225, O 226, C 1600.

ānitāyām ihārcāyām<sup>1</sup> dvijendra<sup>2</sup> na bhaviṣyati<sup>3</sup> |  
 tasminn eva tadā sthāne tapas tepe sa Bhārgavaḥ || 1202 ||  
 tataḥ saṃvatsarasyānte dadarśa Madhusūdanam |  
 divyena cakṣuṣā rājan prasannam agrataḥ<sup>1</sup> sthitam || 1203 ||  
 tuṣāracayasamkāsaṃ śvetāmbaravibhūṣitam |  
 mukuṭenārkaavarṇena kuṇḍalaiś ca<sup>1</sup> virājitam || 1204 ||  
 caturmukhaṃ caturbāhuṃ caturvedāśrayānvitam |  
 śarīradhāribhir vastrair<sup>1</sup> udiritajayasvanam || 1205 ||  
 taṃ dr̥ṣṭvā prañato rājāms tuṣṭāva Madhusūdanam |  
 Rāma uvāca<sup>1</sup> |  
 namas te Devadeveśa prañatārtivināśana || 1206 ||  
 caturmūrte mahāmūrte caturveda mahābhuja |  
 Govinda Puṇḍarikākṣa Varāhādyā namo 'stu te || 1207 ||  
 daṃṣṭrāgroddhṛtabhūbhāga saṃcūrṇitaśiloccaya |  
 tvam sadaiva varāho 'si yenedaṃ dhāryate jagat || 1208 ||  
 karajāgravinirbhinna-Hiraṇyakaśīpūrase |  
 namas tubhyaṃ Nṛsimhāya jvālāmālākulātmane || 1209 ||  
 Trivikramāya devāya namas te vijigīṣave |  
 somabhūṣitavaktrāya namaḥ svaḥśīrase<sup>1</sup> prabho<sup>2</sup> || 1210 ||  
 tvam deva sarvadevānāṃ duḥkhitānāṃ parā gatiḥ |  
 indriyāṇindriyārthāś<sup>1</sup> ca mahābhūtāni yāni ca || 1211 ||  
 mano buddhis tathaivātmā avyaktaṃ puruṣodbhavam |  
 sattvaṃ rajas tamaś caiva Brahmā Viṣṇur Maheśvaraḥ<sup>1</sup> || 1212 ||  
 tvayā sarvam idaṃ vyāptaṃ<sup>1</sup> trailokyam sacarācaram |  
 tvayā vinā na paśyāmi kiṃcid eva jagattraye || 1213 ||  
 tvattejasā mayā<sup>1</sup> deva nihataḥ kṣatriyā bhuvi ||  
 koṭisaṃkhyāś ca nihataḥ Saimhikeyā mahābalāḥ || 1214 ||  
 sūkṣmātisūkṣma Deveśa mahadbhryo 'pi<sup>1</sup> mahattara<sup>2</sup> |  
 Kṣīrodakanyādayita kāmārūpa namo 'stu te || 1215 ||  
 kāmakāmada Kāmāripūjitāghavināśana |  
 caturbhīḥ satatam vaktraiḥ padmajanmābhisamstuta<sup>1</sup> || 1216 ||

1202. 1) *This pāda om. O 225, O 226, C 1600.* 2) dvijendrena RB;  
*K gloss gavāṃ kleśo na bhaviṣyatiṭṭy arthaḥ.* 1203. 1) purataḥ L 3018, RL.  
 1204. 1) kuṇḍalābhyām C 1600; kuṇḍalena O 225, O 226. 1205. 1) cāstrair  
 O 227, K; śāstrair C 1600. 1206. 1) Śrī° O 226; uvāca om. C 1556, K;  
 Paraśuramaḥ C 1600. 1210. 1) °śvaśīrase K; svaśīrase the other MSS.  
 2) vibho RL. 1211. 1) °indriyārthāś O 225, O 226; cf. above v. 1081.  
 1212. 1) Brahma-Viṣṇu-Maheśvaraḥ RL. 1213. 1) prāptaṃ O 226.  
 1214. 1) Thus L 3018; yadā the other MSS. 1215. 1) °si RL. 2) °taraḥ  
 O 225, O 226; °tamaḥ RL. 1216. 1) °stutaḥ RB.

kam ohaṃ<sup>1</sup> te kariṣyāmi jagatkāraṇakāraṇa |  
 stutatrailokyanātheśa sarvathaiva namo 'stu te || 1217 ||  
 namaḥ pārśveṣu te deva namas te sarvataḥ prabho |  
 parvateṣu<sup>1</sup> samudreṣu lokeṣu gagane tathā |  
 namas te 'stu namas te 'stu sarvatraiva namo 'stu te<sup>2</sup> || 1218 ||  
 evaṃ stutas tu<sup>1</sup> Rāmeṇa Rāmam āha Janārdanaḥ |  
 Rāma Rāma mahābāho varaṃ varaya suvrata || 1219 ||  
 vīryeṇa tapasā devastotreṇānena suvrata<sup>1</sup> |  
 parituṣṭo 'smi te vatsa yathā nānyasya kasyacit || 1220 ||  
 Rāma uvāca<sup>1</sup> |  
 Bhṛguṇā nirmītāṃ arcāṃ Gṛdhrakūṭāgrataḥ prabho |  
 ihānayitum icchāmi tan me 'nujñātum arhasi || 1221 ||  
 Bhagavān uvāca<sup>1</sup> |  
 evaṃ kuru yatheṣṭaṃ te jano mucyeta kilbiṣāt |  
 kleśaṃ vinā Bhṛguśreṣṭha kṛtas te 'nugraho mayā || 1222 ||  
 Bṛhadaśvaḥ<sup>1</sup> |  
 evaṃ uktvā yayau Viṣṇus tadāntardhānam īśvaraḥ |  
 Rāmo 'pi Gṛdhrakūṭāt tāṃ tadārcāṃ avatārayat || 1223 ||  
 madhye cakāra tāṃ bhaktyā svārcāṃ Anantakūṭayoh |  
 tāṃ dr̥ṣṭvā phalam āpnoti puṇḍarikasya mānavaḥ || 1224 ||  
 Rāmo 'pi tapasā dīpto vājimedhe mahākṛatau |  
 dattvā mahim Kāśyapāya Mahendraparvataṃ<sup>1</sup> gataḥ<sup>2</sup> || 1225 ||  
 evaṃ Rāmeṇa dharmajña Gṛdhrakūṭān nagottamāt |  
 svāśramasya samipe tu ānitā<sup>1</sup> pratimā śubhā<sup>2</sup> || 1226 ||  
 Gonandaḥ<sup>1</sup> |  
 deśasyāśya samipe tu tīrthāni vadatāṃ vara |  
 kathayasvāmitaprajña tasmimś tīrthe phalaṃ ca kim<sup>2</sup> || 1227 ||  
 Bṛhadaśvaḥ |  
 āruhya Gṛdhrakūṭaṃ tu gosahasraphalaṃ labhet |  
 Kumunārīm nadīm prāpya snāto mucyeta kilbiṣaiḥ<sup>1</sup> || 1228 ||

1217. 1) kām stutiṃ *RL*. 1218. 1) sarvateṣu *O 225, O 226*. 2) *This sloka om. C 1556*. 1219. 1) sa *RL*. 1220. 1) *This hemistich om. O 226*.  
 1221. 1) Śrī° *O 226, RL*; Paraśu° and uvāca *om. C 1600*. 1222. 1) uvāca *om. C 1556, K*. 1223. 1) uvāca *add. O 227, L 3221*. 1225. 1) Mahem-  
 draṃ *L 3018*; °girim *RL*. 2) āyayau *RL*; — iti Nilamate Aśrama-  
 svāmimāhātmyam *add. RB*; °varṇanam *RL*. 1227. 1) uvāca *add. L 3018, O 227*. 2) kasya tīrthasya kim phalaṃ *RL*. 1228. 1) *This and following hemistich om. O 225, O 226, C 1600*.

Kṛṣṇā-Vitastāsamyoge gosahasraphalaṃ labhet |  
 Vitastā-Madhumatyos ca saṃgame tridivaṃ vrajet || 1229 ||  
 Indrakilaṃ samāruhya gosahasraphalaṃ labhet |  
 tathā Madhumatitīre Śāṇḍilyena niveśitam |  
 dṛṣṭvā Cakreśam āpnoti vahnīstomaphalaṃ naraḥ || 1230 ||  
 tathā Madhumatitīre Śāṇḍilyena niveśitām<sup>1</sup> |  
 dṛṣṭvā Durgāṃ avāpnoti kāmam evaṃ yathepsitam || 1231 ||  
 tatraiva Śāṇḍilī nāma<sup>1</sup> nadī pāpanisūdani |  
 tasyāṃ snāto divaṃ yāti puruṣo gatakalmaṣaḥ || 1232 ||  
 Śāṇḍilī-Madhumatyos ca snāto yaḥ saṃgame naraḥ |  
 sarvapāpavinirmuktaḥ svargalokaṃ sa gacchati || 1233 ||  
 Rājāvāsaṃ Hariṃ dṛṣṭvā kāmyaṃ<sup>1</sup> āpnoty abhīpsitam |  
 Rajovinirmalaṃ prāpya snātvā mucyeta kilbiṣaiḥ || 1234 ||  
 tasyāṃ devī Umā snātā prathamam tu rajoṇatī |  
 dṛṣṭvā tu<sup>1</sup> Gaurīśikharaṃ Candralokaṃ avāpnuyāt || 1235 ||  
 pūrvam āsīn mahārājaṃ<sup>1</sup> nilotpalaśamaprabhā |  
 sā tatra tapasā lebhe gaurāṃ varṇaṃ<sup>2</sup> manoharam || 1236 ||  
 kṛṣṇapakṣe 'pi taṃ śailaṃ sajjotsnam iva mānada |  
 paśyanti mānavā nityaṃ tatra vai<sup>1</sup> mahad adbhutam || 1237 ||  
 Telalāṃ<sup>1</sup> Bhūrjalāṃ puṇyāṃ avagāhya pṛthak pṛthak |  
 tulyaṃ phalaṃ avāpnoti gośatasya sa mānavaḥ<sup>2</sup> || 1238 ||  
 tayos tu<sup>1</sup> saṃgame snātvā vājapeyaphalaṃ labhet |  
 Madhumatyās<sup>2</sup> tayos caiva snātasya nṛpa saṃgame |  
 kathitaṃ munibhiḥ puṇyam aśvadānasya yat phalaṃ<sup>3</sup> || 1239 ||  
 tathā prabhavaṃ<sup>1</sup> āsādyā Madhumatyā manoharam<sup>2</sup> |  
 sarvapāpavinirmukto Rudraloke mahīyate || 1240 ||  
 Uttare mānase snātvā gosahasraphalaṃ labhet |  
 pitaras tarpitās tatra kāmān yacchanty abhīpsitān || 1241 ||  
 Haramuṇḍe<sup>1</sup> naraḥ snātvā<sup>2</sup> daśagodaphalaṃ labhet |  
 āruhya tad avāpnoti rājasūyaphalaṃ naraḥ<sup>3</sup> || 1242 ||

1231. 1) *This hemistich om. C 1600, RL.* 1232. 1) *nāmni RL.*  
 1234. 1) *kāmam C 1600; kāryam RL.* 1235. 1) *ca RL.* 1236. 1) *Umā° K.*  
 2) *gaurā° RL.* 1237. 1) *tat tatra RL.* 1238. 1) *Talalāṃ L 3018;*  
*Terṇalāṃ L 3221.* 2) *mahīpate L 3018, C 1600, RL.* 1239. 1) *ca C 1600.*  
 2) *Madhumatyāms O 225, O 226.* 3) *aśvadānasamam bhuvi RL.* 1240. 1) *pra-*  
*bhāvam RB.* 2) *This hemistich om. L 3018, C 1600.* 1242. 1) *Thus*  
*O 225, though altered sec. manu to Haramukuṭe; the latter reading O 226;*  
*Haramuṇḍam the other MSS. — K gloss: Harasya Mahādevasya muṇḍam śīro*  
*Haramuṇḍam Haramukuṭ itī prasiddham.* 2) *gatvā L 3018, RL.* 3) *This*  
*hemistich om. C 1556.*

tatra<sup>1</sup> Gaṅgā saric chreṣṭhā candrabhraṣṭā<sup>2</sup> pratiṣṭhitā |  
 yasyām snātasya pūyante sarvapāpāny asaṁśayam<sup>3</sup> || 1243 ||  
 rājasūyam avāpnoti Gaṅgā-Mānasasamgame<sup>1</sup> |  
 Devatīrthe naraḥ snātvā bhavaty .....<sup>2</sup> || 1244 ||  
 Vālakhilyakṛte 'gastye tulyatejā maharṣibhiḥ |  
 Kālodakam Nandikuṇḍam Śaṅkha-Cakrau Gadām<sup>1</sup> tatha || 1245 ||  
 Padmam sa-Kapilātirtham tīrthau Vātika-Ṣaṇḍikau<sup>1</sup> |  
 tīrtham Apsarasām puṇyam Brahmanāḥ parameṣṭhinaḥ |  
 Kṛpānītīrtham āsādy pratyekam gośatam labhet || 1246 ||  
 Kālodakam yatra yāti nadī Mānasasambhavā |  
 tatra<sup>1</sup> snātasya pūyante sarvapāpāny aśeṣataḥ || 1247 ||  
 Devavadhvas tathā puṇyāḥ puṇyam Sūryasaraḥ smṛtam |  
 Tārāsaraḥ Candrasaraḥ puṇyam Kāluṣakam<sup>1</sup> mahat || 1248 ||  
 Brahmano Yāgabhūmiṣ ca tatra puṇyā mahīpate |  
 Cakratīrtham Devatīrtham tīrtham Brāhmanakuṇḍikā || 1249 ||  
 dṛṣṭvaikaikyam<sup>1</sup> athaitēbhyo gośatasya phalam labhet |  
 Hamsadvāram tu<sup>2</sup> saṁgamya svargam āpnoty asaṁśayam || 1250 ||  
 Sindhoḥ prabhavam āsādy rājasūyaphalam labhet |  
 pauṇḍarikam avāpnoti snātvā Bindusarasy api || 1251 ||  
 Maḍavāyām naraḥ snātvā gosahasram phalam labhet |  
 Saṁdhyām nāma nadīm dṛṣṭvā<sup>1</sup> mucyate sarvakilbiṣaiḥ || 1252 ||  
 Āśradūdhānam nadīm yaḥ<sup>1</sup> sādhy abhyeti dṛḍhavrataḥ |  
 tatrāgnītīrtham dṛṣṭvaiva Vahniloke mahīyate || 1253 ||  
 nadī Citrapathā puṇyā Mṛganandā tathā Mṛgā |  
 Godāvarī Vaitaraṇī tathā Mandākinī śubhā || 1254 ||  
 Candrabhāgā Gomatī<sup>1</sup> ca sarvapāpabhayāpahā |  
 pṛthag etā avāpnoti<sup>2</sup> gośatasya phalam naraḥ || 1255 ||  
 yatra Citrapathā puṇyā Maḍavā<sup>1</sup> ca mahānadī |  
 ekībhavanti snātasya tatra naśyati kilbiṣam || 1256 ||  
 svargalokam avāpnoti punāti svakulam naraḥ |  
 tathā caitā mahānadyaḥ kathitās te mahīpate || 1257 ||

1243. 1) O 225, gloss Haramukūṭe; K gloss Candrāc Candralokād bhraṣṭākṛtilā tatra ca pratiṣṭhitā pratiṣṭhām āgatā. 3) This śloka om. C 1556.

1244. 1) °sāgarasamgame L 3018. Above this word O 225 reads: Uttaramānase. 2) RB read here Uttaramānase (cf. preceding hemistich); amara-

pūjitaḥ RL. 1245. 1) Gadāms L 3018. 1246. 1) °Caṇḍikau O 225; °Ṣaṇḍikau C 1600. 1247. 1) yatra O 226; tataḥ RL. 1248. 1) Kāla-

kalam O 226. 1250. 1) Vv. 1250—1270a om. O 225, O 226, C 1600. 2) ca RL. 1252. 1) snātvā RL. 1253. 1) Doubtful reading; nātitya

C 1600; nādyoti (?) L 3018. 1255. 1) Gautamī O 227; Gotamī L 3221.

2) snātvā suvidhināpnoti RL. 1256. 1) Manuvā L 3018.



tāsām tu saṅgamāḥ puṇyāḥ svargalokaphalapradāḥ |  
 Citrakūṭo giriḥ puṇya Umā<sup>1</sup> yatra vivāhita || 1258 ||  
 tatrānulepanaṁ divyaṁ yadāliptatanur naraḥ |  
 surūpabhāgī bhavati subhagaś caiva jāyate<sup>1</sup> || 1259 ||  
 ..... gavyasaras<sup>1</sup> tatra Pañcagavyasaraḥ pṛthak |  
 tatrānye pañca bhūpāla puṇyaṁ Tailasaras tathā || 1260 ||  
 Udvartanasaraḥ puṇyaṁ puṇyaṁ ca Atasīsaraḥ<sup>1</sup> |  
 Siddhārtakasaras tatra tathāmalakavārīṇā || 1261 ||  
 Madhuparkasaraḥ puṇyaṁ puṇyaṁ Uṣṇodakaṁ<sup>1</sup> tathā |  
 ekam ekam athaitebhyo dṛṣṭvā svarlokaṁ āpnuyāt || 1262 ||  
 Citrakūṭam athāruhya svargaloke mahīyate |  
 tīrthaṁ Saptarṣiṁ nāma sarvakāmaphalapradam<sup>1</sup> || 1263 ||  
 aśvamedhasahasrasya rājasūyaśatasya ca |  
 gavāṁ śatasahasrasya śreyāṁ Saptarṣeḥ caruḥ || 1264 ||  
 śrāddhaṁ dānaṁ tathā japyam snānaṁ homaṁ tathārcanam |  
 sarvam akṣayatām yāti yat kṛtaṁ tatra pārthiva || 1265 ||  
 Vastrāpadam athāsādyā Rudraloke mahīyate |  
 Chāgalesvaram āsādyā kāmam āpnoty abhīpsitam || 1266 ||  
 Rudrasyānucaro bhūtvā tenaiva saha modate |  
 Paroṣṇīprabhavaṁ prāpya gosahasraphalam labhet || 1267 ||  
 ..... tu naraḥ snātvā daśagodaphalam labhet<sup>1</sup> |  
 Sahasradhāram āsādyā Viṣṇuloke mahīyate || 1268 ||  
 kramatā Viṣṇunā lokān kṛtaṁ pādena tat saraḥ |  
 Kramasāram idaṁ proktaṁ yathā Viṣṇupadam ca tat || 1269 ||  
 iṣṭavān kratubhis tatra yadā devaḥ Pitāmahaḥ |  
 Kramasāras tadā proktaḥ sarvakalmaṣanāśanaḥ || 1270 ||  
 vasatis tatra nāgasya Kaundinyasya yadā tadā |  
 Kaundinyasara ity eva tasya nāma prakīrtitam || 1271 ||  
 tatra snātvā<sup>1</sup> samabhyarcya devatāḥ pitaras tathā<sup>2</sup> |  
 dṛṣṭvā tu śikharān rāmyān Brahma-Viṣṇu-Maheśvarān || 1272 ||  
 lokatrayam avāpnoti teṣām eva na saṁśayaḥ |  
 Brahmaṇo Yāgabdhūmiṁ tu dṛṣṭvā tatra mahīpate || 1273 ||  
 svargalokaṁ avāpnoti kulam uddharate svakam<sup>1</sup> |  
 tatra Kṣīrasaro rāmyam dṛṣṭvā mucyeta kilbiṣaiḥ<sup>2</sup> || 1274 ||

1258. 1) Gauri RL. 1259. 1) This śloka L 3018 only. 1260. 1) Thus  
 L 3018; tatrādimam° RL. 1261. 1) Samam° L 3018. 1262. 1) Su-  
 ṣṇodakam L 3018. 1263. 1) Vv. 1263b—1266a om. K. 1268. 1) This  
 hemistich L 3018 only; the first four akṣaras are wanting. 1272. 1) snātas  
 RL. 2) devatāś ca pitṛṁs tathā RL. 1274. 1) punāti svakulaṁ  
 naraḥ L 3018. 2) kilbiṣāt L 3018.

Samārāprabhavaṃ<sup>1</sup> prāpya snātvā kṣṇacaturdaśīm |  
 sarvapāpavinirmukto Rudraloke mahīyate || 1275 ||  
 saṃnikṣṭhāṇi tīrthāṇi kathitāṇi mayā tava |  
 sarveṣāṃ pāpahartīṇi kiṃ bhūyaḥ kathayāmi te || 1276 ||  
 Gonandah<sup>1</sup> |  
 tīrthāṇi dvija mukhyāṇi Kāśmīrāyāṃ<sup>2</sup> vadasva me |  
 teṣāṃ snāne<sup>3</sup> ca yat puṇyaṃ tapasādagdhakilbiṣa || 1277 ||  
 Bhadaśvaḥ |  
 niḥsṛta sarasaḥ puṇyā Kramasārāṇ mahānadi |  
 Kaundīnyā<sup>1</sup> nāma<sup>2</sup> yā snāne puṇḍarikaphalapradā || 1278 ||  
 tathā Kṣīranadi puṇyā gośatasya phalapradā |  
 tayoh samāgame snātvā gosahasraphalaṃ labhet || 1279 ||  
 Viśokāyāṃ naraḥ snātvā viśokaḥ śrisamanvitaḥ |  
 phalaṃ puṇyaṃ<sup>1</sup> avāpnoti devasattrasya mānavaḥ || 1280 ||  
 Kaundīni saha saṃyogaṃ yatra yāti Viśokayā |  
 tatra snātasya rājendra vājapeyaphalaṃ bhavet<sup>1</sup> || 1281 ||  
 Vṛddhatīrthe naraḥ snātvā yajnam āpnoti gosavam |  
 tatra saṃnihito nityam Vāsukir bhujagādhipaḥ || 1282 ||  
 devalokam avāpnoti snātvā Devasarasy api<sup>1</sup> |  
 Agnītīrthe naraḥ snātvā Vahnīlokam prapadyate || 1283 ||  
 nadi Sarasvatī nāma yasyāṃ snāto divaṃ vrajet |  
 pūrvadakṣinabhāge tu<sup>1</sup> sthitā Devasarasy api<sup>2</sup> || 1284 ||  
 Vinatāsāmīpurataḥ Kadrūsvāmisamīpataḥ |  
 tīrthayos tu naraḥ snātvā gośatasya phalaṃ labhet || 1285 ||  
 Saṃdhya devī nadi puṇyā yasyāṃ snātasya mānada |  
 vyapaiti<sup>1</sup> kalmaṣaṃ dehāt svargalokam ca<sup>2</sup> gacchati || 1286 ||  
 Saṃdhya Puṣkarīṇi tv anyā pūrvatulyaphalapradā |  
 avagāhya nara bhaktyā puṇyāṃ Brāhmaṇakuṇḍikāṃ || 1287 ||  
 Nilakuṇḍam Vitastākhyāṃ Śūlaghātam tathaiva ca |  
 tīrtham Trināmakaṃ dṛṣṭvā svargaloke mahīyate || 1288 ||  
 tathā Vinayanaṃ<sup>1</sup> prāpya vājapeyaphalaṃ labhet |  
 Brāhmaṇakuṇḍikāyāṃ ca Nilakuṇḍe ca pāṛthiva || 1289 ||

1275. 1) Sarāmā° C 1600; Sumārā° RL. 1277. 1) Śrī° uvāca O 226.  
 L 3018. 2) Kāśmīreṣu RL. 3) snānam RB; cf. following śloka.  
 1278. 1) Kaundīnyā° RL; Kaundīlyā O 226. 2) nāmni C 1556, K.  
 1280. 1) puṇyaṃ phalam RL. 1281. 1) labhet RB. 1283. 1) atha  
 L 3018, L 3221. 1284. 1) 'pi C 1600. 2) tu L 3018; atha RL.  
 1286. 1) nyapaiti L 3221. 2) sa O 227, C 1556. 1289. 1) Vinaśanaṃ  
 L 3018, RL.

akṣayaṃ sarvaṃ<sup>1</sup> uddiṣṭaṃ dānaṃ śrāddhaṃ tathā tapaḥ |  
 Vitastomajjane snātvā gosahasraphalaṃ labhet || 1290 ||  
 pañcayajñān avāpnoti snātvā vai<sup>1</sup> Pañcāhastake |  
 pratyahaṃ ye vinirdiṣṭā gṛhasthasya mahipate || 1291 ||  
 Lokapuṇyaṃ hi tan nāma sarvapāpaharaṃ param<sup>1</sup> |  
 Kāpotake naraḥ snātvā gopradānaphalaṃ<sup>2</sup> labhet || 1292 ||  
 Viṣṇvāśrame Nṛsimhasya purataḥ pāṛthivottama |  
 Vitastomajjanaṃ puṇyaṃ<sup>1</sup> Viṣṇuloke mahīyate || 1293 ||  
 snātasya Dhyānadhāriṇyaṃ gosahasraphalaṃ bhavet<sup>1</sup> |  
 Vitastā-Dhyānadhāriṇyoḥ saṃgame pāpanāśane |  
 puṇyaṃ phalaṃ avāpnoti vājaṇḍīyasya mānavaḥ<sup>2</sup> || 1294 ||  
 Vitastāntarhitā tatra praviśya Dhyānadhāriṇim |  
 antarhitā gatā śiḡhraṃ Viśokā yatra nimnagā || 1295 ||  
 Dhaumyāśrame tayor yoge rājasūyaphalaṃ smṛtam<sup>1</sup> |  
 Caturvedim nara<sup>2</sup> dṛṣṭvā kanyādānaphalaṃ labhet || 1296 ||  
 prāpya Harṣapathāṃ<sup>1</sup> jantur labhet bahu suvarṇakam |  
 Trikoṭiprabhavaṃ prāpya mucyate sarvakilbiṣaiḥ || 1297 ||  
 prāpya Candravatījanma Candraloke mahīyate |  
 Devatīrthe naraḥ snātvā devaḥ<sup>1</sup> putro 'pi jāyate || 1298 ||  
 Trikoṭyāṃ tu naraḥ snātvā devaloke mahīyate |  
 snātvā Harṣapathāyāṃ ca Śakraloke mahīyate<sup>1</sup> || 1299 ||  
 Candravatīyāṃ naraḥ snātvā daśagodaphalaṃ labhet |  
 nadī Harṣapathā puṇyā tathā Candravatī ca yā |  
 saṃgame yatra tatroktam rājasūyaṃ maṇiṣibhiḥ<sup>1</sup> || 1300 ||  
 Trikoṭisaṃgamād gṛhya yāvad Raupyeśvaraṃ Haram<sup>1</sup> |  
 tāvat kṣetraṃ samaṃ jñeyaṃ Vārāṇasyātha vādhikam<sup>2</sup> || 1301 ||  
 Rudralokam avāpnoti snātvā tu Kapateśvare |  
 Viśaliṅgahrade puṇye<sup>1</sup> Rudraloke mahīyate<sup>2</sup> || 1302 ||  
 Vijayeśāgrataḥ snātvā Vitastāyāṃ mahipate<sup>1</sup> |  
 Rudralokam avāpnoti kulam uddharate svakam<sup>2</sup> || 1303 ||

1290. 1) akṣayyaphalam. C 1556; akṣayaṃ phalam K. 1291. 1) snāt-  
 vaiva RL. 1292. 1) Puṇyaloko 'sty asau nāma sarvapāpaharaḥ paraḥ RL.  
 2) gosahasra° C 1600. 1293. 1) tatra snātvā ca bhaktītaḥ RL.  
 1294. 1) Thus L 3221, K; labhet the other MSS. 2) vājaṇḍīyaphalaṃ  
 labhet C 1600. 1296. 1) Thus O 225, O 227, L 3018; bhavet L 3221, K;  
 labhet the other MSS. 2) nadim RL. 1297. 1) O 225, O 226, K gloss  
 Hārāpath. 1298. 1) Thus O 225, O 226; devyāḥ the other MSS.  
 1299. 1) This hemistich om. L 3018. 1300. 1) saṃgame cānyoḥ proktaṃ  
 rājasūyaphalaṃ budhaiḥ RL. 1301. 1) Harim RL. 2) mahipate  
 L 3018, RL. 1302. 1) snātvā RL. 2) This śloka om. O 226, C 1600.  
 1303. 1) Viṣṇuloke mahīyate O 225; this hemistich om. O 226.

Piṅgaśāgrataḥ<sup>1</sup> snātvā Viṣṇuloke mahīyate |  
 Khaṇḍapucchāśrame<sup>2</sup> snātvā phalam etad udāhṛtam<sup>3</sup> || 1304 |  
 Puṇḍarīke naraḥ snātvā puṇḍarīkaphalam labhet<sup>1</sup> |  
 Śūrpārake naraḥ snātvā gopradānaphalam labhet<sup>2</sup> || 1305 ||  
 Vitastā-Dhyānadhārīṇyoh saṃgame 'nnaprado naraḥ |  
 akṣayaṃ phalam āpnoti yāvad Indrās caturdaśa || 1306 ||  
 sarve saṃnihitās tīrthā Narasiṃhāśrame tadā |  
 Vitastā-Dhyānadhārīṇyoh saṃgamād gṛhya pāṛthiva<sup>1</sup> || 1307 ||  
 Kalpaśoḍaśanāgasya yāvad bhavanam uttamam |  
 tāvat kṣetram samaṃ puṇyam<sup>1</sup> Prayāgeṇa narādhipa || 1308 |  
 Gaṅgodbhede<sup>1</sup> naraḥ snātvā Bheḍādevisaṃpataḥ<sup>2</sup> |  
 Gaṅgāsnānaphalam prāpya svargaloke mahīyate || 1309 ||  
 avagāhya Kathām puṇyam daśagodaphalam labhet |  
 Aujase Dharmarājasya snātvā tu purato naraḥ |  
 na durgatim avāpnoti vājapeyaphalam labhet || 1310 ||  
 tasmims<sup>1</sup> tīrthavare rājan śrāddham ānantyam āsnute |  
 māsi cāśvayuje kṛṣṇapañcadaśyām<sup>2</sup> viśeṣataḥ || 1311 ||  
 snātvā Nārāyaṇasthāne Viṣṇuloke mahīyate |  
 Rāmātīrthe Bhavotsa ca<sup>1</sup> phalam etat prakīrtitam || 1312 ||  
 Śailaprṣṭhe naraḥ snātvā tīrthe Vaiśravaṇasya ca |  
 dhanasya bhāgi bhavati yatra yatrābhijāyate || 1313 ||  
 Kāmātīrthe naraḥ snātvā kāmabhāg<sup>1</sup> abhijāyate |  
 tīrthe cāpsarasām snātvā śrībhāgi bhavate<sup>2</sup> naraḥ || 1314 ||  
 Ṛṣītīrthe naraḥ snātvā nirmalo munivad<sup>1</sup> bhavet |  
 Vaitaraṇyām naraḥ snātvā na durgatim avāpnuyāt || 1315 ||  
 Ṛṣikulyām athāsādyā Devakulyām tathaiva ca |  
 Aśvatīrtham Prabhāsam ca Vāruṇam tīrtham eva ca || 1316 ||  
 Vahnitīrtham Candratīrtham Nāgatīrtham tathaiva ca<sup>1</sup> |  
 Cakratīrtham Vāmaṇam ca gopradānaphalam labhet || 1317 ||  
 snātvā tu Madatīrthe<sup>1</sup> ca Skandatīrthe ca mānavaḥ |  
 tathā Sureśvarītīrthe<sup>2</sup> svargaloke mahīyate || 1318 ||

1304. 1) O 226, K gloss Vijayeśvarārthaḥ. 2) O 225, O 226, K gloss Khanabal. 3) puṇḍarīkaphalam labhet C 1600. 1305. 1) This hemistich om. C 1600. 2) This hemistich om. L 3018. 1307. 1) saṃgamāś caiva bhūpate RL. 1308. 1) jñeyam C 1556. 1309. 1) K gloss Bheḍāvane Gaṅgodbhedah. 2) Bhīḍā° O 227; Bīḍā° C 1556; cf. above v. 1010. 1311. 1) asmims RL. 2) kṛṣṇe° C 1600. 1312. 1) tu L 3018, RL. 1314. 1) kāmabhāg L 3018. 2) bhavitā C 1600. 1315. 1) munivad O 226. 1317. 1) This hemistich om. L 3221. 1318. 1) Marutītīrthe O 227, L 3221; Maḍa° K. 2) Sureśvare° O 226, L 3018.

Māhurim<sup>1</sup> tu samāsādyā tilaprasthaphalam labhet |  
 tatsaṅgame<sup>2</sup> Vitastāyām snātvā<sup>3</sup> mucyeta kilbiṣaiḥ || 1319 ||  
 Tripuresāgrataḥ<sup>1</sup> puṇyām avagāhya tu Māhurim |  
 Mahādevagirim dṛṣṭvā Rudraloke mahīyate || 1320 ||  
 Amareṣe<sup>1</sup> naraḥ snātvā gośatasya phalam labhet |  
 Mālinyām tu naraḥ snātvā daśagodaphalam labhet || 1321 ||  
 snātvā Pāṇḍavatīrthe ca pañcayajñān upāśnute<sup>1</sup> |  
 Uccesaṁ<sup>2</sup> tīrtham āsādyā Rudraloke mahīyate || 1322 ||  
 snātvā Rāmahrādātoye labhet bahu suvarṇakam<sup>1</sup> |  
 Mālinīsaṅgamam puṇyam<sup>2</sup> Sindhunā saha pāṛthiva || 1323 ||  
 tathā Rāmahrādā<sup>1</sup> yatra yujyate saha Sindhunā |  
 tayoh phalam athoddiṣṭam rājasūyāśvamedhayoh || 1324 ||  
 saṁyogam Sindhunā yatra gatā Kanakavāhinī |  
 gosahasram avāpnotī dhanavān abhijāyate<sup>1</sup> || 1325 ||  
 Pāvanā<sup>1</sup> ca nadi puṇyā rajobinduvinirmalā |  
 yasyām<sup>2</sup> snātas<sup>3</sup> tv avāpnoti puṇḍarikaphalam naraḥ |  
 tayoh saṁāgame puṇye rājasūyaphalam smṛtam || 1326 ||  
 tasmād deśād athārabhya yāvat syāc Cīramocanam<sup>1</sup> ||  
 tāvat kṣetram samaṁ puṇyam Vārāṇasyāḥ prakīrtitam<sup>2</sup> || 1327 ||  
 tanmadhye sarvatīrthānām sāmṇidhyam kathitam mayā |  
 svargamārgapradam proktam tīrtham Cīrapramocanam || 1328 ||  
 divam<sup>1</sup> utsṛjya cīrāṇi tatra<sup>2</sup> saptaṛṣayo gatāḥ |  
 snātvā tatra divam yānti ye 'pi pāpakṛto<sup>3</sup> naraḥ || 1329 ||  
 Sodare<sup>1</sup> tu naraḥ snātvā<sup>2</sup> gosahasraphalam labhet |  
 tathā Kanakavāhinīyāḥ saṅgamam yāti yo<sup>3</sup> naraḥ || 1330 ||  
 tathā Kālodakā puṇyā nadi yatraiva saṁgatā |  
 tayoh<sup>1</sup> phalam vinirdiṣṭam rājasūyāśvamedhayoh || 1331 ||  
 snātvāśvamedham āpnoti Vitastā-Sindhusaṅgame<sup>1</sup> |  
 Prauṣṭhapadyām<sup>2</sup> viśeṣeṇa evam āhur maṇiṣiṇaḥ || 1332 ||

1319. 1) Mārī iti khyātām written above sec. manu O 225; Mārīti prasid-  
 dham K. 2) O 226 marginal note Parjagrāme. 3) snāto L 3018, RL.  
 1320. 1) O 226 marginal note Trihīrarāṅge. 1321. 1) O 226 marginal  
 note Amaranāth. 1322. 1) apāśnute RB; cf. below v. 1333. 2) U-  
 cīsatīrtham L 3018. 1323. 1) bhavet suvarṇabhāk RL. 2) saṅgamah  
 puṇyaḥ RL. 1324. 1) Rāmahrado RL. 1325. 1) api jāyate RL.  
 1326. 1) Pavanā L 3018. 2) tasyām RL. 3) snātvā C 1600.  
 1327. 1) Kṣīramodanam C 1600. 2) Thus L 3018, RL; samaṁ smṛtam  
 the other MSS. 1329. 1) divyam L 3018, C 1600. 2) yatra RL.  
 3) pāpakṛtā MSS. 1330. 1) modate C 1600. 2) mātāḥ C 1600.  
 3) ca C 1600. 1331. 1) tapaḥ C 1600. 1332. 1) Above this word  
 is written by K: Śādiṣpur. 2) Prauṣṭhapadyām MSS.

Pātratīrthe naraḥ snātvā puṇḍarikam upāśnute |  
 Āpagāyāṃ naraḥ snātvā kulam uddharate svakam || 1333 ||  
 vahnīṣṭomam<sup>1</sup> avāpnoti snātvā sarasi Mānase |  
 Āśādhyaṃ tu viśeṣeṇa nātra kāryā vicāraṇā || 1334 ||  
 vājapeyam avāpnoti Mahāpadmasarasy api |  
 Hiranyā vai nadi puṇyā Haramuṇḍā<sup>1</sup> viniḥṣṭā<sup>2</sup> |  
 snātas tasyāṃ avāpnoti hy agniṣṭomaphalaṃ naraḥ || 1335 ||  
 Mahāpadmasaraḥ puṇyam Hiranyā<sup>1</sup> yatra gacchati |  
 aśvamedhaphalaṃ tatra paurṇamāsyāṃ viśeṣataḥ || 1336 ||  
 Bahurūpe<sup>1</sup> naraḥ snātvā Viṣṇuloke mahīyate |  
 Bahurūpe ca kathitaṃ phalaṃ etan narottama || 1337 ||  
 Śataśṛṅge sutīrthe ca tīrthe Vaiśravaṇasya ca |  
 tīrthe puṇye tathā rājan Bhūrjasvāmisamīpataḥ<sup>1</sup> || 1338 ||  
 Vasūnām atha Rudrāṇāṃ Sādhyānām Marutām api |  
 Viśveṣāṃ caiva Devānām Bhrgūṇāṃ ca narādhipa || 1339 ||  
 tathaivāṅgirasāṃ rājāṃs tīrthe tīrthe pṛthak pṛthak |  
 daśagodaphalaṃ proktaṃ munibhiḥ tattvadarsibhiḥ || 1340 ||  
 Pālāśa ca Śīlāmā ca Vitastāṃ yatra gacchati |  
 gośatasya<sup>2</sup> phalaṃ tatra pratyekaṃ kathitaṃ purā<sup>3</sup> || 1341 ||  
 nadi Kūlārāṇi<sup>1</sup> yatra saṃyujyeta Vitastayā |  
 tatra snātvā kulam sikhraṃ punīte mānavottamaḥ || 1342 ||  
 vigāhya Puṣkaraṃ tīrtham atirātraphalaṃ labhet |  
 tīrtham Saptarṣiṇāṃ ca<sup>1</sup> vahnīṣṭomaphalaṃ labhet<sup>2</sup> || 1343 ||  
 tīrtham Varāham āśādy Vitastāmbhasi mānavah |  
 Viṣṇulokam avāpnoti kulam uddharate svakam<sup>1</sup> || 1344 ||  
 snātvā Nārāyaṇasthāne Vitastāmbhasi pārthiva |  
 Viṣṇulokam avāpnoti naro nāsty atra saṃśayaḥ || 1345 ||  
 nadi Gotranadi<sup>1</sup> yatra Vitastāṃ pratipadyate |  
 tayoh snātasya kathitaṃ gosahasraphalaṃ pṛthak<sup>2</sup> || 1346 ||  
 Mahurī tu nadi puṇyā Mathureva viśeṣataḥ |  
 Śatasilā<sup>1</sup> Śamālā ca nadi ca Vimalodakā || 1347 ||

1334. 1) agniṣṭomam C 1600, C 1556, K. 1335. 1) O 226 gloss Harasya Mahādevasya śiraḥ Haramuṇḍa iti bhāṣayā; cf. the gloss of K to v. 1242.  
 2) vinirgatā RL. 1336. 1) Kṣīraṇa O 226. 1337. 1) O 225, K gloss: Bhīrūve. 1338. 1) Bhīmasvami° C 1600. 1341. 1) Thus O 225; Pālāśa O 226; Pālāśa the other MSS. 2) gosahasra° O 226, C 1600, K. 3) mayā C 1556. 1342. 1) O 225, K gloss Kūr iti bhāṣayā. 1343. 1) Saptarṣiṇāṃ tu tīrthe vai C 1600. 2) This hemistich om. L 3018, RL. 1344. 1) This hemistich om. C 1600. 1345. 1) O 225, O 226, K gloss Nārāyaṇathal. 1346. 1) Gotravati RL. 2) gosahasrasya yat phalaṃ C 1600. 1347. 1) Thus C 1556, K; Śatatīrṇa L 3221; Śatatila the other MSS.

Rāhulā<sup>1</sup> ca nadī puṇyā Śrīmādhya<sup>2</sup> ca mahānadi |  
 dvitīyā ca tathā Śuddhā Samulā Sarasā tathā || 1348 ||  
 āsām pratyekaśaḥ<sup>1</sup> snātvā labhed godānajaṃ phalam |  
 āsām eva tu sarvāsām saṃgamāṃś ca pṛthak pṛthak || 1349 ||  
 avagāhya naraḥ śuddho<sup>1</sup> daśagodaphalaṃ labhet |  
 Anantīrthe snātasya<sup>2</sup> nāgaloke mahīyate || 1350 ||  
 Bindunādeśvaraṃ tīrthaṃ Somatīrthaṃ pṛthūdakam |  
 Tuṅgeśatīrthakṣetraṃ tu Utaṅkasvāminam tathā<sup>1</sup> || 1351 ||  
 Rāmatīrthaṃ Bhrgos tīrthaṃ<sup>1</sup> tīrthaṃ Āngirasam tathā |  
 dr̥ṣṭvaikaikam athaitebhyo<sup>2</sup> daśagodaphalaṃ labhet || 1352 ||  
 sarvāḥ saridvarāḥ puṇyāḥ sarve<sup>1</sup> prasaravaṇās tathā |  
 ime ca rājendra tathā sarve puṇyāḥ śiloccayāḥ || 1353 ||  
 sarvā ṛṣikṛtās cārcāḥ sarāṃsi vipulāni ca<sup>1</sup> |  
 sarvatraiva mahīnātha Kāśmīreṣu viśeṣataḥ || 1354 ||  
 sarve ca saṃgamāḥ puṇyā nāgūnāṃ ye jalāśayāḥ |  
 suvarṇasatadānasya phalaṃ prāpnoty asaṃśayaḥ || 1355 ||  
 iti tīrthāni puṇyāni Vitastā ca viśeṣataḥ |  
 sarvatra pāvani<sup>1</sup> devī Vitastā kathitā nṛpa || 1356 ||  
 tasyām snātvā divaṃ yānti ye 'pi pāpakṛto naraḥ |  
 vahnīṣṭomam avāpnoti snātas tasyām narādhipa || 1357 ||  
 dr̥ṣṭvāśrāme Vitastākhye Dhaumyeśe Sindhusaṃgame |  
 Varāhatīrthe pāpaghne rājasūyaphalaprade |  
 sadaiva puṇyā śukle ca trayodaśyām viśeṣataḥ || 1358 ||  
 yatra tatra<sup>1</sup> Vitastāyām gorajodhūtamastakāḥ |  
 snātvā trayodaśīm śuklām mucyate sarvakilbiṣaiḥ || 1359 ||  
 adṛśyaṃ<sup>1</sup> mānavāḥ kṛtvā pātakam muktapañcakam |  
 snānenaikena salilāśīśireṇa vyapohati || 1360 ||  
 anarkābhyudite kāle sakalam śīśiram yadi |  
 tatra<sup>1</sup> snāto<sup>2</sup> naro rājan kāmān āpnoty abhīpsitān || 1361 ||  
 snātvā yathāvad vidhinā samabhyarcya Hutaśanam |  
 brāhmaṇebhyas tadā dattvā kṛsaram ghṛtasamṇutam |  
 svargalokam avāpnoti yāvad Indrās caturdaśa || 1362 ||

1348. 1) Thus O 225; Lāhulā O 226, C 3018, C 1600; Vāhulā O 227, L 3221; Bāhulā C 1556, K. 2) Śrīmākhyā C 1600. 1349. 1) pratyekataḥ RL. 1350. 1) śuddhī L 3018. 2) snātas tu RL. 1351. 1) jalam RB. 1352. 1) Bhrgutīrthaṃ L 3018. 2) atha tebhyo O 226; atho rājan K. 1353. 1) sarvāḥ RB. 1354. 1) vipulāni api C 1600. 1356. 1) pāvini O 225, O 226. 1359. 1) yatra O 226, L 3018, K. 1360. 1) K gloss adṛśyaṃ rahasyaṃ | muktapañcakam pañcamahāpātakavarṇam upapātakādikam ity arthaḥ. 1361. 1) atra RL. 2) snāte O 227, K.

evam samvatsaram pūrṇam nityasnāyī narādhipa<sup>1</sup> |  
 mokṣopāyam athāsādyā tato mokṣam avāpsyate<sup>2</sup> || 1363 ||  
 Kāśmīrakāṇām<sup>1</sup> tīrthānām phalam te kathitam mayā |  
 sakalam Nīlavākyam ca gamiṣyāmi sukhī bhava || 1364 ||  
 idaṃ dhāryam prayatnena yan mayābhihitam tava |  
 śrutvaitat phalam āpnoti daśagodānajaṃ naraḥ || 1365 ||

Vaiśampāyana uvāca |

evam uktvā sa Gonandaṃ<sup>1</sup> Bṛhadaśvo narādhipam<sup>2</sup> |  
 dharmātmā tīrthayātrārtham jagāmābhīpsitāṃ gatim || 1366 ||  
 bahu mene tathātmānaṃ Gonandaḥ<sup>1</sup> samarapriyaḥ |  
 sa praśāsāsa vasudhām rāja dharmānuśāstrataḥ<sup>2</sup> || 1367 ||

Janamejaya uvāca |

bhūyo Vitastāmāhātmyam kathayasva dvijottama |  
 tac<sup>1</sup> chrutvaiva gamiṣyāmi<sup>2</sup> dvijendra gatakilbiṣaḥ<sup>3</sup> || 1368 ||

Vaiśampāyanaḥ |

Harasya dayitā bhāryā Satī Dākṣāyaṇī<sup>1</sup> śubhā |  
 saivomā kathitā rājan<sup>2</sup> prāpte Vaivasvate 'ntare || 1369 ||  
 Himādrītanayā saiva Yamunā pāpanāśini |  
 manvantarānte saivoktā naur garīṣṭhā jagattraye || 1370 ||  
 Kāśmīrā<sup>1</sup> kathitā devī Vitastā saiva<sup>2</sup> nimnagā |  
 pātālād utthitā devī śūlaghātāt taraṅgiṇī || 1371 ||  
 snātasya<sup>1</sup> toyē Vaitaste svayam ātmānam ātmanā |  
 vijānāti gatāśeṣakalmaṣāl laghubhāginam || 1372 ||  
 Vitastāto mahinātha<sup>1</sup> na Gaṅgā vyatiricyate |  
 kevalam Jāhnavītoye puruṣasyāsthisambhavaḥ<sup>2</sup> || 1373 ||  
 Vitastāto 'dhiko<sup>1</sup> rājan snānādyam tulyam eva ca |  
 Bhagīrathena Gaṅgeyam purā rājñāvatāritā || 1374 ||  
 asthiplāvanakāmena<sup>1</sup> sagarānām mahātmanām |  
 teneyam kathitā rājan praśastā tatra karmaṇi || 1375 ||

1363. 1) naraḥ śuciḥ RL. 2) avāpsyate RB. 1364. 1) Kāśmīrikāṇām RL. 1366. 1) Thus corr. prima manu from Govindaṃ O 225; the latter reading L 3018. 2) mahīpatim C 1600, L 3018, RL. 1367. 1) Govindaḥ L 3018. 2) Thus RB; °ānusārataḥ RL. 1368. 1) yac RL. 2) bhaviṣyāmi RL. 3) °kalmaṣaḥ L 3018, RL; Nīlamate add. RB, O 227, L 3221. 1369. 1) Dākṣāyaṇī C 1600. 2) rāja L 3018. 1371. 1) O 225, K gloss Kahmil iti prasiddhā. 2) yaiva C 1600. 1372. 1) Altered sec. manu to snātas tu O 225. 1373. 1) Vitastāyā mahinātha RL; Vitastāyās tu rājendra v.l. C 1556. 2) °samcayāḥ C 1556. 1374. 1) °dhikaṃ RB. 1375. 1) asthyāplāvana° RL.



Vitastā vai nadi puṇyā sarvapāpaharā śubhā |  
 Vaitastena tu toyena jaṭharasthena ye mṛtāḥ || 1376 ||  
 sarve svargam anuprāptā yathā te somapāyinaḥ |  
 na yajñair dakṣiṇāvadbhis tarpitā devatās tathā || 1377 ||  
 tṛptim samādhigacchanti<sup>1</sup> yathā ca salilaiḥ ca taiḥ<sup>2</sup> |  
 Pātre tirthē tathā<sup>3</sup> kāle mṛstānnair<sup>4</sup> vividhaiḥ kṛtaiḥ || 1378 ||  
 yathā tṛpyanti pitarāḥ śrāddhaiḥ śuddhaiḥ<sup>1</sup> ca tair jalaiḥ |  
 nāgair bahuvidhākāraiḥ saridbhiḥ satatam gatam<sup>2</sup> || 1379 ||  
 tirthair devaiḥ ca ṛṣibhir Gandharvair Yakṣa-Rākṣasaiḥ |  
 abhigaccheta medhāvī janmasāphalyakāraṇāt || 1380 ||  
 snātamātram<sup>1</sup> Vitastāyām jānāti Varuṇo naram |  
 Jalādhipena jñatasya Narake patanam kutaḥ || 1381 ||  
 pāpānām Narake ghore<sup>2</sup> patatām<sup>3</sup> duṣkṛtātmanām |  
 hastatrāṇapradā devī Vitastāghanisūdanī || 1382 ||  
 svargarohananiḥśrenīm manorathaphalapradām |  
 Vitastām ye gamiṣyanti te yāsyanty Amarāvatīm || 1383 ||  
 haṃsasārasayuktena cakravākopaśobhinā |  
 vimānenārkaavarṇena kiṅkiṇījālamālīnā || 1384 ||  
 devarāmāgaṇāḍhyena viṇāmuraḥṇādinā<sup>1</sup> |  
 pulinair vividhair yuktām padmotpalavibhūṣitām || 1385 ||  
 gokulārāvabahulām hambhārāvanināditām<sup>1</sup> |  
 matsyakacchapasambādhām sutirthām<sup>2</sup> kāmādayinīm |  
 amṛtasvādusālilām nṛṇām dṛṣṭimanoharām || 1386 ||  
 māteva varadā devīm abhigacchanti ye narāḥ<sup>1</sup> |  
 te 'bhigacchanti rājendra pratiṣṭhām bhuvi mānavāḥ<sup>2</sup> || 1387 ||  
 samudrarūpasya Harasya bhāryām  
 Himālayasyādrīpates tanūjām |  
 susvādutoyām ṛṣivaryaḥ |  
 tām tvam pavitrām praṇamasva<sup>1</sup> rājan || 1388 ||  
 Sindhus Trikoṭī ca tathā Viśokā  
 puṇyā nadi Haraṣpathā Śivā ca |  
 puṇyā Sukhā Candravatī Sugandhā  
 Puṇyodakā kilbiṣanāśinī ca || 1389 ||

1378. 1) samadhigacchanti *RL*. 2) yathā tatsalilaiḥ śubhaiḥ *RL*.  
 3) yathā° *O 225, O 226*. 4) mṛstānnair *RL*. 1379. 1) tadvac *RL*.  
 2) saṃgatim gatām *RL*. 1381. 1) *Thus L 3018, C 1556*; snānamātre  
*C 1600*; snātamātro the other *MSS*. 1382. 1) pāpīnām *RL*. 2) ghoram  
*RL*. 3) patanam *C 1600*; patitām *O 225, O 226*. 1386. 1) hastā° (?)  
*RB*. 2) satirthām *C 1556*. 1387. 1) ye 'bhigacchanti varadām mātaram  
 vā sukhapradām *RL*. 2) sarvasaḥ *L 3018*. 1388. 1) praṇamāmi *C 1600*.  
 [RL 1559 RL 1574]

Kūlāraṇiḥ pāpaharā ca Kṛṣṇā  
 nadī supuṇyā Madhumaty athāpi |  
 nadī Paroṣṇī ca tathātra puṇyā  
 prayānti divyāṃ varadāṃ Vitastām || 1390 ||  
 Gaṅgā nadī Śambhujatākālāpe  
 Candreṇa devena tathā vibhinnā |  
 proktā nṛloke nṛpa Candrabhāgā  
 āyāti puṇyāṃ vitatāṃ Vitastām<sup>1</sup> || 1391 ||  
 tīrthāni puṇyāni sarāṃsi rājan  
 nadyas tadākā vividhās ca kūpāḥ |  
 āyānti sarve varadāṃ Vitastām  
 trayodaśiṃ Bhādrapadasya śuklām || 1392 ||  
 kasyāsti śaktir nṛpa te 'tra vaktum  
 devīguṇān varṣasatair anekaiḥ |  
 bhaktyā mayoktāṃ ca nīsamya kāmci  
 bhaktiṃ kuruṣvātra sadā nṛvīra || 1393 ||  
 śrutvā Vitastāmāhātmyaṃ mucyate sarvakilbiṣaiḥ |  
 śrutvā Nilamatam sarvaṃ daśadhenuphalam labhet || 1394 ||  
 ity evam uktam Janamejayasya  
 Vyāsasya śiṣyeṇa mahāvratena |  
 kṣiptam na yad<sup>1</sup> granthabahutvabhītyā<sup>2</sup>  
 samagraśāstraiḥ khalu Bhārate vai<sup>3</sup> || 1395 ||  
 sarvatra naitad viṣayopayogyam<sup>1</sup>  
 tadā na cakre<sup>2</sup> Bhagavān mahātmā |  
 atīva hr̥dye bahuvistare 'pi  
 janapriye Bhāratapūrṇacandre<sup>3</sup> || 1396 ||  
 sampūrṇam cedam Nilamatam nāmeti ||

1390. 1) *Altered by O 225, to Kūlyāraṇiḥ; the latter reading O 226; O 225, and O 226 gloss Kūr.* 1391. 1) *This śloka om. RL.* 1395. 1) *saṃkṣepato RL.* 2) *°gurutva° L 3018.* 3) *sūcitam yat RL.* 1396. 1) *upayogam eti RL.* 2) *tato na coce RL.* 3) *iti Nilamate Vitastāmāhātmyam add. MSS. — Colophon: sampūrṇam cedam Nilamatam nāmeti śubham | śubhāyāstu lekhaḥapāthakaśrotṛṇām || om namaḥ kamaladalavipulanayanābhīrāmāya Kṛṣṇāya | samvat 81 Vaiśvoti ekādaśyām | namo Nārāya O 225; — śubham O 226; — śubham | sampūrṇam samāptam L 3018; — śubham | samvat 4871 C 1600; — samāptam cedam Nilamatam nāma purāṇam RL; in O 227 has been added in red ink: samvat 1948 Jyēṣṭhāsudi dvitīyasyām candre Jambupuriyapaṇḍita-Saṃtarāmeṇa daktār Auril Stein Sāhib-ājñayā Lavapure likhitam | Iśasamvat 1891, Jon māśasyaṣṭame dine Candre; — om samvat 52 Bhāva°ti° ṣaṣṭyām samāptitam add. K.*

## APPENDIX

### ADDITIONS OF THE LONG RECENSION

katham<sup>1</sup> nāsau samāhūtas tatra Pāṇḍava-Kauravaiḥ || 5b ||  
 kiṃ nāmābhūt sa rājā ca Kāśmīrāṇaṃ mahāśayaḥ |  
 katham vāsau nīsamya itan nāyātaś cātmanā tadā<sup>1</sup> || 6 ||  
 svargasopānapaṅktir hi bhavyānāṃ samabhūd idam |  
 Bhāratam nāma yuddham yaj jigīṣūṇāṃ mahātmanām || 7 ||  
 akāraṇam idam nāma na bhaved yad asau tadā |  
 nāyāto Bhāratam yuddham rājā Kāśmīriko mahān || 8 ||

Vaiśampāyana uvāca<sup>1</sup> |

satyam etan mahārāja tvayā proktaṃ mahīpate |  
 yathā nāsau samāyātas tan nīśāmaya suvrata || 9 ||  
 Kuru-Pāṇḍavavelāyāṃ bhūmir Bhagavatā svayam |  
 pāvītābhūd Ditisutān avatīrnāṃ jaghāna yat || 10 ||  
 tasmin kāle 'tra samabhūd rājā viśadakīrtimān |  
 Kāśmīrān pālayan saumya Gonanda iti samjñayā || 11 ||  
 asau pratāpakalito diśaṃ saumyāṃ samāśritāḥ |  
 śūśubhe vikramodagro mānī kalitasamsthitiḥ<sup>1</sup> || 12 ||  
 athotthite kila mahāvīrodhe Daityabandhunā |  
 Vṛṣṇīnāṃ Kṛṣṇamukhyānāṃ Jarāsaṃdhena bhūbhṛtā || 13 ||  
 anena bandhunā mānasthānam eṣa mahīpatih |  
 Kāśmīriko 'bhyarthanayāhūtaḥ sāhāyākāmyayā || 14 ||  
 gatvāsau bandhugṛhyatvāj Jarāsaṃdhasya bhūpateḥ |  
 cakre sāhāyakaṃ dhīmāṃ Jarāsaṃdhasya bhūpateḥ || 15 ||  
 rurodhātha ca Kāṃsārera Mathurāṃ madhurākṛtiḥ |  
 balaiḥ svair balavān rājā tresus te yatra Yādavāḥ<sup>1</sup> || 16 ||  
 bhūriśo 'tha bale bhagne Yādavānāṃ baloddhataḥ |  
 Balo balena rurudhe mahatā taṃ jigīṣayā || 17 ||  
 atīva tumule tasmin yuddhe 'nyonyajigīṣayā |

5. 1) Vv. 5b—24a<sup>1</sup> supplied in the lacuna after RB 5a (RL 5a). 6. 1) mahāḥ  
 O 227, K; K gloss utsavam. 9. 1) uvāca om. O 227, K. 12. 1) °satsthitiḥ  
 O 227, K. 16. 1) Dānavāḥ L 3221.

Kāsmīriko 'sau kruddhena Balena balavān balāt |  
 ruddho 'bhūt patito bhūmau śaṣṭrāstrakṣatavigrahaḥ<sup>1</sup> || 18 ||  
 ity asmin vīrakalitām gatim āpte mahātmani |  
 Dāmodarābhīdhas tasya sūnū rājābhavat sudhīḥ || 19 ||  
 vibhūṭikalitenātha samṛddhena mahātmanā |  
 yena Kāsmīrābhū rājñānvitā saumyā jahāsa ha || 20 ||  
 sa rājābījī satkīrtir vīryaśālī mahābhujāḥ |  
 antaścintāturo jātu na lebhe nirvṛtiṃ parām || 21 ||  
 aho mahātmā rājā sa katham nāma hatō balāt |  
 dvīpāntarvāsīnā tāto Balena balavān mama || 22 ||  
 athopa-Sindhu Gāndhāraṇīyāye 'bhūt svayamvaraḥ |  
 yatrāhūtāḥ<sup>1</sup> samājagmū rājāno vīryaśālīnāḥ || 23 ||  
 tatrāgataṃ samākarnya..... || 24a ||

brūhi me bhagavan kiṃcin nāsti te 'viditaṃ khalu |  
 priyaśiṣyo 'si tasyarṣer Vyāsasyāmitatejaśaḥ<sup>1</sup> || 45 ||

..... munisattamam |  
 sukhāśīnaṃ samādāya pādyārghyādyam anukramāt<sup>1</sup> || 47 ||

iti Nilamate Manvantaraparyayavarṇanam<sup>1</sup> || 59 ||

prajāśarge samutpanne yathāvad anupūrvaśaḥ<sup>1</sup> || 65b ||  
 prajānām patibhiḥ prāgvad udbhūtair dhātur ājñayā |  
 samudyuktair yathā pūrvam samudbhūtā mahīsthitīḥ || 66 ||  
 tatra Dakṣo dadau kanyāḥ Kāśyapāya trayodaśa |  
 Māricāya samādhatsva śrotuṃ nāmāni bhūpate || 67 ||  
 tāsāṃ yasyās ca ye jātās teṣāṃ nāmāni me śṛṇu || 68a ||

iti Nilamate Mārica-Kāśyapavaṃśavarṇanam<sup>1</sup> || 72 ||

kadācid<sup>1</sup> atha Kadrūś ca Vinatā ca parasparam |  
 sāpatnyāsūyayā rājan spardhamāne yathottaram || 73 ||

18. 1) *K gloss* Harivaṃśe Kāsmīrarājo Gonandāḥ Karuṣādhipatis tathā  
 Drumaḥ Kimpuruṣaś caiva pārvatīyāś ca mānavāḥ nagaryāḥ pāścimadvāram  
 kṣīpram ārohayantv iti. See *Harivaṃśa* vv. 5014, 5495. 23. 1) varāhutaḥ *K*.  
 45. 1) *Add. after RB 27*. 47. 1) *Added after RB 28c (RL 47a) and*  
*nṛpasattama of the original altered as above*. 59. 1) *Added after RB 40*  
*and Bṛhadāśvaḥ inserted before RB 41; Śrī° uvāca L 3221*. 65b. 1) *Vv.*  
*65b—68a instead of RB 46b—47a*. 72. 1) *Added after RB 51; °vaṃśa*  
*om. K*; 73. 1) *Vv. 73—79a instead of RB 52—53a*.

vidhānayogāt satataṃ cakratur vairam uttamam |  
 pratyakṣaṃ ca paroṣaṃ ca doṣāropaṇatatpare || 74 ||  
 chalanveṣaṇasaktatvād anyonyaṃ mānabhañjane |  
 vijahratur bahiścāntaḥ krodharaktāntalocane || 75 ||  
 kadācid upaviṣṭe te dūrato yāyinaṃ śubham |  
 amṛtoththitam ālokya Śakreṇādhiṣṭhitam hayam || 76 ||  
 nibaddhadṛṣṭi te tatra vimṛśya ca parasparam |  
 ūcatuś chidrasakte ca parasparajigīṣayā || 77 ||  
 paśyemaṃ devarājena hayaratnaṃ samāśritam |  
 aho rūpaṃ aho tejo vegaś cāśya mahādbhutam || 78 ||  
 ity anyonyaṃ samābhāṣya vyatikrānte hayottame || 79a ||

atha <sup>1</sup> Kadrūr vicintyāśu vidheyam kiṃ mayātra ca |  
 dāsibhāvo yathā na syān mamāsmimś carite tathā || 81 ||  
 kayā yuktyā vidhāsyāmi tathābhūtau ca kiṃ mama |  
 yathāsau dāsatām eti saputrā yadi tad bhavet || 82 ||  
 tadā mayā jitaṃ nāma bhaved iti vicintya sā |  
 idam atrocitaṃ putrān samāhūyābravit tadā || 83 ||  
 putrā maddāsyarakṣārthaṃ sūkṣmā bhūtvāsitās tathā |  
 viddhvaṃ hayarājasya kṣṇaromatvam añjasā || 84 ||  
 adhiṣṭityāśu dehaṃ tadvālabhūtāḥ samantataḥ |  
 tathā kuruta yenāsau kṣṇavālo bhaviṣyati || 85 ||

iti Nilamate Kadrū-Vinatādāsyavarṇane 'mṛtāharaṇam <sup>1</sup> || 88 ||

Śakralokam <sup>1</sup> athāgatya <sup>2</sup> Vainateyo mahāmanāḥ |  
 sudhāharaṇavelāyāṃ lebhe Śakrād varam param || 89 ||  
 balaṃ tavaitad atulaṃ vilokya mudito 'smy aham <sup>1</sup> |  
 varam vṛñīṣva putraitad yathā te saphalaḥ śramaḥ || 90 ||  
 bhaved iti mama prītir nūnam ity uditas tadā |  
 smaran vairam tadovāca Śakraṃ Kāśyapanandanāḥ || 91 ||  
 mama bhakṣyā bhavantv ete Kadrūputrāḥ sureśvara |  
 varam enaṃ prayaccheśa nānyat kiṃcana me matam || 92 ||  
 ity ukto devarād āha tatheti Garuḍaṃ priyam || 93a ||

iti Nilamate Garuḍavaraprāptivarnanam <sup>1</sup> || 93 ||

81. 1) Vv. 81—85 add. after RB 54. 88. 1) Added after RB 57.  
 89. 1) Vv. 89—93a add. after RB 57. 2) samāgatya O 227. 93. 1) Added  
 after RB 58 (RL 93c).

sadratnacumbitakiriṭṭavirājamānaṃ

Dāmodaraṃ suragurum praṇato 'smi nityam <sup>1</sup> || 97 b ||

tam ādidevaṃ puruṣaṃ purāṇaṃ

namāmi bhaktyā parayā Rameśam <sup>1</sup> || 99 b ||

bhūmisamuddhāraṇabaddhacitto

Daityendranirghātavidhānadakṣaḥ || 100 a ||

iti Nilamate Vāsukikṛtaṃ Bhagavatstotram <sup>1</sup> || 101 ||

iti Nilamate Vāsukivaraprāptivaraṇanam <sup>1</sup> || 104 ||

Bṛhadaśvaḥ |

evaṃ dattvā varaṃ tasmai Harir Vāsukaye param |

uvāca paramaprītyā taṃ punar bhagavān Hariḥ || 105 ||

iti Nilamate Nilarājyābhiṣekavarṇanam <sup>1</sup> || 107 ||

papāta magnaṃ tatrābhūd atīva viṣamaṃ param <sup>1</sup> || 110b ||

cakāra tumulaṃ yuddhaṃ Daitya-Dānavaharṣadam <sup>1</sup> || 111b ||

iti Nilamate Saṃgrahākhyā-Daityavadhavarṇanam <sup>1</sup> || 113 ||

cacāra pādacaraṇa Mārīcaḥ svātmaśuddhaye <sup>1</sup> || 134b ||

iti Nilamate Kaśyapatīrthayātrāvarṇanam ||

gatāgataprasaṅgena pitaraṃ mānabhājinam <sup>1</sup> || 135a ||

iti Nilamate Kaśyapa-Nilasamāgamavarṇanam <sup>1</sup> || 163 ||

iti Nilamate Jalodbhavapāpavarṇanam <sup>1</sup> || 179 ||

97b. 1) Added after RB 62 (RL 97a). 99b. 1) Vv. 99b—100a inserted after RB 64a (RL 99a). 101. 1) Added after RB 65. 104. 1) This concluding line and śloka 105 add. after RB 68. 107. 1) Add. after RB 70. 110b. 1) Add. after RB 73a (RL 110a). 111b. 1) Add. after RB 73b (RL 111a). 113. 1) Add. after RB 75. 134b. 1) This hemistich and concluding line add. after RB 95 (RL 134a). 135a. 1) Add. after RB 96a (RL 135a). 163. 1) Add. after RB 124. 179. 1) Add. after RB 140.

evam<sup>1</sup> ukte ca Nilena praśritapraṇayoddhatam |  
 Kaśyapo vismito bhūtvā jagāda tanayaṃ natam || 180 ||  
 āścaryaṃ śrāvito 'smiha putra tasya durātmanah |  
 kartavyo 'tra pratikāro mayā tīrthasamāptitah | 181 ||  
 tīrthayātrāṃ samāpyaiva śighram etat karomi te |  
 vacanaṃ yena bhadreṇa vaseyuś ca prajā drutam || 182 ||  
 ity uktvaiva sutam Nilam snātvā tīrtheṣu kṛtsnataḥ |  
 ājagāma Satideśam vimalam tat saro varam || 183 ||  
 tatra snātvā ca japtvā ca dhyātvā dhyeyaṃ sanātanam |  
 prahr̥ṣṭahṛdayo bhūtvā Brahmaloḥkaṃ sukhāṃ yayau || 184 ||  
 padbhyāṃ saṃkramaṇam kṛtvā<sup>1</sup> svaśaktyaiva narottama |  
 Nilena sahitaḥ prāyān<sup>2</sup> nāgarājena dhimatā || 185 ||  
 tau gatvā Brahmasadanam Brahmāṇam kamalāsanam |  
 brahmaghōṣakṛtotsāhaṃ vavandatur arimḍama || 186 ||  
 devaṃ kamalayoniṃ taṃ saṃgatyāsanam āsthitau |  
 Vāsudevaṃ tatheśānam Anantaṃ ca jagatpatim || 187 ||  
 tadā tatrāgatān dṛṣṭvā paramāṃ prītim āsritau |  
 kṛtvā sa bhājanam teṣāṃ prītyā dṛṣṭau ca taiḥ punaḥ || 188 ||  
 samyak samupaviṣṭau ca tīrthayātrāprasaṅgataḥ || 189a ||

āruhya<sup>1</sup> haṃsayānam ca Brahmā lokanamaskṛtaḥ |  
 yayau harṣeṇa mahatā putrahārdavaśikṛtaḥ || 193 ||  
 dṛṣṭvā ca Kaśyapaḥ prītas tac ca teṣāṃ viceṣṭitam |  
 Nilena sahitaḥ prāyān megham āruhya yatnataḥ || 194 ||  
 tataḥ kolāhale jāte śrutvaivaitat Purāṇḍaraḥ |  
 samāhūya surān sarvān kṛtotsāha uvāca ha || 195 ||  
 bho bhoḥ surāḥ samāgatya sarve yūyaṃ puraskṛtāḥ |  
 āgacchadhvaṃ gamiṣyāmo yatraite seśvarā gatāḥ |  
 iti devagaṇaiḥ sārḍham yāte 'smin Keśavāntikam || 196 ||

iti Nilamate Naubandhanayātrā<sup>1</sup> || 207 ||

Naubandhanam athāsāḍya sthitvā te surasattamāḥ |  
 vicāraniratās tasthuḥ kiṃ kāryam iti cintayā<sup>1</sup> || 208 ||

yuddham ca te devagaṇāḥ samastāḥ  
 prahr̥ṣṭacittā dadṛśuḥ samantāt<sup>1</sup> || 220 ||

180. 1) Vv. 180—189a instead of RB 141—144. 185. 1) tyaktvā K.  
 2) prāṇam K. 193. 1) Vv. 193—196 instead of RB 148b—149. 207. 1)  
 Add. after RB 160. 208. 1) This śloka instead of RB 161. 220. 1) This  
 and following pāda supplied in the lacuna RB 173b—174a.

kruddho Haris tatra raṇe 'sya śighraṃ  
cakreṇa devapravarahaḥ samānte || 221a ||

iti Nilamate Saṃgrahaputra-Jalodbhavākhyadaityavadhaḥ<sup>1</sup> || 221b ||

iti Nilamate śailavarapradānam<sup>1</sup> || 224 ||

babhrāma sūnyaṃ taṃ deśaṃ prajvalat tejasāvṛtam<sup>1</sup> || 235b ||  
paryasyat sarvatas tejaḥ prajajvālāśya bhāsvaram |  
dahat samantato dīptaṃ na śasākātra kaścana |  
grahītum tan mahācakraṃ dandahat sarvato diśaḥ || 236 ||  
atīva jvalitaṃ dr̥ṣṭvā dahamānaṃ kṣaṇātkṣaṇam |  
āhūya dūrataś tac ca tadā jagrāha Śaṃkaraḥ || 237 ||

madiyam etad veditaṃ Daityānāṃ bhayaḍāyakam<sup>1</sup> || 239b ||  
ity ukto bhagavān Śaṃbhur Hariṇā lokadhāriṇā || 240a ||

kathaṃ te pratidāśyāmi labdham etan mayā Hare<sup>1</sup> || 241b ||  
naitad dāśyāmy ahaṃ Viṣṇo tubhyaṃ sviyatayā balāt || 242a ||

ity uktaṃ samupāśrutya devadevo Janārdanaḥ<sup>1</sup> || 243a ||

iti Nilamate cakraprāptivarnanam<sup>1</sup> || 243b ||

yasmin<sup>1</sup> pradeśe rājendra bhavāṃś tiṣṭhati sāmpratam |  
sa eṣa deśo yatresau tau prahāsaṃ pracakratuḥ || 244 ||  
parihāsaṃ tu kṛtvā tu tathā devavaro Hariḥ |  
hasanmukhīm nidhāyātra pratimāṃ ātmanas tadā || 245 ||  
Śaṃbhor Devyās ca rājendra pratime tādr̥śe subhe |  
hasanmukhe vidhāyāśu svasthacitto babhūva ha || 246 ||  
etās taḥ pratimā rājan hasanmukhyo 'tra samsthitāḥ |  
yāsāṃ darśanamātreṇa yānti pāpāni saṃkṣayam || 247 ||

221b. 1) Add. to RB 174 and Brhadaśvaḥ inserted before RB 175 (RI 222).  
224. 1) Add. after RB 177. 235b. 1) Vv. 235b—237 instead of RB 188b.  
239b. 1) Vv. 239b—240a inserted after RB 190a. 241b. 1) Vv. 241b—242a  
inserted after RB 191a. 243a. 1) Inserted before RB 192. 243b. 1) Add.  
after RB 192a. 244. 1) Vv. 244—249a instead of RB 192b—196.



tādṛśaṃ saṃvidhānaṃ tu līlārūpaṃ Janārdanaḥ |  
vidhāya śuśubhe tatra Mahādevena saṃyutaḥ || 248 ||  
Janārdanakṛtaṃ dṛṣṭvā saṃvidhānaṃ tathāvidham || 249a ||

iti Nilamate Hari-Hara-Devīpratimāpratiṣṭhāvarṇanaṃ<sup>1</sup> || 249 ||

devarṣināgamukhyeṣv<sup>1</sup> adhiṣṭhiteṣv atha Kaśyapaḥ |  
uvāca varadaṃ Viṣṇuṃ bāhū baddhvā purahsthiṭaḥ || 250 ||  
bhagavan bhūtabhavyeśa śāṅkhacakraḡadādhara |  
bhavatāṃ satprasādena vāñchāmy ekaṃ varam param || 251 ||  
bhagavantaḥ prasādena bhavatāṃ sa Jalodbhavaḥ |  
niḥśeṣo 'bhūd bhayaṃ sarvaṃ gatam etan nivāsināṃ || 252 ||  
sāṃprataṃ cāpi bhagavan deśo 'yaṃ devamānuṣaiḥ |  
vasatāṃ ramaṇīyaś ca puṇyaś ca bhavitā tathā || 253 ||  
iti Nilamate Kāśmīravāsaprārthanā ||

aho dhik kim idam tāta vāñchasy asmad anarthadam<sup>1</sup> || 254b ||  
kva nāgavasatiḥ kutra vāsaś cāpi nṛṇāṃ khalu |  
alpāyusāṃ saduḥkhānāṃ tathā svalpadṛśaṃ api || 255 ||

katham eṣā matir jātā tavāsmān prati bhūrida<sup>1</sup> || 256b ||  
iti Nilamate nāgavacanaṃ ||

iti Nilamate Kaśyapaśāpavarṇanaṃ<sup>1</sup> || 257 ||

kṣantum<sup>1</sup> arhasi no brahmaṇ na śāpaḥ prabhaved ayam |  
aho kaṣṭataraṃ tāta Garuḡāt tad bhayaṃ param || 259 ||  
adya tāvan mahat prāptaṃ sāṃprataṃ kim idam prabho |  
pālaniyaṇ prabho 'dya tvaṃ prasādaṃ dehi naḥ prati |  
ime yathā sukhaṃ tāta prāpnuyus tad vidhehi tat || 260 ||  
ity evaṃ bodhito vākyaṃ putreṇa prayatātmanā |  
Nīlena Kaśyapaḥ preṣṇā tam āha sma kṛpānvitaḥ || 261 ||

249. 1) Add. after RB 197 (RL 249c). 250. 1) Vv. 250—253 and concluding line instead of RB 198—199a and Bhadaśvaḥ inserted before RB 199b (RL 254a). 254b. 1) Vv. 254b—255 inserted after RB 199.

256b. 1) This hemistich and concluding line add. after RB 200a; then follows Bhadaśvaḥ. 257. 1) Add. after RB 201. 259. 1) Vv. 259—265a add. after RB 202 and 265b instead of RB 203a.

Kaśyapa uvāca |

putra jānihi te tāta duṣṭātmāna ime kila |  
yāvad doṣaphalaṃ naite prāpnuyus tāvad eva tu || 262 ||  
na praśāmyanti jātve te tasmāt satyaṃ bravīmi te |  
mā bhaiṣis tat phalaṃ prāpya śāntā vatsyanti sauhṛdāt || 263 ||

Nīla uvāca |

kṣantum arhasi brahman me naitad arhā ime kila |  
prasādayitvā śirasā bhagavan kṣantum arhasi || 264 ||  
iti Nīlamate Kaśyapa-Nīlasamvādaḥ ||

Bṛhadaśvaḥ |

evam uktaḥ sa Nīlena ṛṣiḥ paramadhārmikaḥ |  
uvāca vacanaṃ cāru Kaśyapo 'tha prajāpatiḥ || 265 ||

iti Nīlamate Viṣṇuvaradānanāgapūjāvidhānavarṇanam<sup>1</sup> || 279 ||

iti Nīlamate Kaśmīraniruktiḥ<sup>1</sup> || 281 ||

iti Nīlamate Umā-Kaśmīraikyaṃ tadrūpa-Lakṣmīrūpa-  
Viśokāvarṇanam<sup>1</sup> || 282 ||

tasmād<sup>1</sup> asya sadā pūjāṃ baliṃ ca vidhinā budhaḥ |  
vidadhyāt tannivāsasthair abhyarcyo 'sau sadā mudā || 285 ||  
nāgānāṃ ālayaṃ Nīla nāmnā Bhogavatiṃ puriṃ  
yogī bhūtvā sa nāgendraḥ pālayisyati tām sadā || 286 ||  
ihāpi deśaraksārthaṃ macchāstyāsau kṛtālayaḥ |  
nivased arcayā mānyas tasmād eṣa śubhārthibhiḥ || 287 ||

.....<sup>1</sup> ihāpy aṃśena sattama || 288 b ||  
tenābhiṣikto vidhinā tvaṃ ceha vasa sarvadā || 289 a ||  
iti Nīlamate Vāsuki-Nīlanivāsavarṇanam ||

caturvarṇānvitaiḥ sūravīravidvatsamāgataiḥ ||  
deśo vasati ṣaṇmāsān<sup>1</sup> ..... || 291 ||  
iti Nīlamate manuṣyasamāgamavarṇanam ṣaṇmāsaṃ tan-  
nivāsavarṇanam ca<sup>1</sup> || 292 ||

279. 1) Add. after RB 217. 281. 1) Add. after RB 219. 282. 1) Add. to RB 220. 285. 1) Vv. 285—287 instead of RB 223. 288b. 1) This pāda and 289a instead of RB 224b<sup>2</sup>. 291. 1) These three pādas instead of RB 226b<sup>2</sup>. 292. 1) Add. after RB 227.

tapasyantaṃ mahābhāgaṃ prajāpatisutaṃ varam<sup>1</sup> || 304 b ||  
 vidhāya darśanaṃ tasya prītacittāḥ samāgatāḥ |  
 tās tam ūcur mahātmānaṃ prasādaṃ kuru naḥ prabho || 305 ||

iti<sup>1</sup> pracoditās tena Kāśyapena mahātmanā |  
 praṇamya śīrasā cainaṃ ūcuḥ prāñjalayo munim || 308 ||  
 bhagavaṃs tvatprasādena darśanenāmunaḥ tava |  
 pūtāḥ smo nu kariṣyāmo vacanaṃ tava suvrata || 309 ||  
 yat te 'bhilaṣitaṃ citte tat tathāstv iti tā munim |  
 praṇamya nirgatā harṣān nanāma ca Kariṣiṇī || 310 ||  
 itthaṃ prasannacitto 'sau deśasampattaye punaḥ |  
 ārādhayāmāsa tadā Satyartham Śaṃkaram vibhum || 311 ||  
 athāśya tuṣṭo Bhagavān uvāca vṛṣabhadhvajaḥ |  
 kiṃ te kāryaṃ samādhatsva prīto 'smi tapasā tava || 312 ||  
 iti prasannacittaṃ sa vijñāya sakaleśvaram |  
 Satyartham codayāmāsa Maheśānaṃ jagatpatim || 313 ||  
 viditaṃ bhagavan sarvaṃ yathā prayasitaṃ mayā |  
 pāvanāyāśya deśasya Satim icchāmi Śaṃkara || 314 ||  
 yāsau svayaṃ Maheśānī bhūtvā caiva saridvarā |  
 imaṃ madracitaṃ deśaṃ jīvanenāpi pāvayet || 315 ||  
 iti vijñāpitaḥ Śaṃbhur atīva muditāśayaḥ || 316a ||

ity uktāsau bhagavatā Hareṇa paramādarāt |  
 avocat tam ṛṣiṃ Devī sa ca deśas tanur mama |  
 yadā tadā pūta eva punaḥ kiṃ kriyate mayā<sup>1</sup> || 317 |  
 Bhadaśvaḥ |

ity ukto 'sau tayā Devyā Kāśyapas tapasāṃ nidhiḥ |  
 praṇamya śīrasā bhūyas tām avocat purahsthitām<sup>1</sup> || 318 ||

na syur madīyās ca yathā tathā dhātum tvam arhasi<sup>1</sup> || 320b ||  
 mahat<sup>1</sup> kṣetram idaṃ caiva Brahma-Viṣṇu-Śivāśritaṃ |  
 pāpaṃ tad vihitam kṣetre yaṃ me gurutaraṃ matam || 321 ||  
 tasmān madviṣaye devi kṛpāṃ kṛtvā māmopari || 322a ||

304b. 1) Vv. 304b—305 inserted after RB 239a. 308. 1) Vv. 308—316a instead of RB 241b—242a. 317. 1) This sloka instead of RB 243.

318. 1) This sloka add. after RB 243. 320b. 1) This hemistich supplied after RB 245. 321. 1) This sloka and following hemistich instead of RB 246a.

tato 'pi<sup>1</sup> sarvadeśeṣu vārtābhūd iyam utthitā |  
 Maheśvari muneh prityā punar deśam vyapīpavat || 329 ||  
 teṣu teṣu ca deśeṣu lokāḥ śuśruvur utkayā |  
 Satī devī nadi bhūtvā Kāśmīrebhyo vinirgatā || 330 ||  
 iti Nilamate Satyā-Vitastārūpāvirbhāvavarṇanam ||

Kāśmīreṣu Vitastāyām sravantyām saumyato nṛpa |  
 nīsamya sarvato 'py āyañ janāḥ pāvanakāṅkṣayā<sup>1</sup> || 331 ||

iti Nilamate Vitastāvacanam<sup>1</sup> || 347 ||

saṃprāpya<sup>1</sup> tatra Govindam prānamya vidhivan munih |  
 Pārvatīyuktam vacas tasmai yathāvat sarvam ūcivān || 349 ||  
 sa bhājayitvā sa munim bhagavān Garuḍadhvajah |  
 uvāca parayā prityā munim vismāpayan Hariḥ || 350 ||  
 prito 'smi paramarṣe te yathecchā te pravartate |  
 tathā karomi bhadram te prito 'smi tapasā tava || 351 ||  
 ity uktvā bhagavān Viṣṇus tam munim parayā mudā |  
 āsannagām Ramām prāha gaccha tvam devi māciram || 352 ||

na tvayā sadṛśī kācid iha devi namo 'stu te<sup>1</sup> || 356 ||  
 prasīda<sup>1</sup> mātār jagadeka-Lakṣmi  
 prasīda deveśi jagannivāse |  
 prasīda Nārāyaṇi Śaṅkarīśi  
 prasīda Padme kamalāṅkite me || 357 ||  
 punas tām ṛṣivāryo 'sau prāṇipātapurāḥsaram<sup>1</sup> || 361 a ||

āgatām tām ca Kāśmīrān Satyai devyai nyavedayat |  
 mahātmāsau munivaro harṣasampūrṇamānasah<sup>1</sup> || 364 ||

iti Nilamate Vitastā-Viśokāsaṃgamavarṇanam<sup>1</sup> || 367 ||

iti Nilamate Viśokādattaśāpavarṇanam<sup>1</sup> || 370 ||

Prayāgabdhūmāv akṣayacchāyāvṛkṣasamīpataḥ<sup>1</sup> || 374c ||

329.1) Vv. 329—330 and concluding line instead of RB 253. 331.1) Inserted before RB 254. 347.1) Add. after RB 269; then RL insert Brhad-asva uvāca. 349.1) Vv. 349—352 instead of RB 271a. 356.1) Add. after to RB 274. 357.1) This verse inserted before RB 275. 361.1) Add. after RB 277. 364.1) This śloka instead of RB 280a. 367.1) Add. after RB 283. 370.1) Add. after RB 286. 374c.1) Add. after RB 290.

tayordhvaṃ saṃgatā tayā Vitastā Yamunā matā |  
asau Prayāgo vijñeyas tayor yatra tu saṃgamah<sup>1</sup> || 380 ||

iti Nilamate Gaṅgā-Yamunāyor anyonyopālabhanam<sup>1</sup> || 382 ||

tataḥ krodhasamāveśād abhūt sā malinā tadā<sup>1</sup> || 386 ||  
iti Nilamate Vitastākopavarṇanam ||

Brhadaśvaḥ |  
kupitāṃ tām athābhyetya Vitastāṃ paramāṃ nadīm |  
prasādayāmāsa punar Mārīco bhagavān punaḥ<sup>1</sup> || 387 ||

iti Nilamate Candradevabrāhmaṇa-Nilasamāgamavarṇanam<sup>1</sup> || 413 ||

Kāsmīrapālako nāgarājaḥ Kāśyapanandanah |  
nūnaṃ sa eṣa Nilo 'sti matir ittham abhūt kila<sup>1</sup> || 423 ||  
Candradevasya viprasya Kāśyapānvayaśobhinah || 424a ||

dr̥ṣṭo mayā kāraṇam eva deva  
bhūmeḥ sakāśāt patatā balena |  
smṛto 'rcito mokṣaya me 'tiduḥkhāt  
trāyasva mām bhogipate namas te<sup>1</sup> || 431 ||

gacchanti himabhītā ye te vasantv iha nāgarāt<sup>1</sup> || 449b ||  
sadaiva sukhino nityaṃ putrapautrasukhānvitāḥ || 450a ||

iti Nilamate Brāhmaṇavaralābhavarṇanam<sup>1</sup> || 451 ||

Kāsmīravāsahetvarthaṃ sadācārān jagāda vai<sup>1</sup> || 453a ||

.....<sup>1</sup> hr̥ṣṭacetā mahojjvalah || 455b ||  
ārūḍho nāgabhavanād āgataḥ khyātimantataḥ |  
rājñātha mṛgyamāno 'sau ..... || 456 ||

380. 1) This śloka instead of RB 296. 382. 1) Add. after RB 298.  
386. 1) Inserted after RB 302a; the concluding line add. after RB 302 (RL 386c). 387. 1) Inserted before RB 303. 413. 1) Add. after RB 328.  
423. 1) Vv. 423—4a inserted after RB 337. 431. 1) This verse instead of RB 344.  
449b. 1) These two hemistichs inserted after RB 362a. 451. 1) Add. after RB 363. 453a. 1) This hemistich instead of RB 365a. 455b. 1) Vv. 455b<sup>2</sup>—456b<sup>1</sup> inserted after RB 367b<sup>1</sup>.

prasādaṃ nāgarājasya Nilasya sumahātmanaḥ<sup>1</sup> || 457b ||  
 niśamyāsau mahipālo maham kṛtvā śubhodayam |  
 samuccitya ca pauraṃś ca viproktam sa nyavedayat || 458 ||  
 itthaṃ sa sarvalokeṣu kathayitvā sa pārthivah |  
 vidhaddhvaṃ iti prītyā tām kārayāmāsa tanmatam || 459 ||  
 iti Nilamate Candradevabrāhmaṇaṇṇpasamāgamavarṇanam ||

.....<sup>1</sup> pālayanto 'niśam mudā || 462b ||  
 ūṣuś ca satataṃ prītāḥ ṣaṇmāsikajvarojjhitāḥ || 462c ||  
 iti Nilamate Kāśmīravāsijanānivāsavarṇanam ||

iti Nilamate Āśvayujimahavarṇanam<sup>1</sup> || 488 ||

pūjyāś ca nūtnavāsobhiḥ suhṛtsambandhibāndhavāḥ<sup>1</sup> || 498a ||

tasyāṃ snānādi kartavyaṃ budhaiś cittopacārataḥ<sup>1</sup> || 510 ||

rodakālilakotthaiś<sup>1</sup> ca tagaraiḥ karnakais tathā |  
 priyaṃgubhiś ca siddhārthais tato vai bijapūrakaiḥ || 514 ||  
 sarvaauśadhīsarvagandhaiḥ sarvabijaiś ca kāñcanaiḥ |  
 rajatair mauktikaiś cāpi nānāratnāmbubhis tathā || 515 ||  
 tato 'pi matimān devaprītyartham tat tadānayet |  
 maṅgalyāni yathālābham raktāni ca kuśodakam || 516 ||

snāpayeta budhaḥ samyak pratimāsthāpitaṃ Harim<sup>1</sup> || 520c ||

yo Mārگاśīrṣasaptamyāṃ Mitranāmnārkaṃ arcayet<sup>1</sup> || 545b ||  
 Adityāṃ Kāśyapāḥ jāne Mitranāmātra bhāskarāḥ |  
 ṣaṣṭyāṃ ca sthāpanaṃ kāryaṃ Bhānor Mitrāhvayasya ca || 546 ||  
 rathacakraḥkṛtau rāmye maṇḍale sarvakāmadam |  
 bhakṣyair bhojyais tathā peyaiḥ puṣpair dhūpavilepanaiḥ || 547 ||  
 tatropavāsaḥ kartavyo bhakṣyāṇi ca phalāṇy api |  
 rātrau jāgaraṇaṃ kāryaṃ gītaṇṇṭtapuraḥsaram || 548 ||  
 nānākusumasambhārair bhakṣyair piṣṭamayair śubhaiḥ |  
 madhunā ca prabhūtena homajapyasamādhībhīḥ || 549 ||

457b. 1) Vv. 457b—59 and concluding line instead of RB 368b. 462. 1) Added after RB 371b. 488. 1) Add. after RB 397. 498a. 1) This hemistich instead of RB 407a. 510. 1) Add. after RB 419 (RL 510b). 514. 1) Vv. 514—6 instead of RB 423—4. 520c. 1) Added after RB 428 (RL 520b). 545b. 1) Vv. 545b—551a and concluding line inserted after RB 453.

brāhmaṇān bhojayet paścād dinānāthāś ca mānavān |  
 aṣṭamyām saṁvibhājyāś ca Mitrārthe nātanartakāḥ || 550 ||  
 dinadvaye ca bhoktavyam piṣṭam annam madhuplutam || 551a ||  
 iti Nīlamate Mārگاśīrśasūklasaptamīvarṇanam ||

.....kurvan pūjām viśeṣataḥ |  
 varṣam yāvan mahīpāla Sūryaloke mahīyate<sup>1</sup> || 553 ||

tām samāniya bhaktyā ca pūjām kṛtvā vidhānataḥ |  
 arpayed vastrayugmaṁ ca dakṣiṇāsahitaṁ śubham<sup>1</sup> || 557 ||

Māghasya kṛṣṇāṣṭamyām ca māmśaiḥ kāryam yathāvidhi<sup>1</sup> || 568b ||  
 Phālgunasya tathāṣṭamyām kṛṣṇāyām vidhivad budhaḥ || 569a ||

ekādaśyām matsyabhakṣyaiḥ pūjanīyā gaṇā bhuvi |  
 gaṇebhyaḥ prāpaṇam dattvā ṛddhisiddhi bhaviṣyataḥ<sup>1</sup> || 614 ||

omkārapūrvakam<sup>1</sup> brahma nāmamadhye nirantaram |  
 namontaṁ ca Manuṁ kṛtvā juhuyād vidhipūrvakam || 729 ||  
 vittaśāṭhyam parityajya ghṛtākṣatayavaiś tilaiḥ |  
 pṛthak pṛthak tathoddiśya deya vipreṣu dakṣiṇā || 730 ||

tatraiva ca site pakṣe yā ṣaṣṭi dvijasattama<sup>1</sup> || 748a ||

pāne cokto vidhiḥ pūrvam madyapair madyam eva ca<sup>1</sup> || 776b ||  
 sadācāraparair nityam pānakāni viśeṣataḥ || 777a ||

prajāpatiṁ tathā sarvān Vāsavaṁ Śaśinaṁ Ravim<sup>1</sup> || 779b ||

tasmān nāgān mayā sārddham irayābhyarcayed budhaḥ<sup>1</sup> || 780 ||

asyām eva tṛtīyasyām śuklagāyām Janārdanaḥ<sup>1</sup> || 784b ||

paścād ca bhojanaṁ dadyāt kṛṣārānnaṁ tathaiva ca<sup>1</sup> || 797c ||  
 iti Nīlamate Vaiśākha-paurṇamāsīvarṇanam ||

553. 1) Inserted after RB 455<sup>1</sup>. 557. 1) Add. after RB 458. 568b. 1) Instead of RB 469b. 614. 1) Added after RB 514. 729. 1) Vv. 729—30 Instead of RB 629. 748a. 1) Inserted before RB 647 (RL 748b). 776b. 1) This and following hemistich inserted after RB 675a. 779b. 1) Inserted after RB 677a. 780. 1) Inserted after RB 678a. 784b. 1) Inserted before RB 681b. 797c. 1) Vv. 797c—799 added after RB 694.

Nila uvāca |

Budho Jyeṣṭhīm ca samprāpya Jyeṣṭhāyuktām viśeṣataḥ |  
tilāṃś ca madhusaṃyuktān dadyād bhaktyā vicakṣaṇaḥ || 798 ||  
chattraṃ sopānahau cāpi vastrayugmaṃ tathaiva ca |  
dadyād brāhmaṇavaryāya bhojanādi viśeṣavat || 799 ||

viśeṣataḥ paurṇamāsī Jyeṣṭhā caiva viśeṣataḥ |  
Dharmarājasya tuṣṭyartham māse sarvātra kārayet<sup>1</sup> || 801 ||

tato dvitiyadvise brāhmaṇān bhojayan naraḥ |  
modakān vitam annaṃ tat saviśeṣaṃ mudāparam |  
vasanair dakṣiṇābhiś ca brāhmaṇāṃś tarpayed budhaḥ<sup>1</sup> || 807 ||

naivedyais caiva vividhais tathā vastrānulepanaiḥ<sup>1</sup> || 809a ||

vāsobhir vividhais caiva dakṣiṇābhiś ca tarpayet<sup>1</sup> || 810b ||

Viṣṇvarcāṃ sthāpayetv agre śaṅkhacakraḡadādharaṃ<sup>1</sup> || 812b ||  
pitāmbarayugacchannāṃ saumyarūpāṃ caturbhujāṃ |  
cakrādhyāṃ śrīśayābhyāṃ ca saṃvāhitapadobhayāṃ || 813 ||

suśvetāṃś taṇḍalāṃś caiva pakvāṇṇaṃ vividhaṃ tathā<sup>1</sup> |  
rājatāni ca pātrāṇi kanakāmbujavanti ca || 820 ||  
vastrāṇi ca vicitrāṇi śukloṣṇīṣayutāni ca |  
bhaktyā ca vipravaryebhyo deyaṇi vidhivat budhaiḥ || 821 ||

Maricīnā samāyukto muniveśasamanvitaḥ<sup>1</sup> || 823a ||

yathā te pūjitāś trptā bhaveyur dvijasattamāḥ<sup>1</sup> |  
vasonnadakṣiṇābhiś tu tathā kāryaṃ vicakṣaṇaiḥ || 824 ||  
trptēṣu vipravaryeṣu prito bhavati Kaśyapaḥ |  
Mariciyukto deśasya vṛddhyai bhavati sattama || 825 ||

trṇaṃ ca deyaṃ vidhivat tābhyo 'nnaparikalpitam<sup>1</sup> || 826b ||

801. 1) Added after RB 695. 807. 1) Added after RB 700. 809a. 1) Added after RB 701b; °Viṣṇupūjāṃ ca kārayet O 227; °tataḥ kuryād dvijārcaṇam L 3221. 810b. 1) Added after RB 702. 812b. 1) Vv. 812b—13 inserted after RB 704a. 820. 1) Vv. 820—1 inserted after RB 709. 823a. 1) Added after RB 710b. 824. 1) Vv. 824—5 added after RB 711a. 826b. 1) Added after RB 711b.



eṣa yogo dhruvas te 'dya mayokto dvijasattama |  
māsi māsi ca kartavyaḥ paurṇamāsyāṃ dvijottama<sup>1</sup> || 831 ||

rātrijāgaranam kāryam navamyāṃ dvijasattama<sup>1</sup> || 837a ||

maṇḍalam vidhivat kṛtvā tatrārcām viniveśayet |  
krameṇa pūjayed dhīmān dikpālān svārthasiddhaye<sup>1</sup> || 856 ||  
iti Nilamate Śrāddhapakṣacaturthīvarṇanam |  
tataś ca navamī yā syāt kṛṣṇapakṣe dvijottama |  
tasyāṃ Gaurī sadā pūjyā bhakṣyair nānāprakalpitaḥ || 857 ||  
iti Nilamate Aśvinakṛṣṇanavamī ||

Nilah |

asyām eva navamyāṃ tu Durgādevīm prapūjayet || 858a ||

maṇḍalam ruciram kṛtvā bhūmau paṭṭe paṭe 'pi vā<sup>1</sup> || 870a ||

Nilah<sup>1</sup> |

māsi Bhādre site pakṣe yā caturthī dvijottama |  
Śivākhyāsau vinirdiṣṭā Śivalokaphalapradā || 874 ||  
tasyāṃ viśeṣato deyaṃ brāhmaṇānām subhojanam |  
Gaṇeśapṛitaye cāpi modakāḥ svarṇabhūṣitāḥ || 875 ||  
tasyāṃ snānam tathā dānam japapāṭhādikaṃ tathā |  
vidheyam dhanam icchadbhir Dhanadākhyeyam īritā || 876 ||  
dhruveyam kathitā vipra caturthīṣv akhilāsv api |  
Gaṇeśapūjanād bhaktyā śubhāptir nātra saṃśayaḥ || 877 ||  
atra candram na paśyeta rātrau dhīmān kathamcana |  
mithyābhiśaṣṭidoṣeṇa viśeṣāc ca jalasthitam || 878 ||  
pramādadṛṣṭau ca sudhī.....tiṣyake |  
mahibhārāvatarārtham bhagavān saṃbhaviṣyati || 879 ||  
tasya mithyābhiśaṣṭau ca niṣkṛtir yoditā kila |  
tam imam ca paṭhec chlokaṃ mithyādoṣaprasāntaye || 880 ||  
Sīṃhah Prasenam avadhīt Sīṃho Jāmbavatā hataḥ |  
sukumāraka mā rodīs tava caiṣa Syamantakaḥ || 881 ||  
iti Nilamate Dhanadacaturthī ||

asyām<sup>1</sup> viśeṣato vipra pūjyo 'sau Dhanado budhaiḥ |  
snānamālyānulepaś ca pakvānnair balibhis tathā || 883 ||

831. 1) Added after RB 745. 837a. 1) Added after RB 720a. 856. 1) Vv.  
856—8a added after RB 738. 870a. 1) Added before RB 751. 874. 1) Vv.  
874—881 add. after RB 754. 883. 1) Vv. 883—887 add. after RB 755.

vitānaśobhite cāpi maṇḍale samalamkṛte |  
 Dhanadākhyam mama prītaṁ girirājaṁ samarcayet || 884 ||  
 suvarṇakalāśasthām ca Lakṣmīm sampūjayed budhaḥ |  
 vastrair gobhiś ca kṛtakais tathālamkāracandanaiḥ || 885 ||  
 brāhmaṇāms toṣayed bhaktyā madhurānnaiś ca paṇḍitaḥ |  
 tato vijñāpayet samyag girirājaṁ mama priyam || 886 ||  
 girirāja namas te 'stu Nilābhimate satpriya |  
 bhaktyā samarcito 'smābhiḥ sarvakāmaprado bhava || 887 ||  
 Nilah<sup>1</sup> |

asyām eva navamyām tu Durgām tām Nandikābhidhām |  
 pūjayan vidhivad bhaktyā sarvān kāmān avāpnuyāt || 894 ||  
 nṛttavāditragītais ca mahotsavasamanvitam |  
 Nandām sampūjayan vidvān prāpnoti paramam padam || 895 ||  
 gūḍāpūpaiś ca naivedyam arpayet prayataḥ pumān |  
 godhūmaṁ cāpi viprebhyo dattvānantyam avāpnuyāt || 896 ||  
 svayaṁ godhūmabhakṣyaṁ ca bhakṣayitvā śucir naraḥ |  
 puṇyāḥ lokān avāpnoti Nandikāyāḥ prasādataḥ || 897 ||  
 iti Nilamate Godhūmanavamī ||

tasyām niyamam ādāya Hariṁ pūjayate ca yaḥ || 910b ||

bhūśobhābhiś ca ramyābhir nirmitābhiś ca śilpataḥ |  
 nṛttagītais ca vāditrai rātrijāgaraṇena ca<sup>1</sup> || 925 ||

āyudhāni ca samhr̥ṣṭo maṅgalāmbhappūrvakam<sup>1</sup> || 927b ||  
 pūjayitvā yathācāram bhāṇḍajātaṁ vicakṣaṇaḥ || 928a ||

abhyarcya vidhinā taṁ ca prārthayeyur manīṣitam<sup>1</sup> || 930a ||

śubhāya gadito nityaṁ phalaśāstravicakṣaṇaiḥ<sup>1</sup> || 931b ||

tadā snātānuliptena dhautavastreṇa cānagha<sup>1</sup> || 936b ||

yasmāt te bhojane tasya niyuktā Brahmaṇā svayaṁ |  
 tadvikāreṇa te jātu niyoktavyā manīṣibhiḥ<sup>1</sup> || 940 ||

894. 1) Vv. 894—7 supplied in the lacuna RB 761. 910b. 1) Add. after RB 774a. 925. 1) This śloka instead of RB 788b. 927b. 1) These two hemistichs instead of RB 790b. 930a. 1) Add. after RB 791. 931b. 1) Supplied in the lacuna RB 793a. 936b. 1) Add. after RB 797. 940. 1) Add. after RB 800.

bhoktavyam bhojanam cāpi vidhinā bahusammatam<sup>1</sup> || 941c ||

śodhyau karnau ca valmīkamṛdā mantravidāvidā |  
Śakrasthānamṛdā caiva śodhanīyā ca kandharā<sup>1</sup> || 958 ||

upaviṣṭam amuṃ samyañ maṅgalaśrutibhis tadā<sup>1</sup> || 969b ||  
sarvāḥ prakṛtayaś caitya paśyeyuḥ pūrṇapānayaḥ |  
ratnadravayair yathocityam tathā maṅgalavastubhiḥ || 970 ||

atīva cchalino martyā vasanty atra dvijottama<sup>1</sup> |  
paralokād bhayaṃ yeṣāṃ nāsti kimcana hṛdgatam || 977 ||  
atīva niratās tasmāt parasparavibhedane |  
samādheyam tato rājñā kiṃ na kuryur ime janāḥ || 978 ||

brāhmaṇānām ca sarveṣāṃ saralāśayatājuṣām<sup>1</sup> || 979c ||

iti Nilamate Devayātrātithyatithipūjāvarṇanam<sup>1</sup> || 988 ||

iti Nilamate Gonandānuśāsanam<sup>1</sup> || 1015 ||

iti Nilamate Kāśmīrikamukhyanāgavarṇanam<sup>1</sup> || 1091 ||

paścimena ca rājendra nāmnailāpattra ucyate<sup>1</sup> || 1094a ||

katham ca chadmanā nitam Mahāpadmena pārthivāt<sup>1</sup> || 1100a ||

iti Nilamate Mahāpadmaprārthanā<sup>1</sup> || 1104 ||

pade pade 'dhiṣṭhitam yat sarvam eva bhujaṅgama<sup>1</sup> || 1107a ||

tvadyogyam naiva paśyāmi sthānam kimcit kathamcana<sup>1</sup> || 1108a ||

941c. 1) Add. after RB 801. 958. 1) Instead of RB 818b; K gloss Śakrasthānam rājādhiṣṭhitāsanam. 969b. 1) Vv. 969b—70 instead of RB 829b. 977. 1) Vv. 977—8 add. to RB 835. 979c. 1) Add. to RB. 988. 1) Add. after RB 846. 1015. 1) Add. after RB 874. 1091. 1) Add. to RB 949. 1094a. 1) Supplied in the lacuna RB 952a. 1100a. 1) Inserted after RB 957b. 1104. 1) Add. after RB 961. 1107a. 1) Add. after RB 963. 1108a. 1) Add. after RB 964a.

yāvat puraparimāṇam yojanāyāmvistaram<sup>1</sup> || 1114c ||

iti Nilamate Mahāpadmaprabodhanā<sup>1</sup> || 1119 ||

svastivācam vidhāyātha gṛhītvā vāri nirmalam |  
pratigrahasya rājendra Mahāpadmo bhujamgamah<sup>1</sup> || 1124 ||

pīḍayā tu na vatsyāmi tvayā datte purottame<sup>1</sup> || 1126b ||  
Durvāsasā purā śaptam nagaram te narādhipa || 1127a ||

iti Nilamate Mahāpadmakṛta-Viśvagaśvacchalanavarnanam<sup>1</sup> || 1127 ||

Kāmadevam Agastyena parvatoparinirmitam<sup>1</sup> || 1155b ||  
dṛṣṭvā sukham avāpnoti rūpavān abhijāyate || 1156a ||

dṛṣṭvā tām Munivandyām ca phalam prāpya manīṣitam<sup>1</sup> || 1157a ||

dṛṣṭvaiva sarvapāpebhyo mucyate nātra saṁśayaḥ<sup>1</sup> || 1172b ||

bhaktyā Nandinam ālokya samāpnoti manīṣitam<sup>1</sup> || 1175b ||

iti Nilamate Nandigaṇaśāpakathanam<sup>1</sup> || 1187 ||

Bṛhadaśvaḥ<sup>1</sup> |  
evam Maheśvarenoktam sāntvapūrvam vacas tadā |  
gaṇottamo manuṣyatvam svīcakre bhāvitāśayaḥ || 1188 ||

atyāścaryam idam nāma yad anenaiva varṣmaṇā<sup>1</sup> |  
gāṇapatyam avāpto 'sau vistareṇa vadasva me || 1190 ||  
Bṛhadaśvaḥ |  
ayonijaḥ Śilādena vipreṇa sumahātmanā |  
yathāpto 'sau gaṇaḥ putraḥ tan me nigadataḥ śṛṇu || 1191 ||

1114c. 1) Add. after RB 970. 1119. 1) This concluding line add. to RB 975. 1124. 1) Instead of RB 980a. 1126b. 1) Vv. 1126—27a inserted after RB 982a; the concluding line add. after RB 982b. 1155. 1) Vv. 1155b—56a add. after RB 1010a. 1157a. 1) Supplied by O 227 in the lacuna of RB 1011. 1172b. 1) Add. after RB 1026a. 1175b. 1) Add. after RB 1028. 1187. 1) Add. after RB 1040. 1188. 1) Add. after RB 1040. 1190. 1) Vv. 1190—1 add. after RB 1041.

dadau dānam yathāśakti vipragāthakanartakān<sup>1</sup> || 1193b ||  
saṃtarpayāmāsa mudā śarīreṇa samau tadā || 1194a ||

āmantrya brāhmaṇaśreṣṭhān saṃmānya ca yathāyatham<sup>1</sup> || 1194c ||

brūta me sadupāyaṃ taṃ yenāsau jīvito bhavet<sup>1</sup> || 1196b ||  
iti saṃprārthitās tena brāhmaṇās taṃ puraḥsthitam |  
prāñjaliṃ prāvadan sarve śṛṇu vākyam taponidhe || 1197 ||  
sarvasya sādhanaiḥ siddhir munibhiḥ sarvadarśibhiḥ |  
vināyur iti saṃcintya sukhī bhava gatajvaraḥ || 1198 ||  
prārabdham yādṛṣaṃ yasya sūcitam tasya pūrtaye |  
jīvanam jivatām pūrtau tasya kiṃ nāma sādhanam || 1199 ||  
na mantram nauśadham tadd hi loke 'smin kila dṛśyate |  
śrūyate vāpi yenāśya naṣtam āyuh punar bhavet || 1200 ||  
iti vipramukhodgītāṃ niśamya giram uddhatām |  
Śilādo 'tīva khinno 'sau ruroda bhṛśaduḥkhitāḥ || 1201 ||

na cāpi kiṃcit tasyāho abhijñānaṃ mude bhavet<sup>1</sup> || 1207 ||  
nirantaram asau tatra dṛḍhabhāvanayāsthitāḥ |  
muninām tapatām tatra śoko yad abhavat kila || 1208 ||

bhagavann aparādham me kṣamasva vṛṣabhadhvaḥ<sup>1</sup> || 1223b ||  
mahātmāno na gṛhṇanti prāyaśaḥ kṛpaṇāṃ jaḍān |  
so 'ham kṛpanabhūto 'smi jaḍaś ca sutarām vibho |  
anugṛhṇīṣva mām deva prasīda karuṇānidhe || 1224 ||  
ity ārtavacasā tena Devadevaḥ prabhāṣitāḥ | 1225a ||

mā mā Sakra vadir evam avijñāto 'si putraka<sup>1</sup> || 1243b ||  
eṣa sarveśvaraḥ Śakra eṣa kāraṇakāraṇam |  
eṣa cācintyamahimā eṣa brahma sanātanam || 1244 ||  
sa eṣa sarvakartā ca sarvajñaś ca Maheśvaraḥ |  
yadicchayā jagad idaṃ varvarti sacarācaram || 1245 ||  
yasya śaktilatā seyaṃ sūryacandrātmanā prabhoḥ |  
puṣpitākhilam evedaṃ jagad bhāsayate bhārāt || 1246 ||  
tvam ahaṃ cāpi yasyaiva śāsane samavasthitau |  
manāk pracayavane Śakra rujātau bhavataḥ kvacit || 1247 ||

1193b. 1) *These hemistichs add. after RB 1043a.* 1194c. 1) *Add. after RB 1043b.* 1196b. 1) *Vv. 1196b—1201 add. after RB 1045a.* 1207b. 1) *Vv. 1207b—1208 add. after RB 1050a.* 1223b. 1) *Vv. 1223b—1225a add. after RB 1065a.* 1243b. 1) *Vv. 1243b—1253a add. after RB 1083a.*

vibhūtimān asau Śakra sarvam asya vaśe sthitam |  
 Maheśvaro 'sau yasyāntaṃ na vidur deva-Dānavāḥ || 1248 ||  
 yasyaiśā me kalā Śakra vibhūtiḥ sargalakṣaṇā |  
 sa eṣa bhagavān Śambhuḥ sarvalokamaheśvaraḥ || 1249 ||  
 asyeyam me tanuḥ Śakra kalāmātram vibhor matā |  
 nāham asya tu tadrūpaṃ nirūpayitum añjasā || 1250 ||  
 śakto 'smy anena satyena prasīdatu mamāpy asau |  
 yathāham tasya Śrīviṣṇoḥ parasya paramātmanah || 1251 ||  
 paraṃ tatvaṃ na jānāmi sa tathāsya jagatpateḥ |  
 sa eṣa trijagannātho Dhūrjatiś candrasekharah || 1252 ||  
 bhūtibhūṣitasarvāṅgaḥ śūlabhṛtsarpabhūṣanaḥ || 1253a ||

tavāsti trijagannātha prasīda parameśvara<sup>1</sup> || 1260b ||

vāmārdham dayitāsthānam katham jātaṃ tava prabho |  
 samādhinirato nityaṃ brahmacārī yadā bhavān<sup>1</sup> || 1261 ||

atīva klinnagātraṃ taṃ kṛṣitendriyamānasam<sup>1</sup> || 1271b ||

mā bhaisīr na hi te mṛtyuḥ kalpakalpāntareṣv api<sup>1</sup> || 1273 ||  
 iti vācam samākarma Mahādevasya satphalām |  
 unmīlya netre sahasā dadarsāgre Maheśvaram || 1274 ||

gatvā ca śīghraṃ sadvipra tathairottaramānasam |  
 tatrāpi vidhivat snānam vidhāya dṛḍhaniścayāt<sup>1</sup> || 1287 ||

hiranyābhāmbhasāpūrṇā nāmna Kanakavāhinī |  
 vasāmy aham ca Jyeṣṭheśe bhūtaiḥ saha tatho mayā<sup>1</sup> || 1289 ||  
 vasa tvam api sadvipra manniṣṭho matparāyaṇaḥ |  
 prākāmyena vasan nityaṃ niyamācāratatparaḥ || 1290 ||  
 viśuddhaprakṛtibhūtvā sarvabhūtabhayamkaraḥ || 1291a ||

atyucchritaṃ samābhāti dṛṣṭaṃ puṇyapravardhakam<sup>1</sup> || 1294a ||

bhayadātā ca Daityānāṃ surānāṃ abhayapradah<sup>1</sup> || 1295b ||

1260b. 1) Add. after RB 1090a. 1261. 1) Instead of RB 1090b.  
 1271b. 1) Add. after RB 1100a. 1273b. 1) Vv. 1273b—74 add. after  
 RB 1101. 1287. 1) Add. after RB 1113. 1289. 1) Instead of RB 1115,  
 and 1290—1291a add. 1294a. 1) Add. before RB 1118b. 1295b. 1) Add.  
 after RB 1119a.

Dhūrjaṭiṃ paramāhlādamūrtiṃ Tripurasūdanam<sup>1</sup> || 1304b ||  
ativakhinnāṃs tān dṛṣṭvā sadbhaktyā paramēśvaraḥ || 1305a ||

na paśyanti sma ca yadā tadā te sarvato mukham<sup>1</sup> || 1308b ||  
kāṣṭhāni cālayāmāsur atiharṣasamanvitāḥ |  
iti prītyā ca te tatra kāṣṭhāni parito yadā |  
cālayāmāsur amalāṃ vāri tatrekṣitaṃ tadā || 1309 ||

yathā tvaddarśanād atra pāpaśuddhau mahādhiyaḥ |  
viśuddhapāpā yāsyanti sadgatiṃ paramēśvara<sup>1</sup> || 1321 ||

te dhūtāśeṣapāpmāno Rudralokaṃ vrajanti ca<sup>1</sup> || 1322b ||  
jalarūpo 'smy ahaṃ vipra Nandy asau kāṣṭharūpabhāk |  
dvayoh samāgame pūrṇaṃ darśanaṃ mama suvrata || 1323 ||

kāṣṭharūpeṇa yuktaṃ mām dṛṣṭvā sadgatibhāginah<sup>1</sup> || 1326b ||

vada rājan kim anyat tu śrotum utkā pravartate<sup>1</sup> || 1328b ||  
iti Nilamate Kapateśvaramāhātmyam ||

tathā Bahusaro nāmnā nityaṃ saṃnihito Hariḥ |  
devaḥ saṃnihito rājan nityaṃ Devasarasy api<sup>1</sup> || 1332 ||

tathaiva Vinatārcāyāṃ Gautamyāṃ ca nareśvara<sup>1</sup> || 1333b ||  
vilokya Keśavārcāś ca bhaktiśraddhāpuraḥsaram || 1334a ||

Śakrasthāpitaṃ ālokyā Varuṇena tathaiva ca<sup>1</sup> || 1336a ||

dātum gāṃ tasya devasya tatra dṛṣṭvā ca taṃ munim |  
jagāma tāṃ mṛgayitum tāṃ ādāya tu satvaraḥ<sup>1</sup> || 1374 ||

Godāvarī tathā puṇyā tathā Madhumatī varā<sup>1</sup> || 1439b ||

Uṣṇodakam athāsādyā Viṣṇuloke mahiyate<sup>1</sup> || 1450 ||

1304b. 1) Vv. 1304b—05a add. after 1128a. 1308b. 1) Vv. 1308b—09  
instead of RB 1131b. 1321. 1) Add. after RB 1143. 1322b. Vv. 1322b—23  
supplied in the lacuna after RB 1143. 1326b. 1) Add. after RB 1145a.  
1328b. 1) Add. after RB 1147b. 1332. 1) Instead of RB 1151. 1333b—4a. 1)  
Instead of RB 1152b. 1336a. 1) Instead of RB 1154a. 1374. 1) Instead  
of RB 1192a. 1439b. 1) Add. after RB 1256a. 1450. 1) Instead of RB 1268.

aśvamedham avāpnoti nātra kāryā vicāraṇā<sup>1</sup> || 1454a ||

iha kīrtim avāpyāsau Viṣṇuloke mahīyate<sup>1</sup> || 1476a ||

sarveṣāṃ caiva tīrthānāṃ saṃnidhānaṃ narādhipa |  
Narasimhāśrame tatra kṛtamaṇv api satphalam<sup>1</sup> || 1490 ||

tīrthaṃ Vārāham āsādyā Vistastāmbhasi mānavaḥ<sup>1</sup> || 1561b ||

Viṣṇulokam avāpnoti kulam uddharate svakam |  
snātvā Nārāyaṇasthāne Vitastāmbhasi pārthiva || 1562 ||  
devalokān avāpnoti naro nāsty atra saṃśayaḥ || 1563a ||

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1454. 1) *Add. after RB 1272a.* 1476a. 1) *Add. after RB 1293.* 1490 1) *Instead of RB 1307a.* 1561b. *Vv. 1561b—63a add. after RB 1377a.*

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